

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. Lori Hills will present some ideas for dog parks and the City Council may ask questions regarding the agenda items. The public is welcome to attend.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, October 21, 2014, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **PUBLIC HEARINGS:**

7:05 Public Hearing to allow Public Input For and Against the Issuance of the not to exceed \$6,000,000 General Obligation Bonds to Finance the Construction of a Public Park and Recreational Facility, and Related Improvements and (II) The Approval of a Local Sales and Use Tax of up to 0.1% to Fund and Support Recreational, Cultural, and other Organizations.

### **SUMMARY ACTION:**

7:15 Minute Motion Approving Summary Action List

1. Approval of Minutes from October 7, 2014
2. Ratification of Approval of Storm Water Bond Log
3. Ordinance Amending and Recodifying Title 6 of the Municipal Code regarding Business Regulations
4. Sales Trailer for Brighton Homes (Kestral Bay)

### **NEW BUSINESS:**

7.20 Trail Completion along Frontage Road

### **GOVERNING BODY REPORTS:**

7:30 City Manager Report

1. Building Activity Report for September
2. Fire Monthly Activity Report for September
3. Executive Summary for Planning Commission held on October 9, 2014
4. Street Vacation along 1000 North

7:40 Mayor Talbot & City Council Reports

**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 16th day of October, 2014.

**FARMINGTON CITY CORPORATION**

By:  \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*