SALT LAKE CITY CORPORATION SALT LAKE CITY COUNCIL NOTICE OF ANNEXATION PROPOSAL

NOTICE IS HEREBY GIVEN THAT ON the Salt Lake City Council adopted a resolution on April 2, 2024 indicating an intent to annex land located in unincorporated portions of Salt Lake County, generally located along 2200 West and within the area identified as the Northpoint community. The municipal legislative body has the ability to annex the area unless, at or before the public hearing written protests to the annexation are filed by the owners of private real property that: a) is located within the area proposed for annexation; b) covers a majority of the total private land area within the entire area proposed for annexation; and c) is equal in value to at least 1/2 the value of all private real property within the entire area proposed for annexation. (UCA 10-2-418(7)(a)(iv)) All protests must be submitted to the City Recorder's Office via email at slcrecorder@slcgov.com or in person at the address below.

The public hearing will be held on MAY 7, 2024 at 7 PM

All persons interested and present will be given an opportunity to be heard in this matter. This meeting will be held via electronic means, while also providing an in-person opportunity to attend or participate in the hearing at the City and County Building, located at 451 South State Street, Room 315, Salt Lake City, Utah. For more information, including electronic connection information, please visit https://www.slc.gov/council/agendas/ or call 801-535-7654.

Comments may also be provided by calling the 24-hour comment line at (801)535-7654 or sending an email to council.comments@slcgov.com. All comments received through any source are shared with the Council and added to the public record.

The complete annexation packet including the updated map is available for inspection and copying through the following methods, using file number **Z20230127**:

- Electronically: https://tinyurl.com/proposedleg
- Physical Copy: City Recorder's Office, 451 S State Street, Room 415, Salt Lake City, Utah 84111, during regular business hours or by appointment at $\frac{\text{https://appointments.slc.gov}}{\text{https://appointments.slc.gov}}$

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PLEASE KEEP POSTED UNTIL MAY 7, 2024