



Meeting Minute Summary for:  
Emigration Planning Commission  
October 2 2008

In attendance: Commissioners Morris, Smolka, Crompton, McNeil, and Gallegos

**Meeting length about:** 1 hr  
**Number of public in attendance:** 2  
**Summary Prepared by:** Mr. Hammer

**Application #:** 23546

**Summary:** 23546 – Amendment to Title 18 (Subdivisions) of the Salt Lake County Code of Ordinances which requires the installation of street lights as part of all new subdivisions following the standards in chapter 14.12 (Standards for Roadway Development). Planner: Curtis Woodward.

**Concerns Discussed:** Staff reviewed the staff report

**Motion and Conditions:** recommend approval

**by:** Commissioner Smolka

**2<sup>nd</sup> by:** Commissioner Gallegos

**Voted for motion:** All members present

**Voted against motion:** None. No members abstained or were recused

**Application #:** 24090

**Summary:** 24090 – Amendment to Title 19 (Zoning) of the Salt Lake County Code of Ordinances which amends the requirements for bicycle parking as part of the on-site parking requirement of the ordinance. Planner: Curtis Woodward.

**Concerns Discussed:** Staff reviewed the staff report; the applicant discussed

**Motion and Conditions:** recommend approval

**by:** Commissioner Smolka

**2<sup>nd</sup> by:** Commissioner Crompton

**Voted for motion:** All members present

**Voted against motion:** None. No members abstained or were recused

**Application #:** 23847

**Summary:** 23847 - The applicant is requesting a conditional use approval for an addition to Ruth's Diner restaurant. The property is located at 2100 Emigration Canyon Road. Zone C-2/zc: Commercial. Community Council: Emigration. Planner: Spencer W. Brimley.

**Concerns Discussed:** Staff reviewed the staff report; the applicant discussed water , septic, ownership, parking, signs; the commission discussed, parking, safety, parking design, parking, location, parking access and parking easements.

**Motion and Conditions:** Approved with staff's conditions and a sixth's to work out a parking solution with safety in mind.

**by:** Commissioner Smolka

**2<sup>nd</sup> by:** Commissioner Crompton

**Voted for motion:** All members present

**Voted against motion:** None. No members abstained or were recused