

AGENDA
CACHE COUNTY PLANNING COMMISSION
CACHE COUNTY COUNCIL CHAMBERS
199 NORTH MAIN (HISTORICAL COURT HOUSE)
LOGAN
REGULAR MEETING
OCTOBER 2, 2008
5:30 P.M.

4:45 p.m. Workshop in the County Council Chambers.

5:30 p.m. Welcome and opening remarks. Review and approval of agenda; review and approval of minutes of the September 4, 2008 meeting.

5:35 p.m.

- (1) **Shadow Mountain Ranches** - Dallas Elder is requesting a recommendation of approval to the County Council for a 5-lot subdivision on 11.84 acres of property in the Agricultural Zone located at approximately 600 North 600 East, Hyrum.
- (2) **The Hideout at Scare Canyon** - Barry Swartz is requesting preliminary plat approval for a 49-lot subdivision on 2,169.07 acres of property in the FR-40 Zone located in Scare Canyon.
- (3) **Estancia Subdivision Phase 1** - Todd Morrill is requesting a recommendation of approval to the County Council for a 5-lot subdivision and Boundary Line Adjustment on 44.76 acres of property in the Agricultural Zone located at approximately 7148 North 1600 West, east of Amalga and was continued from the September 4, 2008 meeting.
- (4) **Estancia Subdivision Phase 2** - Todd Morrill is requesting a recommendation of approval to the County Council for a 5-lot subdivision and Boundary Line Adjustment on 29.06 acres of property in the Agricultural Zone located at approximately 7322 North 1600 West, east of Amalga and was continued from the September 4, 2008 meeting.
- (5) **Estancia Subdivision Phase 3** - Todd Morrill is requesting a recommendation of approval to the County Council for a 5-lot subdivision and Boundary Line Adjustment on 12.15 acres of property in the Agricultural Zone located at approximately 7415 North 1600 West, east of Amalga and was continued from the September 4, 2008 meeting.
- (6) **Discussion** - Road Standards.
- (7) **Discussion** - Urban Wild Land Interface update.

Board Member Reports.
Staff reports. Adjourn.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Pat Parker, Executive Assistant, at 755-1850 at least three working days prior to the meeting.