AMERICRT
AMERICAN FORK CITY COUNCIL
APRIL 9, 2024
PUBLIC HEARING, REGULAR SESSION AGENDA
*Notice of Electronic Meeting*
One or more City Council members may be physically absent from this meeting but may participate electronically.

The American Fork City Council will hold a public hearing in conjunction with the regular session on Tuesday, April 9, 2024, in the American Fork City Hall, 31 North Church Street, commencing at 7:00 p.m. The agenda shall be as follows:

## PUBLIC HEARING

- Receiving public comment on the Skidmore Annexation, consisting of 7.65 acres and located at 1500 South 100 East.


## REGULAR SESSION

1. Pledge of Allegiance; Invocation by Council Member John; roll call.
2. Twenty-minute public comment period - limited to two minutes per person.
3. City Administrator's Report
4. Council Reports
5. Mayor's Report

## COMMON CONSENT AGENDA

(Common Consent is that class of Council action that requires no further discussion or which is routine in nature. All items on the Common Consent Agenda are adopted by a single motion unless removed from the Common Consent Agenda.)

1. Approval of the March 19, 2024, work session minutes.
2. Approval of the March 26, 2024, city council minutes.
3. Approval of the authorization to release the Improvements Construction Guarantee in the amount of $\$ 261,407.50$ and issue a Notice of Acceptance for the 860 Place Plat B construction of public improvements located at 400 South 860 East.
4. Acceptance of an easement from CostULess Flooring along the property located at 64 North 900 West.
5. Ratification of city payments (March 20, 2024, to April 2, 2024) and approval of purchase requests over $\$ 50,000$.

## ACTION ITEMS

1. Review and action on approval of the 2024 Arbor Day Proclamation.
2. Review and action on a resolution to accept/deny the YD3 Annexation petition to annex, consisting of 0.20 acres at 125 South 1160 West.
3. Review and action on an ordinance approving a Zone Change, known as Horan Home, located at 620 South 800 West. On approximately 3.57 acres, the property proposes to change from the PR 3.0 zone to the RA- 1 zone.
4. Review and action on a resolution revising the FY 2024 Fee Schedule.
5. Review and action on a resolution adopting the American Fork City Municipal Wastewater Planning Program for 2024.
6. Adjournment.

Dated this 4th day of April 2024.
/s/Terilyn Lurker
City Recorder

- In accordance with the Americans with Disabilities Act, the City of American Fork will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at 801-763-3000 at least 48 hours in advance of the meeting.
- The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.


## REQUEST FOR COUNCIL ACTION CITY OF AMERICAN FORK

APRIL 9, 2024
$\qquad$ Director Approval Terilyn Lurker

AGENDA ITEM (Common Consent Agenda) - Consideration regarding authorization to release the Improvements Construction Guarantee in the amount of $\$ 261,407.50$ and issue a Notice of Acceptance for the 860 Place Plat B construction of public improvements located at 400 South 860 East.

SUMMARY RECOMMENDATION The City Engineer recommends that the Improvements Construction Guarantee (ICG) be released. The improvements were found in a condition meeting City standards and specifications and in conformance with the approved project construction plans.

BACKGROUND Pursuant to the terms of Sections 17.9.100 and 17.9.304 of the City Development Code, the City Council may authorize the release of the ICG and issue a "Notice of Acceptance" of the project improvements. Following the issuance of the Notice of Acceptance, the City accepts ownership of the project improvements. The project will then enter the one (1) year Durability Testing Period as specified in section 17.9.400 of the City Development Code.

In issuing a Notice of Acceptance, the City Council finds that:

- The condition of the improvements are found to be satisfactory.
- All liens have been released, all outstanding fees paid, costs of administration paid, and reimbursement payments to prior developers (if any) have been made.
- The project clean-up is found to be satisfactory.

The City may request a current title report or other such measures or reports as deemed appropriate by the City as a means of determining the existence of any unreported liens or other claims upon the project. All financial information (if any) provided by the developer is attached. The Council may request additional information as deemed necessary.

BUDGET IMPACT Following the release of the ICG, there is a one (1) year Durability Testing Period wherein ten percent $(10 \%)$ of the total ICG is held to ensure the durability of the constructed improvements.

SUGGESTED MOTION Move to accept the improvements and authorize the Mayor to execute the Notice of Acceptance for the 860 Place Plat B public improvements located at 400 South 860 East. To authorize the issuance of documents and/or payments to release the

Improvement Construction Guarantee (ICG). Commence the Durability Testing Period by retaining ten percent $(10 \%)$ of the ICG. To find that the project improvements are in a condition meeting City ordinances, standards, and specifications and are in conformance with the approved project construction plans.

Note: With passage of the Common Consent Agenda items, the City Council will enact the motion and findings as noted in the "Suggested Motion" heading found above.

## SUPPORTING DOCUMENTS

860 Place Plat B Final bond release 4-9-24 (PDF)

## NOTICE OF ACCEPTANCE / IMPROVEMENT COMPLETION ASSURANCE RELEASE AUTHORIZATION

The City Council of American Fork City, a Municipal Corporation and Body Politic in the State of Utah, hereby authorizes the release of the Improvement Completion Assurance for 860 PLACE PLAT B. The City Council accepts the improvements completed with the finding that said improvements are in a condition meeting City ordinances, standards, and specifications, are in conformance with the approved project construction plans, and all conditions for release as detailed in section 17.9.304 of the City Code have been satisfied.

The City Council hereby authorizes the issuance of a letter to the financial guarantee institution authorizing release of the Improvement Completion Assurance or to issue an authorized City check as appropriate for the type of guarantee provided, pursuant to the recommendation of staff and the receipt of reports, documents, and other correspondence. Upon issuance of this Notice of Acceptance, the Improvement Warranty Period shall commence as detailed in section 17.9.400 of the City Development Code. An amount totaling ten percent ( $10 \%$ ) of the Improvement Completion Assurance funds will be held as the Improvement Warranty pursuant to the City Performance Guarantee ordinance.

Amount Released: \$261,407.50

PASSED THIS 9 DAY OF APRIL 2024

City Representative, American Fork City

## ATTEST:

Terilyn Lurker, City Recorder

## BOND RELEASE REQUEST

Development Name: 860 Place Plat B
Development Address: 400 S 860 EPartial Release
$\square$ Final Release
$\square 10 \%$ Warranty Release


Bond Type:
$\square$ Cash DepositEscrow Account Letter of CreditSurety Bond

Please send check/bank letter to:


Signature:


Date: 3/27/2024

Date: $\rightarrow\left(27()_{i}\right\}$

Form Number $x x x-x x-x x x$



Name of Development: 860 Place Plat B

Description of Item
Quantity
Unit Unit Price
Total
Release \#1
Landscaping
Street Trees

| Tree | $\$ 300.00 \mid$ |
| :--- | :--- |



Name of Development: 860 Place Plat B
Date: 3/28/2024

|  | Description of Item | Quantity | Unit | Unit Price | Total | Release \#1 | Amount Requested | New Balance |
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| 8" PVC Sewer Line | 1084 | LF | \$ 52.50 | \$ 56,910.00 | 1084 | \$56,910.00 | \$0.00 |
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| 5' Sewer Manhole Precast | 10 | Each | \$ 3,250.00 | \$ 32,500.00 | 10 | \$32,500.00 | \$0.00 |
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| 4" Sewer Lateral | 45 | Each | \$ 813.86 | \$ 36,623.70 | 45 | \$36,623.70 | \$0.00 |
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| CULINARY WATER |  |  |  |  |  |  |  |
| 8" DI Culinary Water (incluing bends, bedding, backfill) | 1243 | LF | \$ 33.38 | \$ 41,491.34 | 1243 | \$41,491.34 | \$0.00 |
| 8" Gate Valve | 10 | Each | \$ 1,395.09 | \$ 13,950.90 | 10 | \$13,950.90 | \$0.00 |
| 8" Tee | 5 | Each | \$ 664.42 | \$ 3,322.10 | 5 | \$ 3,322.10 | \$0.00 |
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| Fire Hydrant Assembly | 3 | Each | \$ 4,770.30 | \$ 14,310.90 | 3 | \$14,310.90 | \$0.00 |
| 1" Water Service Lateral | 48 | Each | \$ 968.72 | \$ 46,498.56 | 48 | \$46,498.56 | \$0.00 |
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## Name of Development: 860 Place Plat B

|  | Description of Item | Quantity | Unit | Unit Price |
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| SITE PREPARATION |  |  |  |  |
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| EARTHWORK |  |  |  |
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| GROUNDWATER |  |  |  |
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| SEWER |  |  |  |
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| 8" PVC Sewer Line | 1084 | LF | \$ 52.50 |
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| 5' Sewer Manhole Precast | 10 | Each | \$ 3,250.00 |
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| 4" Sewer Lateral | 45 | Each | \$ 813.86 |
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| CULINARY WATER |  |  |  |
| 8" DI Culinary Water (incluing bends, bedding, backfill) | 1243 | LF | \$ 33.38 |
| 8" Gate Valve | 10 | Each | \$ 1,395.09 |
| 8" Tee | 5 | Each | \$ 664.42 |
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| Fire Hydrant Assembly | 3 | Each | \$ 4,770.30 |
| 1" Water Service Lateral | 48 | Each | \$ 968.72 |
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| PRESSURIZED IRRIGATION |  |  |  |
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| STREETS |  |  |  |
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| STORM DRAINAGE |  |  |  |
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| CONSTRUCTION MANAGEMENT/MISC. |  |  |  |
| As Builts Mylar \& Disks | 1 | LS | \$ 3,500.00 |
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| Testing, Cleaning, Inspections | 1 | LS | \$ 6,500.00 |
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| Subdivision Monument | 2 | Each | \$ 900.00 |
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10\% Durability - retained at ICG release ICG Amount

Date: 1/0/1900

| Total | Balance from Release \#1 | Release \#2 | Amount Requested | New Balance |
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Packet Pg. 22

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| \$ 56,910.00 | \$ - | 0 | \$ - | \$0.00 |
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| \$ 32,500.00 | \$ - | 0 | \$ | \$0.00 |
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| \$ 36,623.70 | \$ - | 0 | \$ - | \$0.00 |
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Packet Pg. 23

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| \$ 41,491.34 | \$ | 0 | \$ - | \$0.00 |
| \$ 13,950.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 3,322.10 | \$ | 0 | \$ - | \$0.00 |
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| \$ 14,310.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 46,498.56 | \$ | 0 | \$ - | \$0.00 |
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| \$ 3,500.00 | \$ - | 0 | \$ - | \$0.00 |
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| \$ 6,500.00 | \$ - | 0 | \$ - | \$0.00 |
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Packet Pg. 25

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## Name of Development: 860 Place Plat B

|  | Description of Item | Quantity | Unit | Unit Price |
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| SITE PREPARATION |  |  |  |  |
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| SWPPP |  |  |  |  |
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| EARTHWORK |  |  |  |
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| GROUNDWATER |  |  |  |
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| SEWER |  |  |  |
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| 8" PVC Sewer Line | 1084 | LF | \$ 52.50 |
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| 5' Sewer Manhole Precast | 10 | Each | \$ 3,250.00 |
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| 4" Sewer Lateral | 45 | Each | \$ 813.86 |
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| CULINARY WATER |  |  |  |
| 8" DI Culinary Water (incluing bends, bedding, backfill) | 1243 | LF | \$ 33.38 |
| 8" Gate Valve | 10 | Each | \$ 1,395.09 |
| 8" Tee | 5 | Each | \$ 664.42 |
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| Fire Hydrant Assembly | 3 | Each | \$ 4,770.30 |
| 1" Water Service Lateral | 48 | Each | \$ 968.72 |
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| PRESSURIZED IRRIGATION |  |  |  |
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| STREETS |  |  |  |
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| STORM DRAINAGE |  |  |  |
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| CONSTRUCTION MANAGEMENT/MISC. |  |  |  |
| As Builts Mylar \& Disks | 1 | LS | \$ 3,500.00 |
| \#N/A | \#N/A | \#N/A | \#N/A |
| Testing, Cleaning, Inspections | 1 | LS | \$ 6,500.00 |
| \#N/A | \#N/A | \#N/A | \#N/A |
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| Subdivision Monument | 2 | Each | \$ 900.00 |
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10\% Durability - retained at ICG release ICG Amount

Date: 1/0/1900

| Total | Balance from Release \#2 | $\begin{gathered} \text { Release } \\ \text { \#3 } \end{gathered}$ | Amount Requested | New Balance |
| :---: | :---: | :---: | :---: | :---: |
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Packet Pg. 32

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| \$ 56,910.00 | \$ - | 0 | \$ - | \$0.00 |
| \#N/A | \#N/A | \#N/A | \#N/A | \#N/A |
| \$ 32,500.00 | \$ - | 0 | \$ | \$0.00 |
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| \$ 36,623.70 | \$ - | 0 | \$ - | \$0.00 |
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Packet Pg. 33

| \#N/A | \#N/A | \#N/A | \#N/A | \#N/A |
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| \$ 41,491.34 | \$ | 0 | \$ - | \$0.00 |
| \$ 13,950.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 3,322.10 | \$ | 0 | \$ - | \$0.00 |
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| \$ 14,310.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 46,498.56 | \$ | 0 | \$ - | \$0.00 |
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| \$ 3,500.00 | \$ | 0 | \$ - | \$0.00 |
| \#N/A | \#N/A | \#N/A | \#N/A | \#N/A |
| \$ 6,500.00 | \$ | 0 | \$ - | \$0.00 |
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| \$ 1,800.00 | \$ | 0 | \$ - | \$0.00 |
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Packet Pg. 35

| \#N/A | \#N/A | \#N/A | \#N/A | \#N/A |
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| \#N/A | \#N/A | \#N/A | \#N/A | \#N/A |
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| \#N/A |  |  |  |  |

