

EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, October 1, 2014 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows:

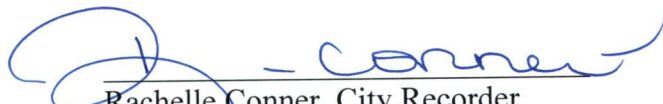
1. Welcome and Introductions
2. Review list of proposed projects for 2014-15 - Bill Rappleye
3. New Disaster Mitigation Plan - Garth Smith
4. Plan for the Report to City Council - Garth Smith
5. Other Business
6. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **1st day of October, 2014**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal




Rachelle Conner, City Recorder
Draper City, State of Utah