#  NOTICE OF REGULAR MEETING OF THE

**BOARD OF DAVIS COUNTY COMMISSIONERS**

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting in Room 303 at the Davis County Administration Building, 61 S Main Street, Farmington, Utah, commencing at 10 a.m. on September 23, 2014.

 **OPENING**

 The Pledge of Allegiance – *Barry Burton, Davis County Planning Director*

 **RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS**

 “The County Seat” report *– Chad Booth*

 Clean Out Your Medicine Cabinet – September 27

**BUSINESS/ACTION**

 Public Hearing and Public Comment Period: Davis County 2014-15 Action Plan for proposed Community

 Development Block Grant (CDBG) funds

Request for adoption of Community Development Block Grant (CDBG) 2014-15 Action Plan

Subgrantee agreement with National Alliance on Mental Illness-Utah – Social Services Block Grant (SSBG)

 to provide funds for operating expenses for mentoring support services to mental health court clients (payable)

Subgrantee agreement with Utah Council of the Blind – Social Services Block Grant (SSBG) to provide funds

 for operating expenses for teacher trainer teams providing support services to blind clients (payable)

 *Greg Johnson, Davis County Grants Program Coordinator*

 Agreement with Wasatch Sign and Lighting, Inc. – outdoor monument sign at Davis County Health (payable)

 *Charlene Lamph, Davis County Risk Management Specialist*

Grant application to Utah Commission on Criminal and Juvenile Justice (UCCJJ) – Justice Assistance Grant to

 be used toward purchases of a law enforcement K9 and Jail CERT team equipment (receivable)

 *Chief Deputy Kevin Fielding, Davis County Sheriff’s Office*

Agreement with Jon Hansen – building inspection and plans examiner for unincorporated Davis County (payable)

 *Barry Burton, Davis County Planning Director*

Motion to declare part of Tax ID 02-104-0100 in Centerville as surplus property and authorize the notice of sale

 to be published

 *Tony Thompson, Davis County Planning Office-Property Manager*

 **BUDGET CHANGES & ADJUSTMENTS**

 Budget Change – Davis County Sheriff’s Office

 **BOARD OF EQUALIZATION**

 Request for Approval of the Property Tax Register

 **CONSENT ITEMS**

 Personnel Register Check Registers

 Approve Minutes – September 9 and 16, 2014

 **COMMISSIONERS COMMENTS PUBLIC COMMENTS (3 Minutes per Person)**

 September 22, 2014

 

 By: Shauna Brady

 Commission Office Administrative Assistant

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Commission Office, at (801) 451-3200 prior to the meeting.