



RIVERTON CITY REGULAR CITY COUNCIL MEETING AGENDA

August 19, 2014

Notice is hereby given that the Riverton City Council will hold a **Regular City Council Meeting** beginning at **6:00 p.m.** on **August 19, 2014** at Riverton City Hall, located at 12830 South 1700 West, Riverton, Utah.

CLOSED SESSION – 6:00 p.m.

1. Strategy Session to discuss litigation

1. GENERAL BUSINESS – 6:30 p.m. or as soon after as practicable

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Presentations/Reports
 1. Recognition of Boy Scouts
 2. Student Outcomes & Financial Update – *Dr. Johnson, Jordan School District*
4. Public Comments

2. PUBLIC HEARINGS

1. **Public Hearing** - Riverton Center LLC has requested that 2.5 acres located at 1925 West Park Avenue be rezoned from C-D (Commercial Downtown) to RM-8-D (Residential Multi-Family 8 Dwelling Units Per Acre – Downtown) - *Jason Lethbridge, Planning Manager*
 1. **Ordinance No. 14-16** - Rezoning 2.5 Acres located at 1925 West Park Avenue from C-D (Commercial Downtown) to RM-8-D (Residential Multi-Family, 8 Units Per Acre Max Density), Riverton Center, LLC, Applicant
2. **Public Hearing** - Riverton City has proposed amendments to its RM-14-D Zone, addressing Building Setbacks and Fence Requirements - *Jason Lethbridge, Planning Manager*
 1. **Ordinance No. 14-17** - Amending Riverton City Ordinance Section 18.57, Rm-14-D, addressing Building Setbacks and Fencing Standards, Riverton City, Applicant

3. DISCUSSION/ACTION ITEM - *The public is invited to listen to the discussion.*

1. **Resolution No. 14-57** - Approving A Settlement Agreement for a Civil Action filed against Riverton City by Build To Suit, Inc. in the Third Judicial District Court, State of Utah, Case No. 140409977, and a General Release of All Claims, Application No. Pl 14-8001– *Ryan Carter, City Attorney*
2. **Preliminary Plat Subdivision**, The Cottages at Western Springs, 4358 West 12900 South, 61 Single-Family Lots, R4-SD Zone, Brighton Homes Utah LLC, Applicant - *Jason Lethbridge, Planning Manager*
3. Status of Transit Study – *Jeff Hawker, Asst. City Manager*

4. CONSENT AGENDA

1. **Minutes:** RCCM 08-05-14
2. **Bond Releases:** N/A
3. **Resolution No. 14-52** – Allowing the City to issue a PO to Midwest Commercial

Interiors for the purchase of office furniture for the Police Precinct

4. **Resolution No. 14-53** – Allowing the City to issue a PO to Spacesaver Intermountain for the purchase of evidence lockers for the Police Precinct
5. **Resolution No. 14-54** – Allowing the City to issue a PO to TV Specialists Inc. for the purchase of integrated conference room equipment for the Police Precinct
6. **Resolution No. 14-55** – Approving the execution of an Interlocal Cooperation Agreement between Riverton City, the Jordan School District, the City of Bluffdale, Herriman City, the City of South Jordan, the City of West Jordan, and Salt Lake County for the purpose of establishing a mutual goal among the parties
7. **Resolution No. 14-56** – Authorizing the Mayor to execute an agreement with Patrick and Susan Barnes for the acquisition of a storm drain easement through their property at 951 West River Walk Drive

5. STAFF REPORTS

1. Lance Blackwood, City Manager
2. Safety Training – *Ryan Carter, City Attorney*

6. ELECTED OFFICIAL REPORTS

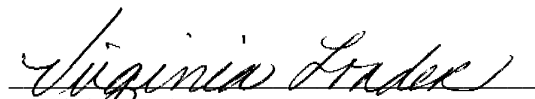
1. Mayor Bill Applegarth
2. Council Member Brent Johnson
3. Council Member Trent Staggs
4. Council Member Sheldon Stewart
5. Council Member Tricia Tingey
6. Council Member Paul Wayman

7. UPCOMING MEETINGS

1. August 26, 2014 – Work Session – 6:30 p.m.
2. September 2, 2014 – Regular City Council Meeting – 6:30 p.m.
3. September 16, 2014 – Regular City Council Meeting – 6:30 p.m.

8. ADJOURN

Dated this 15th day of August 2014


Virginia Loader, MMC
Recorder

Public Comment Procedure

At each Regular City Council Meeting any person wishing to comment on any item not otherwise on the Agenda may address the Governing Body during the **Public Comment** period. The comment period is limited to 30 minutes. Any person wishing to comment shall limit their comments to no more than three (3) minutes, unless additional time is authorized by the Mayor. Citizen groups will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes. All comments shall be directed to the Mayor and City Council. No person addressing the Governing Body during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

The City Office is an accessible facility. Individuals needing special accommodations or assistance during this meeting shall notify the City Recorder's Office at 801-208-3126, at least two business days in advance of the meeting. Accessible parking and entrance are located on the south end of the building with elevator access to the City Council Chambers located on the second floor. In accordance with State Statute and Council Policy, one or more Council Members may be connected via speakerphone.

Certificate of Posting

I, Virginia Loader, the duly appointed and acting Recorder for Riverton City certify that, at least 24 hours prior to such meeting, the foregoing City Council Agenda was emailed to the Salt Lake Tribune, Deseret News and the South Valley Journal. A copy of the Agenda was also posted in the City Hall Lobby, on the City's Website at www.rivertoncity.com, and on the Utah Public Meeting Notice Website at <http://pmn.utah.gov>.

Dated this 15th day of August 2014

**Virginia Loader, MMC
Recorder**