**State EMS Executive Session**

**Committee Meeting Agenda**

December 3, 2014 at 10:00 am

3760 S. Highland Drive

Salt Lake City, UT 84106

5th Floor Boardroom

**Executive Session 10:00 am – 2:00 pm**

Review Agenda and Materials Dr. Kris Kemp

Questions

**Subcommittee Reports and Action Items**

EMS Rules Revision Discussion Dr. Kris Kemp

**Subcommittee and Bureau Assignments** Dr. Kris Kemp

**Adjourn**

**Next Meeting**:

January 21, 2015 at 1:00 pm

Held at: 3760 South Highland Drive 3rd Floor Auditorium

**2015 Meeting Schedule**

January 21st , April 1st, July 15th , October 21st

