2549 Washington Blvd Suite 210 Ogden, Utah 84401

<u>City Council</u>

City Council Chair Ken Richey

City Council Vice Chair Marcia White

> **District 1** Angela Choberka

> > **District 2** Richard Hyer

District 4 Dave Graf

At Large Seat B Bart Blair

At Large Seat C Shaun Myers

Executive Director Janene Eller-Smith

Mayor and Administration

Ogden City Mayor Benjamin K. Nadolski

Chief Administrative Officer Mara A. Brown



PUBLIC NOTICE

Invitation to Participate

Budget Amendment

When: Tuesday, April 23, 2024 at 6:00 p.m.

Where: City Council Chambers – 2549 Washington Boulevard and via Zoom

How: Via Zoom at https://us02web.zoom.us/j/88511409420
By phone: 1-669-900-6833 Meeting ID: 885 1140 9420
Why: To conduct public hearing

The City Council will consider a budget amendment for \$7,508,720 to recognize revenues from various sources in the General Fund, Capital Improvement Project, Utility, Medical Services, Fleet and Facilities, Information Technology, Major Grant, and miscellaneous grant funds.

Copies of all ordinances are on file for public inspection in the office of the City Recorder and may be found on the City website at www.ogdencity.com/publicnotice.

Those interested in the proposed ordinance are encouraged to provide public comment through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at www.ogdencity.com/publicinput, or through email to citycouncil@ogdencity.com. Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public hearing purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this <u>10th</u> day of <u>April 2024</u>.

Lee Ann Peterson, MMC Chief Deputy City Recorder

For more information and the latest details visit **www.OGDENCITY.COM/PUBLICNOTICE**