



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, April 16, 2024

5:15 PM

City Hall & Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_Is9eSIUfTJiINieE-hJluA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [24-148](#) Recess City Council and convene a meeting of the Sandy City Redevelopment Agency

Attachments: [04-16-24 RDA Agenda](#)
[RedSky Participation Agreement Memo](#)
[Resolution Approving Redsky Participation Agreement](#)
[TIF Participation Agreement RedSky\[59\]](#)

Public Hearing

2. [ANX0102202](#) 886 E. 7800 S. Trust Annexation (R-1-10)
[4-006689\(CC\)](#) 886 E. 7800 S.
[Community #6, High Point]

Attachments: [Vicinity Map](#)
[Staff Report](#)
[Annexation Plat](#)
[Ordinance 24-08](#)
[Resolution 24-09C](#)
[Notice of Intent to Annex](#)
[Public Notice Signs](#)
[04.04.2024 Minutes \(DRAFT\)](#)

3. [ANX0307202](#) FBAC Development Annexation (ID) Zone
[4-006727\(CC\)](#) 8700 S. 700 W.
[Community #1, Northwest Exposure]

Attachments: [Vicinity Map](#)
[Staff Report](#)
[Annexation Plat](#)
[Ordinance 24-09](#)
[Resolution 24-10C](#)
[Intent to Annex Notice](#)
[Public Notice signs](#)
[04.04.2024 Minutes \(DRAFT\)](#)
[Powerpoint presentation](#)

Consent Calendar

4. [24-143](#) Approval of the March 26, 2024 Draft Minutes

Attachments: [March 26, 2024 Draft Minutes](#)

5. [24-150](#) Approval of the April 2, 2024 Draft Minutes

Attachments: [April 2, 2024 Draft Minutes](#)

6. [24-152](#) Approval of the April 9, 2024 Draft Minutes

Attachments: [April 9, 2024 Draft Minutes](#)

7. [24-153](#) The Police Department requesting Council approval of an interdepartmental transfer of property from the evidence room to the Sandy Police SWAT Team.

Attachments: [Resolution 24-13C](#)
[Exhibit A](#)

Council Voting Items

8. [24-144](#) Sandy City considering approval of a resolution authorizing the Metropolitan Water District of Salt Lake and Sandy to increase its property tax for Fiscal Year 2025

Attachments: [April 16, 2024Presentation.pdf](#)
[24-14C Resolution- MWDSLS Tax Increase.pdf](#)
[PUAB Recommendation 2024 - Metro Water Tax increase vs Sandy water rate](#)
[March 26, 2024 Presentation](#)
[MWDSLS flyer 2024.03.18](#)

9. [24-149](#) Community Development Department requesting City Council action regarding the 2024 Annual Action Plan for the use of CDBG funds as recommended by the Citizen Advisory Committee.
- Attachments:** [Resolution 24-12c \(4.11.24\).pdf](#)
[2024 Annual Action Plan \(Exhibit A\)](#)
[CC Presentation-CDBG \(4/16/2024\)](#)
[Written Comments-South Valley Services](#)
10. [CA02292024-0006725 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Subdivision Review Standards and Public Notice Requirements
- Attachments:** [Staff Report and Exhibits](#)
[Planning Commission Minutes \(DRAFT\) 04.04.2024](#)
[Presentation Subdivision Code Amend 4-16-2024](#)
[24-06 Ordinance with Exhibit A](#)
11. [24-151](#) Council considering funding options for Phase Two of the Public Works Facility
- Attachments:** [Phase 2 Revised Plans Presentation](#)
[Resolution 24-15C.pdf](#)
[Resolution 24-11C.pdf](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment