



## Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting** on **Tuesday, April 6, 2010 at approximately 9:00 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows: *(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)*

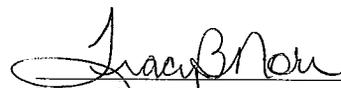
- 9:00 p.m.** 1. Resolution #RDA10-06, Approving Agreement #RDA10-06 with Salt Lake County, Regarding the Draper Gateway CDA. Staff Presentation by David Dobbins
- 9:10 p.m.** 2. Resolution #RDA10-07, Approving Agreement # RDA10-07 with South Valley Sewer District, Regarding the Draper Gateway CDA. Staff Presentation by David Dobbins
- 9:20 p.m.** 3. Motion to approve Minutes
- 9:25 p.m.** 4. Adjournment

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Redevelopment Agency** meeting to be held the **6<sup>th</sup> day of April, 2010**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
 Tracy B. Norr, MMC, City Recorder  
 Draper City, State of Utah

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### PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meetings.*