

EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, November 5, 2014 in the Administration Conference Room at 1020 East Pioneer Road.

The Agenda will be as follows:


1. Welcome and Introductions
2. Thank you to Gary Vaughan, outgoing District Rep. Chair and Introduction of Brent Slack, new District Representative Chair
3. Financial Review - Bill Rappleye
4. Adopted City Ordinance Dealing with Emergency Committee and District Representative Program
5. Presentation to City Council - Garth Smith
6. American Red Cross MOU - Garth Smith
7. Vigilant Guard Exercise - Maridene Alexander
8. Schedule date for Press Conference and Open House for Shake-out Exercise April 16, 2015
9. Other Business
10. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **5th day of November, 2014**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal




Rachelle Conner, Deputy City Recorder
Draper City, State of Utah