

NOTICE OF PUBLIC MEETING

TO THE PUBLIC AND RESIDENTS OF VERNAL CITY:

Notice is hereby given that the VERNAL CITY COUNCIL will hold a regular meeting on Wednesday, October 1, 2008 in the Vernal City Council Chambers, 447 East Main, Vernal, Utah.

A G E N D A

7:00 p.m.

OPENING CEREMONY

1. Invocation or Uplifting Thought
2. Pledge of Allegiance

STANDING BUSINESS

1. Approval of City Council Minutes from September 17, 2008.

PUBLIC BUSINESS

1. Vernal City 100 Year Celebration - Kathy Mashburn

PUBLIC HEARINGS

1. Rezone Request from R-4 Residential to CC-1 Commercial zone for Perry Motor - Ordinance No. 2008-26 - Allen Parker
2. Request for Amendments to the Vernal City Municipal Code Planning & Zoning Title: Allen Parker
 - A. Chapter 16.57 - Condominiums - Ordinance No. 2008-20
 - B. Section 16.38.020 - RA-1 zone permitted uses - Ordinance No. 2008-21
 - C. Section 16.52.040 - Industrial zone uses - Ordinance No. 2008-22
 - D. Section 16.24. - Fencing for Litter - Ordinance No. 2008-23
 - E. Section 16.06.035 - Grading Permits - Ordinance No. 2008-24
 - F. Section 16.08.060 - Rezone Procedures - Ordinance No. 2008-25

POLICY AND LEGISLATION

1. Request of Approval of Final Plat for Brooklyn (Juniper Heights) Subdivision Phase I - Allen Parker
2. Police Officer Recruitment Discussion - Chief Gary Jensen
3. Review of Bids and Award of Contract for Street Striping - Glade Allred
4. Approval of Vernal City General Plan Consultant - Allen Parker

CLOSED SESSION

1. Strategy Session for the Purchase or Lease of Real Property
2. Discussion of Pending or Potential Litigation

STAFF REPORTS

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|----------------------------|-------------------------|
| 1. Accounts Payable | 5. Justice Court Report |
| 2. Building Report | 6. Street Report |
| 3. Business License Report | 7. Water / Sewer Report |
| 4. Investment Report | |

ADJOURN

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Ken Bassett at 447 East Main, Vernal, Utah 84078, telephone: 789-2255.