## Name of Development: 860 Place Plat B

|  | Description of Item | Quantity | Unit | Unit Price |
| :---: | :---: | :---: | :---: | :---: |
| SITE PREPARATION |  |  |  |  |
|  | \#N/A | \#N/A | \#N/A | \#N/A |
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| SWPPP |  |  |  |  |
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| EARTHWORK |  |  |  |
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| GROUNDWATER |  |  |  |
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| SEWER |  |  |  |
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| 8" PVC Sewer Line | 1084 | LF | \$ 52.50 |
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| 5' Sewer Manhole Precast | 10 | Each | \$ 3,250.00 |
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| 4" Sewer Lateral | 45 | Each | \$ 813.86 |
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| CULINARY WATER |  |  |  |
| 8" DI Culinary Water (incluing bends, bedding, backfill) | 1243 | LF | \$ 33.38 |
| 8" Gate Valve | 10 | Each | \$ 1,395.09 |
| 8" Tee | 5 | Each | \$ 664.42 |
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| Fire Hydrant Assembly | 3 | Each | \$ 4,770.30 |
| 1" Water Service Lateral | 48 | Each | \$ 968.72 |
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| PRESSURIZED IRRIGATION |  |  |  |
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| CONSTRUCTION MANAGEMENT/MISC. |  |  |  |
| As Builts Mylar \& Disks | 1 | LS | \$ 3,500.00 |
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| Testing, Cleaning, Inspections | 1 | LS | \$ 6,500.00 |
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| Subdivision Monument | 2 | Each | \$ 900.00 |
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10\% Durability - retained at ICG release ICG Amount

Date: 1/0/1900

| Total | Balance from Release \#3 | Release \#4 | Amount Requested | New Balance |
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| \$ 56,910.00 | \$ - | 0 | \$ - | \$0.00 |
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| \$ 32,500.00 | \$ - | 0 | \$ | \$0.00 |
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| \$ 36,623.70 | \$ - | 0 | \$ - | \$0.00 |
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| \$ 41,491.34 | \$ | 0 | \$ - | \$0.00 |
| \$ 13,950.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 3,322.10 | \$ | 0 | \$ - | \$0.00 |
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| \$ 14,310.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 46,498.56 | \$ | 0 | \$ - | \$0.00 |
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| \$ 3,500.00 | \$ | 0 | \$ - | \$0.00 |
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| \$ 6,500.00 | \$ | 0 | \$ - | \$0.00 |
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| \$ 1,800.00 | \$ | 0 | \$ - | \$0.00 |
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Packet Pg. 45

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## Name of Development: 860 Place Plat B

|  | Description of Item | Quantity | Unit | Unit Price |
| :---: | :---: | :---: | :---: | :---: |
| SITE PREPARATION |  |  |  |  |
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| SWPPP |  |  |  |  |
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| EARTHWORK |  |  |  |
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| GROUNDWATER |  |  |  |
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| SEWER |  |  |  |
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| 8" PVC Sewer Line | 1084 | LF | \$ 52.50 |
| \#N/A | \#N/A | \#N/A | \#N/A |
| 5' Sewer Manhole Precast | 10 | Each | \$ 3,250.00 |
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| 4" Sewer Lateral | 45 | Each | \$ 813.86 |
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| CULINARY WATER |  |  |  |
| 8" DI Culinary Water (incluing bends, bedding, backfill) | 1243 | LF | \$ 33.38 |
| 8" Gate Valve | 10 | Each | \$ 1,395.09 |
| 8" Tee | 5 | Each | \$ 664.42 |
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| Fire Hydrant Assembly | 3 | Each | \$ 4,770.30 |
| 1" Water Service Lateral | 48 | Each | \$ 968.72 |
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| PRESSURIZED IRRIGATION |  |  |  |
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| STREETS |  |  |  |
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| STORM DRAINAGE |  |  |  |
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| CONSTRUCTION MANAGEMENT/MISC. |  |  |  |
| As Builts Mylar \& Disks | 1 | LS | \$ 3,500.00 |
| \#N/A | \#N/A | \#N/A | \#N/A |
| Testing, Cleaning, Inspections | 1 | LS | \$ 6,500.00 |
| \#N/A | \#N/A | \#N/A | \#N/A |
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| Subdivision Monument | 2 | Each | \$ 900.00 |
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10\% Durability - retained at ICG release ICG Amount

Date: 1/0/1900

| Total | Balance from Release \#4 | Release \#5 | Amount Requested | New Balance |
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Packet Pg. 52

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| \$ 56,910.00 | \$ - | 0 | \$ - | \$0.00 |
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| \$ 32,500.00 | \$ - | 0 | \$ | \$0.00 |
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| \$ 36,623.70 | \$ - | 0 | \$ - | \$0.00 |
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Packet Pg. 53

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| \$ 41,491.34 | \$ | 0 | \$ - | \$0.00 |
| \$ 13,950.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 3,322.10 | \$ | 0 | \$ - | \$0.00 |
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| \$ 14,310.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 46,498.56 | \$ | 0 | \$ - | \$0.00 |
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|  |  |  |  |  |
| \$ 3,500.00 | \$ | 0 | \$ - | \$0.00 |
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| \$ 6,500.00 | \$ | 0 | \$ - | \$0.00 |
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| \$ 1,800.00 | \$ | 0 | \$ - | \$0.00 |
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Packet Pg. 55

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## Name of Development: 860 Place Plat B

|  | Description of Item | Quantity | Unit | Unit Price |
| :---: | :---: | :---: | :---: | :---: |
| SITE PREPARATION |  |  |  |  |
|  | \#N/A | \#N/A | \#N/A | \#N/A |
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| SWPPP |  |  |  |  |
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| EARTHWORK |  |  |  |
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| GROUNDWATER |  |  |  |
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| SEWER |  |  |  |
| \#N/A | \#N/A | \#N/A | \#N/A |
| 8" PVC Sewer Line | 1084 | LF | \$ 52.50 |
| \#N/A | \#N/A | \#N/A | \#N/A |
| 5' Sewer Manhole Precast | 10 | Each | \$ 3,250.00 |
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| 4" Sewer Lateral | 45 | Each | \$ 813.86 |
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| CULINARY WATER |  |  |  |
| 8" DI Culinary Water (incluing bends, bedding, backfill) | 1243 | LF | \$ 33.38 |
| 8" Gate Valve | 10 | Each | \$ 1,395.09 |
| 8" Tee | 5 | Each | \$ 664.42 |
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| Fire Hydrant Assembly | 3 | Each | \$ 4,770.30 |
| 1" Water Service Lateral | 48 | Each | \$ 968.72 |
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| PRESSURIZED IRRIGATION |  |  |  |
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| CONSTRUCTION MANAGEMENT/MISC. |  |  |  |
| As Builts Mylar \& Disks | 1 | LS | \$ 3,500.00 |
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| Testing, Cleaning, Inspections | 1 | LS | \$ 6,500.00 |
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| Subdivision Monument | 2 | Each | \$ 900.00 |
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10\% Durability - retained at ICG release ICG Amount

Date: 1/0/1900

| Total | Balance from Release \#5 | Release \#6 | Amount Requested | New Balance |
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| \$ 32,500.00 | \$ - | 0 | \$ | \$0.00 |
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| \$ 41,491.34 | \$ | 0 | \$ - | \$0.00 |
| \$ 13,950.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 3,322.10 | \$ | 0 | \$ - | \$0.00 |
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| \$ 14,310.90 | \$ | 0 | \$ - | \$0.00 |
| \$ 46,498.56 | \$ | 0 | \$ - | \$0.00 |
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## REQUEST FOR COUNCIL ACTION CITY OF AMERICAN FORK

APRIL 9, 2024

Department _ Planning
Director Approval Patrick O'Brien

AGENDA ITEM Acceptance of an easement from CostULess Flooring along the property located at 64 N 900 W , American Fork, Utah 84003.

SUMMARY RECOMMENDATION Staff recommends approval of the Acceptance of an Easement at 64 N 900 W, American Fork, Utah 84003.

BACKGROUND CostULess Flooring is dedicating a PUE located along the property located at 64 N 900 W to the City of American Fork:

A 10.00 FOOT PUBLIC UTILITY EASEMENT AROUND THE PERIMETER OF LOT 3, FINCH SUBDIVISION, AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER AS MAP NUMBER 12330, THE SIDELINES OF SIAD EASEMENT ARE 5.00 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT THAT IS 5.00 FEET PERPINDICULARLY NORTH OF THE SOUTH LINE OF SAID LOT 3 AND 5.00 FEET PERPINDICULARLY SOUTHWESTERLY FROM THE EASTERLY LINE OF SAID LOT 3, SAID POINT BEING NORTH $32^{\circ} 11^{\prime}$ ’2" WEST 9.05 FEET ALONG SAID EASTERLY LINE AND SOUTH $57^{\circ} 48^{\prime} 58^{\prime \prime}$ WEST 5.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3, AND RUNNING THENCE 5.00 FEET NORTHERLY, EASTERLY, SOUTHERLY AND WESTERLY FROM THE PERIMETER LOT LINES OF SAID LOT 3 THE FOLLOWING SIX COURSES: 1) WEST 38.29 FEET, 2) SOUTH $45^{\circ} 00^{\prime} 00$ " WEST 71.68 FEET, 3) NORTH $45^{\circ} 00^{\prime} 00$ " WEST 137.19 FEET TO A POINT OF CURVATURE, 4) NORTHWESTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF $9^{\circ} 05^{\prime} 43^{\prime \prime}$ A DISTANCE OF 31.75 FEET, CHORD BEARS NORTH $49^{\circ} 32^{\prime} 51$ " WEST 31.72 FEET, 5) SOUTH $89^{\circ} 30^{\prime} 00$ " EAST 168.95 FEET, 6) SOUTH $32^{\circ} 11^{\prime} 02^{\prime \prime}$ EAST 77.30 FEET TO THE POINT OF TERMINUS WHICH IS ALSO THE AFORE MENTIONED POINT OF BEGINNING.

## BUDGET IMPACT N/A

SUGGESTED MOTION Move to accept the easement at 64 N 900 W, American Fork, Utah 84003.

## SUPPORTING DOCUMENTS

Example Easement Exhibit_AF RAG Property (PDF)
04.03.2024 Easement Exhibit_Carpet Diem - AF RAG Property (1) (PDF)
04.03.2024 Easement Description_Carpet Diem - AF RAG Property (1) (PDF)

Updated exhibit for Carpet Diem PUE (PDF)



A 10.00 FOOT PUBLIC UTILITY EASEMENT AROUND THE PERIMETER OF LOT 3, FINCH SUBDIVISION, AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER AS MAP NUMBER 12330, THE SIDELINES OF SIAD EASEMENT ARE 5.00 FEET BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT THAT IS 5.00 FEET PERPINDICULARLY NORTH OF THE SOUTH LINE OF SAID LOT 3 AND 5.00 FEET PERPINDICULARLY SOUTHWESTERLY FROM THE EASTERLY LINE OF SAID LOT 3, SAID POINT BEING NORTH $32^{\circ} 11^{\prime}$ ’02" WEST 9.05 FEET ALONG SAID EASTERLY LINE AND SOUTH $57^{\circ} 48^{\prime} 58^{\prime \prime}$ WEST 5.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3, AND RUNNING THENCE 5.00 FEET NORTHERLY, EASTERLY, SOUTHERLY AND WESTERLY FROM THE PERIMETER LOT LINES OF SAID LOT 3 THE FOLLOWING SIX COURSES: 1) WEST 38.29 FEET, 2) SOUTH $45^{\circ} 00^{\prime} 00$ " WEST 71.68 FEET, 3) NORTH $45^{\circ} 00^{\prime} 00$ " WEST 137.19 FEET TO A POINT OF CURVATURE, 4) NORTHWESTERLY ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF $9^{\circ} 05^{\prime} 43$ " A DISTANCE OF 31.75 FEET, CHORD BEARS NORTH $49^{\circ} 32^{\prime} 51$ " WEST 31.72 FEET, 5) SOUTH $89^{\circ} 30^{\prime} 00 "$ EAST 168.95 FEET, 6) SOUTH $32^{\circ} 11^{\prime} 02^{\prime \prime}$ EAST 77.30 FEET TO THE POINT OF TERMINUS WHICH IS ALSO THE AFORE MENTIONED POINT OF BEGINNING.


## REQUEST FOR COUNCIL ACTION

CITY OF AMERICAN FORK
APRIL 9, 2024

Department _ Recorder
Director Approval Terilyn Lurker

AGENDA ITEM Review and action on approval of the 2024 Arbor Day Proclamation.

## SUMMARY RECOMMENDATION

Staff recommends approval of the Arbor Day 2024 Proclamation

## BACKGROUND

Each year, American Fork City passes a proclamation setting aside a day as Arbor Day. This year, Arbor Day is on Friday, April 26th. A ceremony will be held on Thursday, April 25th, at 10:00 a.m. at Legacy Park.

## BUDGET IMPACT

N/A

## SUGGESTED MOTION

Move to adopt the Arbor Day 2024 Proclamation.

## SUPPORTING DOCUMENTS

Arbor Day Official Proclamation 2024 (PDF)

## *** OFFICIAL PROCLAMATION ***

| WHEREAS | in 1872, the Nebraska Board of Agriculture established a special day to be set aside for the planting of trees, and |
| :---: | :---: |
| WHEREAS | this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and |
| WHEREAS | Arbor Day is now observed throughout the nation and the world, and |
| WHEREAS | trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife, and |
| WHEREAS | trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products, and |
| WHEREAS | trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and |
| WHEREAS | trees — wherever they are planted — are a source of joy and spiritual renewal. |
| NOW,THEREFORE, | Bradley J. Frost <br> American Fork , Mayor of the City of |
|  | In the City of American Fork , and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and |
| FURTHER, | I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations. |
| DATED THIS | 9th day of April 2024 |

## Arbor Day Foundation ${ }^{\circ}$

## REQUEST FOR COUNCIL ACTION <br> \section*{CITY OF AMERICAN FORK}

APRIL 9, 2024

Department _ Recorder
Director Approval Terilyn Lurker

AGENDA ITEM Review and action on a resolution to accept/deny the YD3 Annexation petition to annex, consisting of 0.20 acres at 125 South 1160 West.

## RECOMMENDATION

Staff is recommending approval of the YD3 Annexation petition to annex.

## BACKGROUND

The applicant, Brian Bird, is petitioning for annexation into American Fork City for the property located at 125 South 1160 West. This property consists of 0.20 acres and will clean up a small portion of land that is owned by the applicant but was not included in the initial annexation. The notice of intent to annex was submitted to the city and required notices sent out by Utah County to property owners within 300 feet of the property. The petitioner submitted the Petition for Annexation and recordable map to the recorders office, and the city council now must accept or deny the YD3 Annexation as the next step in the process.

## BUDGET IMPACT

N/A

## SUGGESTED MOTION

ACCEPTANCE OF PETITION
Move to adopt the resolution accepting the petition to annex the YD3 Annexation, consisting of 0.20 acres at 125 South 1160 West.

## DENIAL OF PETITION

Move to deny the petition to annex the YD3 Annexation consisting of 0.20 acres at 250 South 1160 West.

## SUPPORTING DOCUMENTS

Resolution Accepting Petition to Annex - YD3 Annexation (PDF)
YD3 Annexation - Draft Report to Council (DOCX)

## RESOLUTION NO.

## A RESOLUTION ACCEPTING A PETITION FOR ANNEXATION OF 0.20 ACRES LOCATED AT APPROXIMATELY 250 SOUTH 1160 WEST, KNOWN AS THE YD3 anNexation, From yard af, LlC and tace, LlC, owners of real PROPERTY OF LAND, INTO AMERICAN FORK CITY.

WHEREAS, on March 21, 2024, the owners of certain real property, filed a petition with the city recorder requesting that property located at approximately 250 South 1160 West be annexed into the corporate boundaries of American Fork City; and

WHEREAS, the petitioners indicate that said property proposed for annexation lies contiguous to the present boundaries of American Fork City and the petitioners have caused an accurate plat or map of the real property proposed for annexation to be prepared by a licensed surveyor and have filed said plat or map with the city recorder; and

WHEREAS, the area proposed for annexation is within the proposed annexing municipality's Annexation Policy Declaration Expansion Area; and

WHEREAS, said petition contains the signature of the owner(s) of private real property that: 1 ) is located within the area proposed for annexation; 2) covers a majority of the private land area within the area proposed for annexation, covers $100 \%$ of all the rural real property within the area proposed for annexation, and covers $100 \%$ of all of the private land area within the area proposed for annexation or a migratory bird production area; and 3) is equal in value to at least $1 / 3$ of the value of all the private real property within the area proposed for annexation; and

WHEREAS, said petition appears to comply with requirements of Section 10-2-402 and Section 10-2-403, Utah Code Annotated, 1953 as amended.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF AMERICAN FORK, UTAH:

SECTION 1. American Fork City hereby acknowledges receipt of a written notice from the owners of real property requesting that their respective property be annexed into American Fork City in accordance with the terms of the State law relating to annexations (UCA 10-2-403). A copy of the request signed by the owners of the parcel requesting the annexation is set forth on Exhibit A.

Further, a map showing the location of the parcels included within the proposed annexation area and the boundary description of the proposed annexation area is set forth on Exhibit B, which exhibits are attached hereto and by this reference made part of this Resolution.

SECTION 2. The American Fork City Council hereby accepts for further consideration the petition to annex 0.20 acres of real property knowns as the YD3 Annexation as set forth on Exhibit B under the provisions of Utah State Code and hereby refers the petition to the city recorder for review pursuant to Utah State Code §10-2-405(2).

ADOPTED AND PASSED BY THE AMERICAN FORK CITY COUNCIL this 9th day of April, 2024.

Bradley J. Frost, Mayor

## ATTEST:

Terilyn Lurker, City Recorder

American Fork City
Recorder's Office
51 E. Main Street
American Fork, UT 84003
801-763-3000

## Petition for Annexation

Petition Title: $\quad y D 3$ Annexation
Property Location: Approx. 250 S. $1160 \omega$ American Fore Acreage:. 20 acres

Property Owner Names:
yard AF,LLC TACE, LC

Property Address:
1160W.250S. AF, UT 56:040:0014/56:04 11
$\qquad$ $13: 041: 0125$
$\qquad$
$\qquad$
$\qquad$
(Attach Additional Sheets if needed)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Sponsor Name: Brian Bird $\qquad$ Phone: $\qquad$
Address: $\qquad$
Email Address: $\qquad$ brian c birdhomes.net

## Include with Petition:

- Petition for Annexation and signature page
- Accurate and recordable mylar map
- Electronic copy of map emailed to tlurker@americanfork.gov and
mwhite@americanfork.gov
- One $24^{\prime \prime} \times 36^{\prime \prime}$ map stamped by a licensed surveyor
- Copy of the Notice of Intent to File an Annexation Petition sent to affected entities, including the date notices were sent and a list of the affected entities notices were sent.
- On the date of filing with the city recorder, deliver copy of petition to Utah County Clerk


## Petition for Annexation Signature Page

## Notice:

- There will be no public election on the annexation proposed by this petition because Utah law does not provide for an annexation to be approved by voters at a public election.
- If you sign this petition and later decide that you do not support the petition, you may withdraw your signature by submitting a signed, written withdrawal with the recorder of American Fork City. If you choose to withdraw your signature, you shall do so no later than 30 days after American Fork City receives notice that the petition has been certified.

We, the undersigned owners of private real property, hereby petition the area shown on the attached accurate and recordable map prepared by a licensed surveyor to be annexed into American Fork City. Each of the undersigned affirms that (a) each has personally signed this petition, (b) each is an owner of real property that is located within the area, and (c) each desire to be annexed into American Fork City. The petitioners hereby request this petition be considered by the American Fork City Council and that a resolution be adopted as required by law accepting this petition for further consideration.


[^0]Email Address
(Attach additional Sheets as needed)


2




AOpfion OF THE NOE BOUNDARY DESCRPTION






SNO ANNEATOON CONTANS 0.20 Acres ( 8.820 sa fi) $\pm$

ACCEPTANCE BY LEGILLATVE BODY

ACCEPTANCE BY COUNTY SURVEYOR

## ANNEXATION PLAT

## YD3




## Memo

TO: American Fork City Council
FROM: American Fork City Planning \& Zoning Division and Engineering Division
RE: $\quad$ Staff Report for YD3 Annexation (Parcel ID: 56:040:0014 \& 56:040:0015)

|  |  |  |
| :--- | :--- | :---: |
| Location: |  | 250 S 1160 W |
| Parcel ID: |  | $56: 040: 0014$ |
| Applicants: | $56: 040: 0015$ |  |
| Proposed Land Use: |  | Brian Bird |
|  | North | N/A |
| Surrounding Land | South | TOD |
| Use: | East | TOD |
|  | West | TOD |
| Proposed Zoning: |  | TOD |
|  | North | N/A |
| Surrounding Zoning: | South | TOD |
|  | East | TOD |
|  | West | TOD |
|  |  | TOD |

## Section 17.20 .050 of the American Fork Municipal Code outlines the following procedures for Annexation Applications:

A. The sponsor must schedule a pre-application meeting with the American Fork City Planning Staff for review of the annexation request and an opinion as to whether or not the area proposed for annexation will create an unincorporated island or peninsula. If it is in the opinion of staff that the proposed annexation does not create an unincorporated island or peninsula, the sponsor will be advised to proceed with their application as an annexation by petition. If the Planning Staff determines that, in their opinion, the proposed annexation creates an unincorporated island or peninsula, the sponsor will beso advised and informed of alternative procedures to request annexation by resolution, if applicable.
B. A complete application for annexation shall be filed with the City Recorder.
C. The Planning Department will schedule the annexation request on the next available Technical Review agenda.
D. City staff will review the application and prepare an annexation report for the Planning Commission and City Council. The report shall identify:

1. Potential demand for City facilities and services;
2. Consistency with the American Fork City General Plan, including the achievement of goals and policies of the American Fork City General Plan and identifying any revisions and amendments of the General Plan required by the annexation;
3. The identification of the distance from existing city utility lines to the boundary of the annexing property;
4. Zoning required or recommended;
5. Distances to public schools, parks and shopping centers for traffic generated by the proposed land uses;
6. Timetable for extending city provided utility lines and services to the area and how these services will be financed, if applicable
E. The City Council may decide to either accept the annexation application for further review or deny the application. Denial of an application for annexation will have the effect of ending any further review of the proposed annexation. In order to have the land annexed into American Fork City, the applicant will need to resubmit the proposed annexation as a new application and satisfy each of the requirements of this Chapter including the payment of all review fees.
F. If the annexation request is accepted for further review, proper notice shall be given in accordance with the annexation requirements contained in the Utah State Code.
G. A public hearing (10-day notice) will be scheduled with the Planning Commission for review and recommendation of the proposed zoning designation for the annexation.
H. Following the Planning Commission's review and recommendation on zoning and after all required notice has been met, a public hearing will be scheduled with the City Council for final approval of the annexation, including zoning designation.
I. An annexation agreement must be signed and applicable requirements met, including any water dedication requirements, prior to annexation plat recording and ordinance publication.
J. In order to provide accurate and current address information for EMS, fire, law enforcement, and utility services, any existing homes included in the annexation shall be assigned an American Fork City address. The new address will become effective at the time the annexation plat is recorded.

## STAFF FINDINGS:

As required by Section 17.20 .050 (D), City Staff has met with the applicant, and having reviewed the proposed annexation, has the following findings to report:

## 1. Potential demand for City facilities and services:

This annexation represents a correction to the original annexation for the Edgewater: The Yard project. The existing project sits on a small parcel of land that is still county-owned. There is no potential demand for additional utilities as they are already established and connected for the project. The existing utilities within the annexation boundary will need public utility easements deeded to the city, as a condition of annexation. It was also decided a water delay agreement would still be required, but that it would contain a record of the previous water banking agreement that shows the water was already conveyed to the city.
2. Consistency with the American Fork City General Plan, including the achievement of goals and policies of the American Fork City General Plan and identifying any revisions and amendments of the General Plan required by the annexation:

The American Fork Land Use Plan, as identified in the General Plan, highlights the use of this parcel as a Transit Oriented Development designation. The Land Use designation informs the zoning that will be allocated to the property.
3. The identification of the distance from existing city utility lines to the boundary of the annexing property:

Three existing city utilities are identified within the annexation boundary: One (1) 8 -inch culinary water line, one (1) 8 -inch pressurized irrigation line, and one (1) unknown size storm drain line. Distance to these utilities could be considered zero as they cross within the annexation boundary. The distance to the nearest 8 -inch sanitary sewer is about 550 feet to the east along 300 South Street.
4. Zoning required or recommended: TOD
5. Distances to public schools, parks and shopping centers for traffic generated by the proposed land uses:

- Schools:
- American Fork High School: ~ 2.7 Miles
- American Fork Junior High: ~ 2.49 Miles
- Greenwood Elementary: ~ 1.66 Miles
- Parks:
- Boat Harbor: ~ 2.36 Miles
- Mountain Meadows: ~ 1.0 Miles
- Planned Shopping Centers (SC-1 Zones):
- Eastern SC-1 Zone: $\sim 0.73$ Miles
- Western SC-1 Zone: ~ 0.73 Miles

6. Timetable for extending city provided utility lines and services to the area and how these services will be financed, if applicable:

Extension of city utilities will be driven by demand caused by growth/development. Minimum utility requirements will be paid by development with master planned upsizing paid through applicable impact fee funds.

It is our understanding that because the utilities for the project already exist, no new utilities will be necessary for this annexation. However, utility easements for the utilities within the annexation boundary must be deeded to the city, as a condition of annexation.

## REQUEST FOR COUNCIL ACTION <br> CITY OF AMERICAN FORK

APRIL 9, 2024

Department _ Planning
Director Approval Patrick O'Brien

AGENDA ITEM Review and action on an ordinance approving a Zone Change, known as Horan Home, located at 620 South 800 West. On approximately 3.57 acres, the property proposes to change from the PR 3.0 zone to the RA-1 zone.

## SUMMARY RECOMMENDATION

The Planning Commission recommended Approval at the March 20, 2024 meeting.

## BACKGROUND

The applicant has applied for a proposed Zone Change. The project looks to change the current Planned Unit Development (PR-3.0) Zone to a Residential Agricultural (RA-1) Zone. The RA-1 zone provides different uses on the property that would encourage the keeping of livestock for single family homes. The minimum requirements for an RA-1 zone would be to have a one (1) acre lot with 150' of lot width and 100' of lot depth. The current lot meets all those criteria and can be eligible for an RA-1 zoning designation. This parcel has gone under a density transfer for the lot to establishment more density in another subdivision. Because of the density transfer, this 3.57 acre lot has less density associated with it than the original PR-3.0 zone could allow.

## BUDGET IMPACT <br> N/A

## SUGGESTED MOTION

I move to adopt the ordinance approving the Zone Change, located at 620 South 800 West, from the PR-3.0 Zone to the RA-1 zone, subject to any conditions found in the staff report.

## SUPPORTING DOCUMENTS

Horan Home Zone Change - Staff Report (PDF)
COMMENTS (2024.03.07) Zone Change Horan Lot (PDF)
COMMENTS (2024.03.07) Zone Change Map (PDF)
ZC - Horan_UNAPPROVED 03.20.2024 PC MINUTES (PDF)

Zone Change Ordinance - Horan Home (DOCX)

## Agenda Topic

Public hearing, review, and recommendation on a proposed Zone Change, known as Horan Home, located at 620 South 800 West, American Fork City, UT 84003. On approximately 3.57 acres, the property proposes to change from the PR 3.0 zone to the RA- 1 zone.

| BACKGROUND INFORMATION |  |  |
| :---: | :---: | :---: |
| Location: |  | 620 S 800 W |
| Project Type: |  | Zone Change |
| Applicants: |  | Dallin Horan; DCH Inheritors Trust |
| Existing Land Use: |  | Residential Very Low Density |
| Proposed Land Use: |  | N/A |
| Surrounding Land Use: | North | Transit Oriented Development |
|  | South | Residential Very-Low Density |
|  | East | Residential Very-Low Density; Residential Low Density |
|  | West | Residential Very Low Density |
| Existing Zoning: |  | PR-3.0 |
| Proposed Zoning: |  | RA-1 |
| Surrounding Zoning: | North | TOD |
|  | South | PR-3.0 |
|  | East | Unincorporated Territory |
|  | West | PR 3.0 |

## Background

The applicant has applied for a proposed Zone Change. The project looks to change the current Planned Unit Development (PR-3.0) Zone to a Residential Agricultural (RA-1) Zone. The RA-1 zone provides different uses on the property that would encourage the keeping of livestock for single family homes. The minimum requirements for an RA-1 zone would be to have a one (1) acre lot with $150^{\prime}$ of lot width and $100^{\prime}$ of lot depth. The current lot meets all those criteria and can be eligible for an RA-1 zoning designation. This parcel has gone under a density transfer for
the lot to establishment more density in another subdivision. Because of the density transfer, this 3.57 acre lot has less density associated with it than the original PR-3.0 zone could allow.

## Chapter 17.11 Amendments

This development code, and the zoning map adopted as a part thereof, may be amended from time to time by the city council, but all proposed amendments must first be submitted to the planning commission for its recommendation. The procedure to be followed in amending the code and map shall be as set forth below.

## Sec 17.11.101 Written Petition Required - City Initiated Amendments Permitted

Any person seeking an amendment of the development code or zoning map shall submit to the planning commission a written petition designating the change desired and the reasons therefor, and shall pay a nonrefundable filing fee in an amount established by resolution of the city council.

Amendments to the code and map may also be initiated by action of the planning commission or upon request of the city council.

## Sec 17.11.102 Planning Commission To Make Recommendations

Upon receipt of the petition the planning commission shall consider the request and, subject to completion of a public hearing on the matter before the planning commission with public notice given in accordance with the provisions of Section 17.11.103, shall submit its recommendations with respect thereto to the city council.

## Sec 17.11.103 Planning Commission To Conduct Public Hearing Before Recommending Amendments - Notice Of Hearing To Be Provided

1. No ordinance approving an amendment to the official zone map or text of the development code, or approving a large scale development project may be enacted by the city council unless and until a public hearing relating to the proposed ordinance shall have been conducted by the planning commission.
2. Notice of the date, time and place of the first public hearing regarding a proposed amendment to the official zone map, text of the development code or ordinance of approval
of a large scale development project shall be given at least 10 calendar days before the public hearing as follows:
3. Published on the Utah Public Notice Website;
4. Posted in at least three public locations within the city, or on the city's official website; and
5. Mailed to each affected entity.

Sec 17.11.104 Amendments To Be Adopted By Council - Notice Required

1. The city council, at a public meeting called for the purpose, shall consider each proposed amendment to the official zone map, text of the development code, or ordinance of approval for a large scale development recommended to it by the planning commission and may act to adopt or reject the amendment or ordinance of approval as recommended by the planning commission or adopt the amendment after making any revision the city council considers appropriate.
2. Notice of the public meeting at which the city council will consider a proposed amendment or ordinance of approval shall be given at least twenty-four hours before the meeting, which notice shall, as a minimum, be posted in at least three public places within the city; or on the city's official website.

## Sec 17.11.105 Amendments To Be Adopted By Ordinance - Public Notice Of Adoption

All amendments to the code and map shall be adopted, published and recorded in accordance with the applicable provisions of UCA 10-3-701 et seq.

### 17.11.200 Intent With Respect To Amendments

All amendments to this code and zone map shall be made in accordance with the general plan of land use. It is hereby declared to be public policy that this code shall not be amended unless it can be shown that changed or changing conditions make the proposed amendment reasonably necessary to the promotion of the purposes of this code.

## Project Conditions of Approval

1. $\mathrm{N} / \mathrm{A}$

## Findings of Fact

1. The Zone Change MEETS the requirements of Section 17.11.

Project Map


APPLICANT is responsible and shall submit/post/obtain all necessary documentation and evidence to comply with these Standard Conditions of Approval prior to any platting, permitting, or any other form of authorization by the City including plat recording or other property conveyance to the City and prior to scheduling a pre-construction meeting. All recording shall take place at the Utah County Recorder's Office.

1. Title Report: Submit an updated Title Report not older than 30 days or other type of appropriate verification that shows all dedications to the City are free and clear of encumbrances, taxes, or other assessments.
2. Property Taxes and Liens: Submit evidence that all the property taxes, for the current and/or previous years, liens, and agricultural land use roll over fees have been paid in full.
3. Water Rights: Submit evidence that all the required water rights have been conveyed to American Fork City.
4. Performance Guarantee: Post a performance guarantee for all required public and essential common improvements.
5. Easements and Agreements: Submit/record a long-term Storm Water Pollution Prevention Maintenance Agreement signed and dated by the property owner and any required easement documentation.
6. Land Disturbance Permit: Obtain a Land Disturbance Permit.
7. Compliance with the Plan Review Comments: All plans and documents shall comply with all the Technical Review Committee comments and the City Engineer's final review.
8. Commercial Structure: Record an Owner Acknowledgment and Utility Liability Indemnification if the proposed building is a multi-unit commercial structure served by a single utility service.
9. Sensitive Lands: Record all applicable documents required for compliance with the City's Sensitive Lands Ordinance.
10. Utility Notification Form: Submit a Subdivision Utility Notification Form.
11. Professional Verification: Submit final stamped construction documentation by all appropriate professionals.
12. Fees: Payment of all development, inspection, recording, streetlight, and other project related fees.
13. Mylar: Submit a Mylar. All plats will receive final verification of all formats, notes, conveyances, and other items contained on the plat by City staff (recorder, legal, engineer, GIS, planning).

## Staff Recommendation

The Zone Change MEETS the requirements of Section 17.11. Staff recommends APPROVING the application.

## $\underline{\text { Potential Motions - Commercial Site Plan }}$

## Approval

Madame Chair, I move to recommend approval for the proposed Zone Change, located at 620 South 800 West, American Fork City, UT 84003, from the PR-3.0 Zone to the RA-1 zone, subject to any conditions found in the staff report.

## Denial

Madame Chair, I move to recommend denial for the proposed Zone Change, located at 620
South 800 West, American Fork City, UT 84003, from the PR-3.0 Zone to the RA-1 zone.

## Table

Madame Chair, I move to table action for the proposed Zone Change, located at 620 South 800 West, American Fork City, UT 84003, from the PR-3.0 Zone to the RA-1 zone, and instruct staff/developer to............

## HORAN HOME ZONE CHANGE CHECKLIST

Property Size - 3.61 Acres
Changes making proposed amendment necessary.
This is a unique piece of property. I have been told that the previous owner entered into an agreement with American Fork City that removed the "density" from my parcel so that I am now limited on the number of units that can be built, I think this makes the current PR 3.0 zoning unsuitable for this parcel. It is my intention to build 1 single family home on the parcel. It would be more fitting for this to be zoned RA-1 based on what can be done with the property.

The intent of the RA-1 Zone is "The RA-1 residential-agricultural zone covers certain fringe areas of the city where residential areas may be integrated with the raising of livestock for family food production and for the pleasure of the people who reside on the premises." This parcel is on the fringe of city limits and is in a perfect location for this zone and would allow me to keep horses on the property as well as have a family garden.

The proposed change conforms with the land use plan.
Current Zone: PR 3.0
Proposed Zone RA-1




#### Abstract

a. Public hearing, review, and recommendation on a proposed Zone Change, known as Horan Home, located at 620 South 800 West, American Fork City, UT 84003. On approximately 3.57 acres, the property proposes to change from the PR 3.0 zone to the RA-1 zone.


Travis Van Ekelenburg reviewed the background information for Public Hearing letter a: The applicant has applied for a proposed Zone Change. The project looks to change the current Planned Unit Development (PR-3.0) Zone to a Residential Agricultural (RA-1) Zone. The RA-1 zone provides different uses on the property that would encourage the keeping of livestock for single family homes. The minimum requirements for an RA-1 zone would be to have a one (1) acre lot with 150 ' of lot width and $100^{\prime}$ of lot depth. The current lot meets all those criteria and can be eligible for an RA-1 zoning designation. This parcel has gone under a density transfer for the lot to establishment more density in another subdivision. Because of the density transfer, this 3.57 acre lot has less density associated with it than the original PR-3.0 zone could allow.

Travis Van Ekelenburg read a statement from the applicant. (see attached)
Chris Christiansen: Thank You. Any questions for staff? Any discussion amongst the commission?

## Public Hearing Opened

No Comments

## Public Hearing Closed

Chris Christiansen: We can entertain a motion.

Bruce Frandsen moved to recommend approval for the proposed Zone Change, located at 620 South 800 West, American Fork City, UT 84003, from the PR-3.0 Zone to the RA-1 zone, subject to any conditions found in the staff report.

## David Bird seconded the motion.

## Voting was as follows:

| Chris Christiansen | AYE |
| :--- | :---: |
| Rodney Martin | AYE |
| Bruce Frandsen | AYE |
| David Bird | AYE |
| Harold Dudley | AYE |

The motion passed

## b. Public hearing, review, and recommendation on an ordinance amending Section $\mathbf{1 5 . 1 4 . 0 1 4}$ regarding the adoption of the international fire code.

Chris Christiansen noted that this item was pulled from the agenda.

> c. Public hearing, review, and recommendation on a proposed Code Text Amendment, known as Detailed Drawings, of the American Fork City Municipal Code. Creating Section 15.01 .1531 , the Code Text Amendment plans to provide new cross sections for roadways throughout the City.

JJ Hsu reviewed the background information for Public Hearing letter b: Staff has applied for a Code Text Amendment to create Section 15.01 .1531 of the American Fork City Municipal Code. The proposed amendment looks to provide standards for road cross sections in the TOD area of the City. Each standard will provide the dimensions for travel lanes, concrete shared use paths, medians/turn lanes, sidewalks, etc. Each standard is specific to the TOD area, its character districts, and what's been adopted on the Transportation Master Plan.

Patrick O'Brien: This is straight up engineering.
Chris Christiansen: JJ, do you want to address?
JJ Hsu: So typically, will change the updated collectors of the TOD. Currently we have parking on both sides of the road which is very dangerous as the emergency vehicle cannot go through. So now, we have the option of parking on only one side only, and every 3 foot of the shoulder. It will make 12 -foot travel lanes so that the emergency vehicles can go through during that time.

Chris Christiansen: Before it was more narrow lanes, and trying to put parking on both sides, now we are changing this to be parking only on one side, making it a little bit wider drive lanes?

## ORDINANCE NO.

## AN ORDINANCE AMENDING THE OFFICIAL ZONE MAP OF AMERICAN FORK, UTAH AT 620 SOUTH 800 WEST FROM THE PR 3.0 ZONE TO THE RA-1 ZONE.

WHEREAS, pursuant to Section 10-9a-503, Utah Code Annotated, 1953, as amended, the City is authorized to make and amend the official zoning map which designates property within the city limits into zones that regulate the use of buildings and structures and uses of land (the "Zone Map"); and

WHEREAS, Section 10-9a-503, Utah Code Annotated, 1953, as amended, anticipated that the Zone Map will, from time to time, be amended and updated; and

WHEREAS, the City has received a request from the property owner at 620 South 800 West (the "Property") to amend the Zone Map changing the Property from the PR 3.0 zone to the RA-1 zone; and

WHEREAS, on March 20, 2024, the Planning Commission reviewed the proposed amendment to the Zone Map, after required advertising and public hearing thereon, and duly considered the comments received at the hearing; and

WHEREAS, the Planning Commission has recommended approval of the Zone Map amendment; and

WHEREAS, the City Council has reviewed the request further, all in accordance with Utah State law.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF AMERICAN FORK CITY, UTAH:

Section 1. That the Official Zone Map of American Fork, Utah, is hereby amended to show the property located in the area of 620 South 800 West be amended from the PR 3.0 zone to the RA-1 zone as shows in Exhibit "A". Said change in zoning is hereby adopted as an amendment to the official Zone Map of American Fork, Utah.

Section 2. That said territory shall hereafter be subject to all requirements and conditions applicable with said zone.

Section 3. That this Ordinance shall be in force and effect upon its passage and first posting as required by law.

## PASSED AND ORDERED POSTED BY THE CITY COUNCIL OF AMERICAN FORK,

 UTAH THIS 9th DAY OF APRIL 2024.Bradley J. Frost, Mayor

## ATTEST:

Terilyn Lurker, City Recorder

## EXHIBIT "A" <br> ZONE MAP



## REQUEST FOR COUNCIL ACTION <br> CITY OF AMERICAN FORK

APRIL 9, 2024

Department _ Planning
Director Approval Patrick O'Brien

AGENDA ITEM Review and action on a resolution revising the 2024 Fee Schedule.

## SUMMARY RECOMMENDATION

Staff recommends approval of the fee schedule

## BACKGROUND

Staff is proposing an amendment to the fee schedule to update fees related to the Building Division for Plan Review, Inspection, and other division specific functions to support increased external costs. Changes to the way that inspections must be handled by Municipalities has required staff top review our existing processes and to ensure that the fees that are being charged are sufficient to cover actual operating costs the costs associated with the utilization of third party consultants where necessary.

## BUDGET IMPACT

The increased fees will only be realized by those who need to utilize such services, and will not be an impact to non-users of the service.

## SUGGESTED MOTION

I move to approve the resolution amending the general fee schedule to include revisions to the Development Services Section of the Fee Schedule.

## SUPPORTING DOCUMENTS

2024 FEE SCHEDULE Approved 1.23.24 DS Building Amendments Proposed (XLSX)
4-9-24 Resolution Fee Schedule adoption (DOC)

AMERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

|  |  |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adopted Property Tax Rate TAXES Set by Resolution |  |  |  |  |  |
| 2 | Telecommunications Tax |  | 3.5\% |  |  |
| 3 | Franchise Tax |  | 5.0\% |  |  |
|  | Energy Sales/Use Taxes |  | 6.0\% |  |  |
| 5 |  |  |  |  |  |
| 6 | LICENSES, PERMITS, AND FEES |  |  |  |  |
|  |  |  |  |  |  |
| 8 | Administration and Miscellaneous |  |  | Proposed | Justification |
| 9 | Advertising Costs |  | ual Cost |  |  |
| 0 | Chicken Permit | \$ | 15.00 |  |  |
| 1 | Violation as assessed by Enforcement Officer | \$ | 75.00 |  |  |
| 2 | Dog Licenses (North Utah Valley Animal Services Special Service District) |  | VASSD |  |  |
| 3 | GRAM A Requests (Non-Police or Non-Fire related) |  |  |  |  |
| 4 | As per UCA 63G-2-202, the cost of staff time after first 15 minutes for compiling, formatting, manipulating, packaging, summarizing, tailoring a record or other direct administrative costs as determined by the City Administrator. |  |  |  |  |
| 5 | Note: The city will not copy onto personal thumb drives |  |  |  |  |
|  | Candidate Filing Fee | \$ | 55.00 |  |  |
|  | Copies |  |  |  |  |
| 8 | 8.5" $\times 11^{\prime \prime}$ - Black and White | \$ | 0.25 |  |  |
| 9 | 8.5 " $\times 11^{\prime \prime}$ - Color | \$ | 0.50 |  |  |
| 0 | $11^{\prime \prime} \times 17^{\prime \prime}$ - Black and White | \$ | 0.50 |  |  |
|  | $11^{\prime \prime} \times 17^{\prime \prime}$ - Color | \$ | 1.00 |  |  |
| 2 | Agendas, Blank Forms |  | Charge |  |  |
|  | History Books |  |  |  |  |
| 4 | Early History of American Fork | \$ | 8.00 |  |  |
| 5 | The Growing Years | \$ | 39.95 |  |  |
|  | Recording Fees |  | Costs |  |  |
|  | Stop Payment on Checks Fee | \$ | 25.00 |  |  |
| 8 | Insufficient Funds Fee | \$ | 25.00 |  |  |
|  | Credit Card Processing Fees |  | 3\% |  |  |
| 0 | (all credit card payments other than utility payments) |  |  |  |  |
| 1 | Facility Rental (Old City Hall, Senior Center) | \$ | 500.00 |  |  |
| 2 | Facility Rental Deposit (in addition to rental fee) | \$ | 400.00 |  |  |
| 3 | Special Event \& Film Permit | \$ | - |  |  |
| 4 | Processing Fee | \$ | 50.00 |  |  |
| 5 | Refundable Deposit | \$ | 500.00 |  |  |
| 6 | Late Fee | \$ | 25.00 |  |  |
| 3 | Recreation Service (per hour) | \$ | 50.00 |  |  |
| 8 | Parks Service (per hour) | \$ | 50.00 |  |  |
| 9 | Public Works Service (per hour) | \$ | 50.00 |  |  |
| 0 | Street Sweeper (per hour) | \$ | 175.00 |  |  |
| 1 | Police Services per officer (per hour, 2 officer minimum) | \$ | 85.00 |  |  |
| 2 | Fire \& EM S per firefighter (per hour, 2 firefighter minimum) | \$ | 60.00 |  |  |
| 3 | Ambulance or brush truck (per event, per hour) | \$ | 150.00 |  |  |
|  | Fire Engine or Tower (per event, per hour) | \$ | 300.00 |  |  |

## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 46 | Senior Citizen Fees |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47 | M embership - per year | \$ | 5.00 |  |  |
| 48 |  |  |  |  |  |
| 49 | Business Licenses |  |  | Proposed | Justification |
| 50 | Annual Business License Processing Fee (commercial, home occupations with impacts) | \$ | 40.00 |  |  |
| 51 | New Home Occupation Application Fee - No impacts, No certificate of license | \$ | - |  |  |
| 52 | New Home Occupation Application Fee - No impacts, certificate of license needed | \$ | 10.00 |  |  |
| 53 | New Home Occupation Application Fee - with impact and certificate of license | \$ | 40.00 |  |  |
| 54 | New Commercial Application Business License Fee | \$ | 60.00 |  |  |
| 55 | New Commercial Business License Fire Inspection Fee (Initial Inspection) | \$ | 125.00 |  |  |
| 56 | Penalty Fee (assessed if business is open prior to obtaining license) | \$ | 100.00 |  |  |
| 57 | Late fee for late renewals | \$ | 50.00 |  |  |
| 58 | Change of Location Fee (plus annual processing fee) | \$ | 125.00 |  |  |
| 59 | Name Change Fee | \$ | 10.00 |  |  |
| 60 | Alcohol/Beer License Fee | \$ | 300.00 |  |  |
| 61 | Amusement Device Fee (per machine, maximum of \$200) | \$ | 25.00 |  |  |
| 62 | Short-Term Rental Business License | \$ | 80.00 |  |  |
| 63 | Initial Landlord Permit Fee | \$ | 50.00 |  |  |
| 64 | Annual Landlord Permit Fee - Renewal | \$ | 25.00 |  |  |
| 65 | Temporary Business License (Up to 10 consecutive days) | \$ | 200.00 |  |  |
| 66 | Seasonal Business License (up to 4 months) | \$ | 300.00 |  |  |
| 67 | Solicitor Fees (individual) | \$ | 15.00 |  |  |
| 68 | M obile Vendor (excluding food trucks) | \$ | 325.00 |  |  |
| 69 |  | \$ | 25.00 |  |  |
| 70 | Food Truck Vendors Annual Processing Fee (If already licensed in another city with current fire |  |  |  |  |
| 71 | Food Truck Vendors - per company (if a business license is needed) (Plus Processing Fee) | \$ | 60.00 |  |  |
| 72 | Food Truck Vendors - per company (if a business license is needed) Fire Inspection Fee | \$ | 100.00 |  |  |
| 73 | Cemetery |  |  | Proposed | Justification |
| 74 | Sale of Single Lot |  |  |  |  |
| 75 | Lot purchase (not including perpetual care fee) | \$ | 1,300.00 |  |  |
| 76 | Veteran's lots (not including perpetual care fee) | \$ | 600.00 |  |  |
| 77 | Perpetual Care - per lot | \$ | 200.00 |  |  |
| 78 | Opening and Closing costs |  |  |  |  |
| 79 | Adult |  |  |  |  |
| 80 | Week day | \$ | 700.00 |  |  |
| 81 | Saturday | \$ | 1,000.00 |  |  |
| 82 | Holiday | \$ | 1,800.00 |  |  |
| 83 | Double Deep (lower) Week day | \$ | 1,000.00 |  |  |
| 84 | Double Deep (lower) Saturday | \$ | 1,600.00 |  |  |
| 85 | Double Deep (lower) Holiday | \$ | 2,425.00 |  |  |
| 86 | Double Deep (Upper) Week day | \$ | 750.00 |  |  |
| 87 | Double Deep (Upper) Saturday | \$ | 1,000.00 |  |  |
| 88 | Double Deep (upper) Holiday | \$ | 1,800.00 |  |  |

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 89 | Cemetery (continued) |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 90 | Opening and Closing costs |  |  |  |  |
| 91 | Child (less than 4 ft ) |  |  |  |  |
| 92 | Week day | \$ | 350.00 |  |  |
| 93 | Saturday | \$ | 550.00 |  |  |
| 94 | Holiday | \$ | 750.00 |  |  |
| 95 | Cremation |  |  |  |  |
| 96 | Week day | \$ | 400.00 |  |  |
| 97 | Saturday | \$ | 600.00 |  |  |
| 98 | Holiday | \$ | 700.00 |  |  |
| 99 | Disinterment |  |  |  |  |
| 100 | Under 4 feet in length | \$ | 1,150.00 |  |  |
| 101 | Over 4 feet in length | \$ | 1,700.00 |  |  |
| 102 | Court Ordered Double Deep | \$ | 3,500.00 |  |  |
| 103 | Burial Lot Refunds or Transfers of Ownership |  |  |  |  |
| 104 | Title and recording fee (per lot) | \$ | 75.00 |  |  |
| 105 | Headstone removal fee |  |  |  |  |
| 106 | Flat or Wedge | \$ | 150.00 |  |  |
| 107 | Upright | \$ | 250.00 |  |  |
| 108 | Large Headstones may require removal through contracting company |  | ctual Cost |  |  |
| 109 | After hours fee (4:00 p.m.) | \$ | 250.00 |  |  |
| 110 | The City will buy back lots at the present day lot purchase price (less refund fee) |  |  |  |  |
| 111 | Fire Department Fees |  |  | Proposed | Justification |
|  | **At the discretion of the Fire M arshal, any or all fire protection system plans may be sent to an independent pre-approved 3rd party fire protection engineering consultant of the M arshal's choosing for review and/or consultation. An administrative fee will be assessed on all plans to include Site and Building Plan or Plans review. Any 3rd party review will incur additional expenses and must be paid before any inspections will occur or occupancy of premises will be allowed. Prior to review or inspection, applicants shall agree in writing to additional scope and cost estimates prior to hourly rates being incurred. |  |  |  |  |
| 113 | GRAMA Requests (Fire and Ambulance related) |  |  |  |  |
|  | As per UCA 63G-2-202, the cost of staff time after first 15 minutes for compiling, formatting, manipulating, packaging, summarizing, tailoring a record or other direct administrative costs as determined by the City Administrator. |  |  |  |  |
| 115 | Note: The city will not copy onto personal thumb drives |  |  |  |  |
| 116 | Standard Reports |  |  |  |  |
| 117 | 1 st 10 pages | \$ | 20.00 |  |  |
| 118 | Each additional page | \$ | 0.25 |  |  |
| 119 | Fire M arshall Review (per hour) | \$ | 125.00 |  |  |
| 120 | Automatic Fire Protection System** |  |  |  |  |
| 121 | In house plan review |  |  |  |  |
| 122 | $<100$ heads | \$ | 75.00 |  |  |
| 123 | 101-199 heads | \$ | 100.00 |  |  |
| 124 | 200-299 heads | \$ | 150.00 |  |  |
| 125 | $>300$ heads - base fee plus $\$ .50$ per head | \$ | 200.00 |  |  |

## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 126 | Fire Department Fees |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 127 | Fire Alarm Systems** (Fees are for In-house Plan reviews only) |  |  |  |  |
| 128 | Plan Review |  |  |  |  |
| 129 | New System | \$ | 100.00 |  |  |
| 130 | Remodel | \$ | 50.00 |  |  |
| 131 | Additional Floors | \$ | 50.00 |  |  |
| 132 | Commercial Hood System** |  |  |  |  |
| 133 | Plan Review each hood per hour | \$ | 125.00 |  |  |
| 134 | Reimbursed for material replacement, plus $\$ 50$ per hour per firefighter |  |  |  |  |
| 135 | Fire Inspections associated with Business Licenses (unless specifically identified below) |  |  |  |  |
| 136 | Day Care/Residential Non-Ambulatory Care Facility Fire Inspection |  |  |  |  |
| 137 | Initial Business Inspection (non specified) | \$ | - |  |  |
| 138 | 3rd and subsequent fire inspections | \$ | 500.00 |  |  |
| 139 | Specific Assessments for Fire Inspections |  |  |  |  |
| 140 | Assembly Inspections - A-1 and A-2 | \$ | - |  |  |
| 141 | Commercial Day Care/Pre-school | \$ | 100.00 |  |  |
| 142 | Residential Day Care/Pre-school | \$ | 100.00 |  |  |
| 143 | Nursing Homes/Assisted Living | \$ | 100.00 |  |  |
| 144 | Firework Sales - per location +temporary membrane structure permit if necessary | \$ | 60.00 |  |  |
| 145 | Special Amusement Building | \$ | 100.00 |  |  |
| 146 | Hospitals | \$ | - |  |  |
| 147 |  |  |  |  |  |
| 148 | Fire Inspections/ Enforcement |  |  | Proposed | Justification |
| 149 | Stop Work Removal | \$ | 500.00 |  |  |
| 150 | Installation without a permit | \$ | 500.00 |  |  |
| 151 | *Each additional day the violation continues without proper permitting or attempting to acquire appropriate permits, additional fees may be assessed in the amount of the initial $\$ 500.00$ fee. |  |  |  |  |
| 152 | 2nd Inspection due to non-compliance inspection | \$ | 125.00 |  |  |
| 153 | Third inspection due to non-compliance. Fine is to follow written warning | \$ | 500.00 |  |  |
| 154 | Inspection on businesses operating without a license | \$ | 200.00 |  |  |
| 155 | Fire Alarm Panel Inspection - submitted to 3rd party | \$ | 35.00 |  |  |
| 156 | Fire Riser Inspection - submitted to 3rd party | \$ | 35.00 |  |  |
| 157 | 5-Year Sprinkler Inspection - submitted to 3rd party | \$ | 50.00 |  |  |
| 158 | Fire Pump Inspection - submitted to 3rd party | \$ | 50.00 |  |  |
| 159 | Hood Suppression Inspection - submitted to a 3rd party | \$ | 25.00 |  |  |
| 160 | Hood Cleaning Inspection - submitted to 3rd party | \$ | 25.00 |  |  |
| 161 | Standpipe Inspection - submitted to 3rd party | \$ | 20.00 |  |  |
| 162 | Dry Chemical Suppression Inspection - submitted by 3rd party | \$ | 35.00 |  |  |
| 163 | Clean Agent Inspection - submitted to 3rd party | \$ | 35.00 |  |  |
| 164 | Active Smoke Control Inspection - submitted to 3rd party | \$ | 35.00 |  |  |
| 165 | Elevator Inspection - submitted to 3rd party | \$ | 175.00 |  |  |
| 166 | Backflow Inspection - submitted to 3rd party | \$ | 60.00 |  |  |

## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 167 | Fire Permits |  |  | Proposed | New Category to simplify schedule |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 168 | Annual Burn Permit | \$ | 20.00 |  |  |
| 169 | Special Events/Fire Watch/EMS Standby-per hour, per firefighter (2 firefighter minimum) | \$ | 50.00 |  |  |
| 170 | Single Use Permit |  |  |  |  |
| 171 | Fireworks Display | \$ | 135.00 |  |  |
| 172 | Pyrotechnics (other) | \$ | 100.00 |  |  |
| 173 | Carnivals <10 attractions | \$ | 60.00 |  |  |
| 174 | Carnivals > 10 attractions | \$ | 125.00 |  |  |
| 175 | Temporary M embrane Structure in excess of 400 sq. ft | \$ | 50.00 |  |  |
| 176 | Special Amusement Building | \$ | 100.00 |  |  |
| 177 | Hot Work permit fee | \$ | 50.00 |  |  |
| 178 | Scrap Tire Storage over 2,500 Cubic ft. | \$ | 200.00 |  |  |
| 179 | Lumber Yards and Woodworking Plant | \$ | 75.00 |  |  |
| 180 | M inimum Storage/Use Site (solids 500 lbs or less; liquids 55 gal or less) | \$ | 175.00 |  |  |
| 181 | Battery Site | \$ | 125.00 |  |  |
| 182 | Backup Generator Fuel Storage( Pipeline Natural Gas Exempt) | \$ | 100.00 |  |  |
| 183 | Body Shop/Garage | \$ | 175.00 |  |  |
| 184 | HM Storage Site (solids - 500 lbs or more; liquids $>55 \mathrm{gal}$ ) | \$ | 220.00 |  |  |
| 185 | HM Dispensing To include LP Gas | \$ | 370.00 |  |  |
| 186 | LP Gas Temporary Heat Storage Tanks | \$ | 220.00 |  |  |
| 187 | HM Production/Processing - conducted on a annual basis | \$ | 500.00 |  |  |
| 188 | (solids - 1000 lbs ; liquids - 100 gal; compressed gas as defined by code) |  |  |  |  |
| 189 | Oil/Hydrocarbon Refinery - conducted on an annual basis | \$ | 500.00 |  |  |
| 190 | Fire Operations |  |  | Proposed | Justification |
| 191 | Equipment Damaged |  | ual Cost |  |  |
| 192 | M aterial utilized in mitigation |  | ual cost |  |  |
| 193 | M an hours for clean up - per hour, per firefighter | \$ | 50.00 |  |  |
| 194 | False Fire Alarm Responds (per calendar year) Commercial |  |  |  |  |
| 195 | First two (2) false alarms | \$ | - |  |  |
| 196 | Third through fifth false alarms (per call) | \$ | 250.00 |  |  |
| 197 | Sixth and each succeeding false alarm (per call) | \$ | 500.00 |  |  |
| 198 | False Fire Alarm Responds (per calendar year) Residential |  |  |  |  |
| 199 | First two (2) false alarms | \$ | - |  |  |
| 200 | Third through fifth false alarms (per call) | \$ | 125.00 |  |  |
| 201 | Sixth and each succeeding false alarm (per call) | \$ | 250.00 |  |  |
| 202 | Ambulance |  |  | Proposed | Justification |
| 203 | Ambulance fees will comply with the fees set forth by the State of Utah Bureau | ry |  |  |  |
| 204 | Library Fees |  |  | Proposed | Justification |
| 205 | Lost Items |  | ent Cost |  |  |
| 206 | Out of Town Library Cards |  |  |  |  |
| 207 | Quarterly | \$ | 25.00 |  |  |
| 208 | Semi-Annual | \$ | 50.00 |  |  |
| 209 | Annual | \$ | 80.00 |  |  |
| 210 | Northern Utah County Library Cooperative partial member yearly card fees | + | 40.00 |  |  |
| 211 | Library Card replacement | \$ | 2.00 |  |  |
| 212 | Copies - black and white - per page | \$ | 0.10 |  |  |
| 213 | Copies - color - per page | \$ | 0.25 |  |  |

## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 214 | Library Fees (continued) |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 215 | Faxes |  |  |  |  |
| 216 | Every 50 pages | \$ | 1.00 |  |  |
| 217 | Inter-library Loan Postage | \$ | 3.00 |  |  |
| 218 | Room Rental |  |  |  |  |
| 219 | Medium (per hour) | \$ | 30.00 |  |  |
| 220 | Large (per hour) | \$ | 50.00 |  |  |
| 221 | Laminating - per foot | \$ | 0.75 |  |  |
| 222 | Book Sales |  |  |  |  |
| 223 | Paperback books | \$ | 0.50 |  |  |
| 224 | Hardback books | \$ | 1.00 |  |  |
| 225 | Internet Use (per session, up to 2 hours) for non-American Fork City Library Card holders | \$ | 1.00 |  |  |
| 226 | Police Department Fees |  |  | Proposed | Justification |
| 227 | Accident Reports and/or Incident Reports |  |  |  |  |
| 228 | Residents | \$ | 5.00 |  |  |
| 229 | Non Residents | \$ | 20.00 |  |  |
| 230 | GRAMA Requests (Police related) |  |  |  |  |
|  | As per UCA 63G-2-202, the cost of staff time after first 15 minutes for compiling, formatting, manipulating, packaging, summarizing, tailoring a record or other direct administrative costs as determined by the City Administrator. |  |  |  |  |
| 232 | Note: The city will not copy onto personal thumb drives |  |  |  |  |
| 233 | Standard Reports |  |  |  |  |
| 234 | 1st 10 pages | \$ | 20.00 |  |  |
| 235 | each additional page | \$ | 0.25 |  |  |
| 236 | CD M edia Files - photograph, audio, visual | \$ | 25.00 |  |  |
| 237 | Fingerprints - Wednesday and Thursday, 8 a.m. to 11 a.m. |  |  |  |  |
| 238 | Residents |  | Charge |  |  |
| 239 | Non Residents | \$ | 25.00 |  |  |
| 240 | Alarm License | \$ | 25.00 |  |  |
| 241 | False Alarm Penalty (per calendar year) |  |  |  |  |
| 242 | First two (2) false alarms | \$ | - |  |  |
| 243 | Third through fifth false alarms (per call) | \$ | 200.00 |  |  |
| 244 | Sixth and each succeeding false alarm (per call) | \$ | 500.00 |  |  |
| 245 | Reinstatement of suspended alarm permit | \$ | 50.00 |  |  |
| 246 | Late fees (base fee plus 12\% APR until paid in full) | \$ | 15.00 |  |  |
| 247 | Civil Penalty - uses, maintains, operates without a permit | \$ | 200.00 |  |  |
| 248 | Civil Penalty - all other violations (per day of violation) | \$ | 100.00 |  |  |
| 249 | Initial Landlord Permit Fee (see business license fees) | \$ | 50.00 |  |  |
| 250 | Annual Landlord Permit Fee - Renewal (see business license fees) | \$ | 25.00 |  |  |
| 251 | Animal Traps Usage (refundable deposit) | \$ | 75.00 |  |  |
| 252 | Weekly Charge (after first week) | \$ | 10.00 |  |  |

AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024



## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024



## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024



## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024



## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 413 | Commercial Building Division Fees (continued) |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: |
| 414 | Construction Water (Commercial) | \$ |  |  |
| 415 | Base Allowance |  |  |  |
| 416 | 0 to 3,000 gallons/month | \$ 250.00 |  |  |
| 417 | Block 2 Rate |  |  |  |
| 418 | Above 3,000 gallons/month (base fee +volume rates in excess of base usage) | \$ 3.50 |  |  |
| 419 | Construction Water (hydrant use) deposit | \$ 1,500.00 |  |  |
| 420 | Racking Permit Fee Plan Review | Use IBC Eval Table |  |  |
| 421 | Sign Permit Review | Use IBC Eval Table |  |  |
| 422 | M iscellaneous Fee per hour charge | \$ 50.00 | \$ 100.00 | To cover third party rates |
| 423 | Other Building Division Fees |  | Proposed | Justification |
| 424 | Basement Plan Review Fee - per hour | \$ 50.00 | \$ 75.00 | To cover third party rates |
| 425 | M iscellaneous Administrative Fee per hour charge | \$ 50.00 | 75.00 | Increased fee to cover increased administrative costs |
| 426 | Plan/Permit Approval Extension |  | \$ 100.00 | To cover admin time and extension requests |
| 427 | Gas Line Review |  | \$ 50.00 | To cover review of updated schematics |
| 428 | Building Inspection Fee and 1\% State Tax | Varies |  |  |
| 429 | Based on home valuation as determined by the Plans Examiner |  |  |  |
| 430 | Occupancy Violation - \$100 plus \$30 per day |  |  |  |
| 431 | Commercial Plan Review | 65\% of Building Permit Fee |  |  |
| 432 | Inspections outside of normal working hours (2 hour max) | \$ 200.00 |  |  |
| 433 | Each additional hour | \$ 100.00 |  |  |
| 434 | Address change request | \$ 100.00 |  |  |
| 435 | **Fees listed under Building Inspection Fees are not inclusive. Other fees may apply or |  |  |  |
| 436 | Planning and Zoning Division Review F |  | Proposed | Justification |
| 437 | Development Review Fees - per hour |  |  |  |
| 438 | Development Services Director | \$ 225.00 |  |  |
| 439 | Senior Planner | \$ 172.00 |  |  |
| 440 | Planner II | \$ 98.00 |  |  |
| 441 | Planner I | \$ 98.00 |  |  |
| 442 | Subdivisions |  |  |  |
| 443 | Preliminary Plans (Does not include Engineering Fees) | \$ 500.00 |  |  |
| 444 | Final Plat (Does not include Engineering Fees) | \$ 250.00 |  |  |
| 445 | Amended Plat (per plat) | \$ 250.00 |  |  |
| 446 | Historic Preservation Conversion Project | \$ 500.00 |  |  |
| 447 | Residential Accessory Structure (Does not include Engineering Fees) | \$ 300.00 |  |  |
| 448 | Commercial Site Plans (Does not include Engineering Fees) | \$ 500.00 |  |  |
| 449 | Zone Map change | \$ 500.00 |  |  |
| 450 | General Plan Amendment | \$ 500.00 |  |  |
| 451 | Code Text Amendment | \$ 1,000.00 |  |  |
| 452 | Zoning Confirmation Letter | \$ 150.00 |  |  |
| 453 | Conditional Use Permit | \$ 250.00 |  |  |
| 454 | Conditional Use Permit with Site Plan Approval | \$ 850.00 |  |  |
| 455 | Annexation |  |  |  |
| 456 | Under 5 acres | \$ 860.00 |  |  |
| 457 | Over 5 acres | \$ 965.00 |  |  |
| 458 | Utilities |  | Proposed | Justification |

AM ERICAN FORK CITY
ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024


## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 463 | Utilities (continued) |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 464 | Drain Fees |  |  |  |  |
| 465 | Undeveloped Parcel |  | No Charge |  |  |
| 466 | Single Unit Residential Customers - per Unit | \$ | 10.50 |  |  |
| 467 | M ulti Unit Residential |  |  |  |  |
| 468 | Base M onthly Charge Per Unit | \$ | 8.27 |  |  |
| 469 | Area Charge per 1000 Square Feet of Impervious | \$ | 0.66 |  |  |
| 470 | Drain Fees |  |  |  |  |
| 471 | Commercial/Institutional |  |  |  |  |
| 472 | Base M onthly Charge Per Unit | \$ | 8.27 |  |  |
| 473 | Area Charge per 1000 Square Feet of Impervious | \$ | 0.66 |  |  |
| 474 | Garbage Fees |  |  |  |  |
| 475 | 1st Container | \$ | 12.50 |  |  |
| 476 | Additional containers - each | \$ | 8.20 |  |  |
| 477 | Recycling | \$ | 7.35 |  |  |
| 478 | Recycling cancellation fee | \$ | 10.00 |  |  |
| 479 | Sewer Fees |  |  |  |  |
| 480 | Residential/Commercial/Industrial Customers AF City - base | \$ | 15.89 |  |  |
| 481 | Residential/Commercial/Industrial Customers AF City - Usage rate per 1,000 gallons | \$ | 0.52 |  |  |
| 482 | Residential/ Commercial/Industrial Customers TSSD - base | \$ | 27.52 |  |  |
| 483 | Residential/Commercial/Industrial Customers TSSD - Usage rate per 1,000 gallons | \$ | 1.23 |  |  |
| 484 | Residential Customers Unincorporated AF City - base | \$ | 31.78 |  |  |
| 485 | Residential Customers Unincorporated AF City - Usage rate per 1,000 gallons | \$ | 1.04 |  |  |
| 486 | Residential Customers Unincorporated TSSD - base | \$ | 55.05 |  |  |
| 487 | Residential Customers Unincorporated TSSD - Usage rate per 1,000 gallons | \$ | 2.46 |  |  |
| 488 | Schools AF City - per acre | \$ | 0.20 |  |  |
| 489 | Schools TSSD - per acre | \$ | 0.36 |  |  |
| 490 | Pressurized Irrigation |  |  |  |  |
| 491 | Unmetered |  |  |  |  |
| 492 | Base Rate (per month, 9,000 square foot lot) | \$ | 21.68 |  |  |
| 493 | Overage (per month, per square foot over 9,000 ) | \$ | 0.00271 |  |  |
| 494 | M etered |  |  |  |  |
| 495 | Base rate - 0 to 8,000 gallons per month usage | \$ | 21.68 |  |  |
| 496 | Block 2 rate - 8,000 to 16,000 gallons per month usage | \$ | 1.93 |  |  |
| 497 | Block 3 rate - over 16,000 gallons per month usage | \$ | 5.12 |  |  |
| 498 | Pressurized Irrigation - Shareholder rates |  |  |  |  |
| 499 | Unmetered |  |  |  |  |
| 500 | Base Rate (per month, 9,000 square foot lot) | \$ | 10.84 |  |  |
| 501 | Overage (per month, per square foot over 9,000) | \$ | 0.001355 |  |  |
| 502 | Pressurized Irrigation - Additional discount for shares owned in excess of required minimum |  |  |  |  |
| 503 | Possible Additional discount | \$ | 43.36 |  |  |
| 504 | Large Residential Property Lot Owners |  |  |  |  |
| 505 | M etered |  |  |  |  |
| 506 | Base rate - 0 to 8,000 gallons per month usage | \$ | 21.68 |  |  |
| 507 | Block 2 rate - 8,000 to 16,000 gallons per month usage | \$ | 1.93 |  |  |
| 508 | Block 3 rate - over 16,000 gallons per month usage | \$ | 5.12 |  |  |

## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 509 | Utilities (continued) |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 510 | Pressurized Irrigation - Ratio of permeable area for unmapped commercial users |  |  |  |  |
| 511 | Ratio of permeable areas for commercial |  | 15\% |  |  |
| 512 | Ratio of permeable areas for schools |  | 50\% |  |  |
| 513 | Ration of permeable areas for churches |  | 30\% |  |  |
| 514 | Culinary Water Rates - Rate adjustments effective July 1, 2018 |  |  |  |  |
| 515 | Single Family Rates |  |  |  |  |
| 516 | Monthly Base Rate (\$/ meter/ month) |  |  |  |  |
| 517 | 3/4" and smaller | \$ | 16.49 |  |  |
| 518 | $1{ }^{1 \prime}$ | \$ | 18.13 |  |  |
| 519 | $1.5{ }^{\prime \prime}$ | \$ | 19.76 |  |  |
| 520 | 2" | \$ | 24.27 |  |  |
| 521 | Volume Rates (\$/ thousand gallons) |  |  |  |  |
| 522 | Base Allowance |  |  |  |  |
| 523 | 0 to 3,000 gallons/month | \$ | - |  |  |
| 524 | Block 2 Rate |  |  |  |  |
| 525 | 3,000 to 6,000 gallons/month | \$ | 3.59 |  |  |
| 526 | Block 3 Rate |  |  |  |  |
| 527 | 6,000 to 9,000 gallons/month | \$ | 4.32 |  |  |
| 528 | Block 4 Rate |  |  |  |  |
| 529 | Above 9,000 gallons/ month | \$ | 5.06 |  |  |
| 530 | Multi-Family Rates |  |  |  |  |
| 531 | M onthly Base Rate (\$/ unit/ month) |  |  |  |  |
| 532 | First Unit | \$ | 16.49 |  |  |
| 533 | Each Additional Unit | \$ | 11.89 |  |  |
| 534 | Volume Rates (\$/ thousand gallons) |  |  |  |  |
| 535 | Base Allowance |  |  |  |  |
| 536 | 0 to 3,000 gallons/month/unit | \$ | - |  |  |
| 537 | Block 2 Rate |  |  |  |  |
| 538 | 3,000 to 6,000 gallons/month/unit | \$ | 3.59 |  |  |
| 539 | Block 3 Rate |  |  |  |  |
| 540 | 6,000 to 9,000 gallons/month/unit | \$ | 4.32 |  |  |
| 541 | Block 4 Rate |  |  |  |  |
| 542 | Above 9,000 gallons/month/unit | \$ | 5.06 |  |  |
| 543 | Commercial, Industrial, and Institutional |  |  |  |  |
| 544 | Monthly Base Rate (\$/ meter/ month) |  |  |  |  |
| 545 | 3/4" and smaller | \$ | 18.14 |  |  |
| 546 | $1{ }^{1 \prime}$ | \$ | 19.77 |  |  |
| 547 | $1.5{ }^{\prime \prime}$ | \$ | 21.41 |  |  |
| 548 | 2" | \$ | 25.92 |  |  |
| 549 | 3" | \$ | 59.12 |  |  |
| 550 | $4{ }^{\prime \prime}$ | \$ | 71.40 |  |  |
| 551 | $6 "$ | \$ | 100.09 |  |  |
| 552 | 8" | \$ | 132.87 |  |  |
| 553 | 101 | \$ | 177.95 |  |  |

## AMERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 554 | Utilities (continued) |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 555 | Volume Rates (\$/ thousand gallons) |  |  |  |  |
| 556 | Base Allowance |  |  |  |  |
| 557 | 0 to 3,000 gallons/month | \$ | - |  |  |
| 558 | Block 2 Rate |  |  |  |  |
| 559 | Above 3,000 gallons/month | \$ | 3.15 |  |  |
| 560 | Hardship Exception Rates - for seniors who qualify under Utah County Circuit Breaker Abatement |  |  |  |  |
| 561 | Pressurized Irrigation |  |  |  |  |
| 562 | Base Rate (per month up to 8,000 gallons) |  | As Adopted |  |  |
| 563 | Each additional 1,000 gallons | \$ | 1.25 |  |  |
| 564 | The city will pay entire cost to purchase and install meter for those seniors who qualify. |  |  |  |  |
| 565 | Culinary Water |  |  |  |  |
| 566 | 10\% of the base rate of the adopted culinary rates |  |  |  |  |
| 567 | Hardship Exception Rates - for other cases, heard by City Council after filing a relief petition with City Recorder |  |  |  |  |
| 568 | Reconnection Fee - normal business hours |  | 50.00 |  |  |
| 569 | Reconnection - after hours | \$ | 150.00 |  |  |
| 570 | Tampering Fee | \$ | 80.00 |  |  |
| 571 | Fine for use without current utility account | \$ | 250.00 |  |  |
| 572 | M apping Fee | \$ | 200.00 |  |  |
| 573 | Pressurized Irrigation Connection fee | \$ | 250.00 |  |  |
| 574 | Account Suspension Fee |  | \$50.00 |  |  |
| 575 | NSF (Not Sufficient Funds) Fee |  | \$25.00 |  |  |
| 576 | Full-Time Front Line Personnel Residing in American Fork Discount |  | As Adopted |  |  |
| 577 | M ilitary Discount Active M ilitary (With Deployment Papers-While Deployed) |  |  |  |  |
| 578 | Garbage Fees |  | As Adopted |  |  |
| 579 | Recycling Fees |  | As Adopted |  |  |
| 580 | Water Fees |  | Waived |  |  |
| 581 | Sewer Fees |  | Waived |  |  |
| 582 | Storm Drain Fees |  | Waived |  |  |
| 583 | Properties outside of American Fork City Limits will have double the rate of American Fork City residents for all utility services. |  |  |  |  |
| 584 | Fitness Center Fees |  |  | Proposed | Justification |
| 585 | 12 M onth Contract |  |  |  |  |
| 586 | Resident Rate |  |  |  |  |
| 587 | Annual Family | \$ | 500.00 |  |  |
| 588 | per M onth | \$ | 50.00 |  |  |
| 589 | Annual Couple | \$ | 415.00 |  |  |
| 590 | per M onth | \$ | 42.00 |  |  |
| 591 | Annual Individual | \$ | 285.00 |  |  |
| 592 | per M onth | \$ | 29.00 |  |  |
| 593 | Annual Senior Couple | \$ | 285.00 |  |  |
| 594 | per M onth | \$ | 29.00 |  |  |
| 595 | Annual Senior/Student Individual | \$ | 170.00 |  |  |
| 596 | per M onth | \$ | 17.00 |  |  |

AM ERICAN FORK CITY
ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024


## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 643 | Fitness Center Fees (continued) |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 644 | Summer Family Pass (M ay 15 to Sept 15) |  |  |  |  |
| 645 | Non-Resident Rate |  |  |  |  |
| 646 | Quarterly Family | \$ | 300.00 |  |  |
| 647 | Quarterly Couple | \$ | 270.00 |  |  |
| 648 | Quarterly Individual | \$ | 200.00 |  |  |
| 649 | Quarterly Senior Couple | \$ | 200.00 |  |  |
| 650 | Quarterly Senior Individual | \$ | 145.00 |  |  |
| 651 | Daily Admission Fees and Punch Card Rates |  |  |  |  |
| 652 | Daily Adult (18 years and older) | \$ | 6.00 |  |  |
| 653 | Daily Youth (4 years to 17 years) | \$ | 5.00 |  |  |
| 654 | Daily Toddler (up to 3 years) |  | Free |  |  |
| 655 | Daily Senior (60 years and older) | \$ | 4.00 |  |  |
| 656 | Daily Senior "Track Only" | \$ | 1.00 |  |  |
| 657 | Daily family | \$ | 25.00 |  |  |
| 658 | Adult 20 Punch Card | \$ | 125.00 |  |  |
| 659 | Youth 20 Punch Card | \$ | 105.00 |  |  |
| 660 | Senior Citizen 20 Punch Card | \$ | 85.00 |  |  |
| 661 | Senior Citizen "Track Only" 20 Punch Card | \$ | 20.00 |  |  |
| 662 | Day Care Pricing - M onthly Pass (2 hour max per day) |  |  |  |  |
| 663 | One child | \$ | 28.00 |  |  |
| 664 | Two children | \$ | 38.00 |  |  |
| 665 | Three or more children | \$ | 48.00 |  |  |
| 666 | Day Care - Hourly Rates (2 hour max per day) |  |  |  |  |
| 667 | Half Hour | \$ | 1.00 |  |  |
| 668 | Hour | \$ | 2.00 |  |  |
| 669 | 20 Time Punch Card | \$ | 40.00 |  |  |
| 670 | Business Rates |  |  |  |  |
| 671 | Resident Rate 15\% (1-20 employees) |  |  |  |  |
| 672 | Annual Family | \$ | 387.00 |  |  |
| 673 | Annual Couple | \$ | 319.00 |  |  |
| 674 | Annual Individual | \$ | 221.00 |  |  |
| 675 | Non-Resident Rate 15\% |  |  |  |  |
| 676 | Annual Family | \$ | 434.00 |  |  |
| 677 | Annual Couple | \$ | 366.00 |  |  |
| 678 | Annual Individual | \$ | 255.00 |  |  |
| 679 | Resident Rate 20\% (21-59 employees) |  |  |  |  |
| 680 | Annual Family | \$ | 364.00 |  |  |
| 681 | Annual Couple | \$ | 300.00 |  |  |
| 682 | Annual Individual | \$ | 208.00 |  |  |
| 683 | Non-Resident Rate 20\% |  |  |  |  |
| 684 | Annual Family | \$ | 408.00 |  |  |
| 685 | Annual Couple | \$ | 344.00 |  |  |
| 686 | Annual Individual | \$ | 240.00 |  |  |

## AMERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 687 | Fitness Center Fees (continued) |  |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 688 | Business Rates |  |  |  |  |
| 689 | Resident Rate 25\% (60+employees) |  |  |  |  |
| 690 | Annual Family | \$ | 341.00 |  |  |
| 691 | Annual Couple | \$ | 281.00 |  |  |
| 692 | Annual Individual | \$ | 195.00 |  |  |
| 693 | Non-Resident Rate 25\% |  |  |  |  |
| 694 | Annual Family | \$ | 383.00 |  |  |
| 695 | Annual Couple | \$ | 323.00 |  |  |
| 696 | Annual Individual | \$ | 225.00 |  |  |
| 697 | Gymnastics | M ember/Non M ember |  |  |  |
| 698 | Parent Tot |  | \$46.00 |  |  |
| 699 | Gym Stars, Breeze, Thunder |  | \$49.00 |  |  |
| 700 | Kinder |  | \$51.00 |  |  |
| 701 | Blizzards |  | \$77.00 |  |  |
| 702 | Tumbling |  | \$47.00 |  |  |
| 703 | Levels 3-7 |  | 162.00 |  |  |
| 704 | Itty Bitty Sports (Per Quarter) | \$ | 125.00 |  |  |
| 705 | Dance Classes |  | -\$67.00 |  |  |
| 706 | Ninja Warrior |  | \$52.00 |  |  |
| 707 | Preschool |  | 105.00 |  |  |
| 708 | - Boat Harbor Fees |  |  | Proposed | Justification |
| 709 | Day Use | \$ | 10.00 |  |  |
| 710 | Walk-in | \$ | 5.00 |  |  |
| 711 | Senior Fishing and Launch - Drive in, per person, per day | \$ | 10.00 |  |  |
| 712 | Park and Field Rentals |  |  | Proposed | Justification |
| 713 | Amphitheater Rental |  |  |  |  |
| 714 | Full Day Rental | \$ | 700.00 |  |  |
| 715 | Refundable Deposit | \$ | 100.00 |  |  |
| 716 | Skate Park - 200 East 500 South |  |  |  |  |
| 717 | Day | \$ | 200.00 |  |  |
| 718 | Pavilions - Rotary, Quail Cove, Evergreen | esid | Resident |  |  |
| 719 | Large Pavilion |  | \$65.00 |  |  |
| 720 | Small Pavilion |  | \$55.00 |  |  |
| 721 | Baseball Field Rentals - Rotary, Pony, Art Dye, Beehive, Greenwood, and JC Parks Resident/Non-Resident |  |  |  |  |
| 722 | Hourly - Adult Teams |  | 45/\$60 |  |  |
| 723 | Hourly - Youth Teams |  | 30/\$40 |  |  |
| 724 | Full Day |  | 5/\$325 |  |  |
| 725 | Field Prep | \$ | 50.00 |  |  |
| 726 | Field Lights - per hour | \$ | 25.00 |  |  |
| 727 | Playing Field Rentals - Evergreen, Hindley, Art Dye East or South Fields, Legacy, Bamberger, Easton, and Kimberly Parks |  |  |  |  |
| 728 | Resident/Non-Resident |  |  |  |  |
| 729 | Hourly - Adult Teams |  | 45/\$60 |  |  |
| 730 | Hourly - Youth Teams |  | 30/\$40 |  |  |
| 731 | Full Day |  | 5/\$325 |  |  |
| 732 | Field Prep | \$ | 50.00 |  |  |
| 733 | Field Lights - per hour | \$ | 25.00 |  |  |

## AM ERICAN FORK CITY

## ADOPTED FEE SCHEDULE - July 1, 2023 to June 30, 2024

| 734 | Park and Field Rentals (continued) |  | Proposed | Justification |
| :---: | :---: | :---: | :---: | :---: |
| 735 | Art Dye - Full Rental - East Field, OR South Field, OR Baseball Field | Resident/Non-Resident |  |  |
| 736 | Half Day | \$350/\$450 |  |  |
| 737 | Full Day | \$500/\$700 |  |  |
| 738 | Entire Complex | \$1,500/\$2,000 |  |  |
| 739 | **Playground Equipment for all parks is on a first-come, first-served basis at no charge |  |  |  |
| 740 | Recreation Fees |  | Proposed | Justification |
| 741 | Baseball |  |  |  |
| 742 | T-ball, Coach Pitch | \$ 45.00 |  |  |
| 743 | 1st -3rd Grade M achine Pitch | \$ 75.00 |  |  |
| 744 | 3rd-6th Player Pitch | \$ 125.00 |  |  |
| 745 | 7th-12th Grade Player Pitch | \$ 125.00 |  |  |
| 746 | Softball |  |  |  |
| 747 | 3rd-4th Grade | \$ 75.00 |  |  |
| 748 | 5th-6th Grade | \$ 95.00 |  |  |
| 749 | 7th-12th Grade | \$ 95.00 |  |  |
| 750 | Tennis Lessons | \$ 55.00 |  |  |
| 751 | Tennis League | \$ 95.00 |  |  |
| 752 | Soccer |  |  |  |
| 753 | 3 years old through 2nd grade | \$ 45.00 |  |  |
| 754 | 3rd-4th grade | \$ 55.00 |  |  |
| 755 | 5th-9th grade | \$ 65.00 |  |  |
| 756 | Flag Football |  |  |  |
| 757 | 1st-4th grade | \$ 50.00 |  |  |
| 758 | 5th-6th grade | \$ 60.00 |  |  |
| 759 | 7th-12th grade | \$ 65.00 |  |  |
| 760 | Youth Basketball (no longer Jr. Jazz) |  |  |  |
| 761 | 1st-2nd grade | \$ 50.00 |  |  |
| 762 | 3rd-4th grade | \$ 60.00 |  |  |
| 763 | 5th-6th grade | \$ 70.00 |  |  |
| 764 | 7th-12th grade | \$ 90.00 |  |  |
| 765 | Volleyball | \$ 50.00 |  |  |
| 766 | Ski School |  |  |  |
| 767 | Bus, Lessons, Pass | \$ 300.00 |  |  |
| 768 | Track \& Field | \$ 65.00 |  |  |
| 769 | Esports | \$5-\$20 |  |  |
| 770 | Golf lessons | \$45-\$85 |  |  |
| 771 | Adult Softball |  |  |  |
| 772 | Mens | \$ 650.00 |  |  |
| 773 | Coed | \$ 475.00 |  |  |
| 774 | Reusable Sports Jersey - utilized in some programs | \$ 10.00 |  |  |
| 775 | All Recreation Programs non-resident fee | \$ 25.00 |  |  |
| 776 | \$5 multi-family discount for registering multiple family members at same time for same program |  |  |  |
| 777 | All Recreation Programs require a \$5 late fee for registering after the deadline |  |  |  |

RESOLUTION NO. $\qquad$

## A RESOLUTION OF THE CITY OF AMERICAN FORK FOR THE PURPOSE OF ESTABLISHING A GENERAL SCHEDULE OF THE FEES CHARGED BY THE CITY FOR DEVELOPMENT AND OTHER FEES

WHEREAS, the Mayor and City Council of American Fork finds and declares that it is desirable and in the public interest to pass a single Resolution for the purposes of establishing and setting forth a general schedule of the most common fees charged by the City of American Fork;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, RESOLVES AS FOLLOWS:

The following Resolution is hereby enacted, entitled "General Fee Schedule:"

## GENERAL FEE SCHEDULE

Section 1. General Fee Schedule Established. The following is an enactment listing the specific fees for the city shown in Exhibit A. General Fee Schedule shall be effective April 9, 2024:

Section 2. All fees and charges not listed in this Resolution which are contained in or promulgated pursuant to any current resolutions shall remain in full force and effect, unless and until duly modified.

Section 3. All fees and charges contained in any current resolutions inconsistent herewith, are hereby repealed to the extent of the inconsistency, but in all other respects such resolutions shall remain in full force and effect.

Section 4. This Resolution is to be construed to be consistent with any all State, County, and Federal laws and regulations concerning the subject matter hereof. If any section, sentence, clause or phrase of this Resolution is held invalid by any court of competent jurisdiction, then said ruling shall not affect the validity of the remaining portions.

PASSED by the American Fork City Council this 9 day of April 2024.

## ATTEST:

Bradley J. Frost, Mayor

[^1]
## REQUEST FOR COUNCIL ACTION

## CITY OF AMERICAN FORK

APRIL 9, 2024

Department _ Recorder
Director Approval Terilyn Lurker

AGENDA ITEM Review and action on a resolution adopting the American Fork City Municipal Wastewater Planning Program for 2024.

## SUMMARY RECOMMENDATION

Staff recommends approval of the resolution

## BACKGROUND

Each year the City is required to complete a self-assessment of the sanitary sewer system report for the State of Utah, Department of Environmental Quality. The report addresses operations and maintenance, capital improvements projects, projected needs, history of sanitary sewer overflows, and staff certifications. The finalized document is attached.

## BUDGET IMPACT

N/A

## SUGGESTED MOTION

Moves to approve the resolution adopting the American Fork City Municipal Wastewater Planning Program for 2024.

## SUPPORTING DOCUMENTS

2024 MWPP Survey Resolution (DOCX)
2024 MWPP Survey (PDF)

## RESOLUTION NO.

$\qquad$

## A RESOLUTION ADOPTING THE MUNICIPAL WASTEWATER PLANNING PROGRAM FOR 2024 FOR AMERICAN FORK CITY, UTAH.

BE IT RESOLBED that AMERICAN FORK informs the Water Quality Board the following actions were taken by the CITY COUNCIL.

1. Reviewed the attached Municipal Wastewater Planning Program Report for 2023.
2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (if applicable).

Passed by the American Fork City Council on April 9, 2024.

Bradley J. Frost, Mayor
ATTEST:

Terilyn Lurker, Recorder

Full MWPP Survey - 2024
Google Forms [forms-receipts-noreply@google.com](mailto:forms-receipts-noreply@google.com)
Tue 4/2/2024 2:44 PM
To:Sam Kelly [skelly@americanfork.gov](mailto:skelly@americanfork.gov)

Google Forms

## Thanks for filling out Full MWPP Survey-2024

Here's what was received.

Edit response

## Full MWPP Survey - 2024

Municipal Wastewater Planning Program survey for 2024.

Email *
skelly@americanfork.gov

Section I: General Information

Name of the Facility? *

City of American Fork

What is the name of the person responsible for this organization?
*

## Sam Kelly

What is the title of the person responsible for this organization? *

Public Works Director

What is the email Address for the person responsible for this organization? *
skelly@americanfork.gov

What is the phone number for the person responsible for this organization? *

3852654155

## Facility Location? *

Please provide either Longitude and Latitude, address, or a written description of the location (with area or point).

275 East 200 North, American Fork, UT, 84003

## Federal Facility Section

Are you a federal facility?
A federal facility is a military base, a national park, a facility associated with the forest service, etc.Yes
(C) No

Financial Evaluation Section

This form is completed by [name]? *

Anna Montoya

## Part I: GENERAL QUESTIONS

Please answer the following questions regarding GENERAL QUESTIONS.

Are sewer revenues maintained in a dedicated purpose enterprise/district account?
(C) YesNo

Are you collecting $95 \%$ or more of your anticipated sewer revenue?
*
(C) Yes

○ No

Are Debt Service Reserve Fund requirements being met?
(C) YesNo

Where are sewer revenues maintained?General Fund
$\square$ Combined Utilities Fund
$\checkmark$ Other

What was the average annual User Charge for 2023?
If there is more than one rate divide the total municipal yearly User Charge collected, by the total number of connections.

627

Do you have a water and/or sewer customer assistance program (CAP)?
(C) YesNo

## Part II: OPERATING REVENUES AND RESERVES

Please answer the following questions regarding OPERATING REVENUES AND RESERVES.

Are property taxes or other assessments applied to the sewer systems?
Yes
(C) No

Revenue from these taxes =

N/A

Are sewer revenues sufficient to cover operations \& maintenance costs, and repair \& replacement costs (OM\&R) at this time?
(C) YesNo

Are projected sewer revenues sufficient to cover operation, maintenance, and repair (OM\&R) costs for the next five years?YesNo

Does the sewer system have sufficient staff to provide proper OM\&R?
(C) YesNo

Has a repair and replacement sinking fund been established for the sewer system?
© No

Is the repair \& replacement sinking fund sufficient to meet anticipated needs?YesNo

Part III: Capital Improvements, Revenues and Reserves.
Please answer the following questions regarding Capital Improvements, Revenues and Reserves.

Are sewer revenues sufficient to cover all costs of current capital improvements projects?YesNo

Has a Capital Improvements Reserve Fund been established to provide for anticipated capital improvement projects?YesNo

Are projected Capital Improvements Reserve Funds sufficient for the next five years?
(C) YesNo

Are projected Capital Improvements Reserve Funds sufficient for the next ten years?
(C) YesNo

Are projected Capital Improvements Reserve Funds sufficient for the next twenty years?
(C) YesNo

## Part IV: FISCAL SUSTAINABILITY REVIEW

Please answer the following questions regarding FISCAL SUSTAINABILITY REVIEW.

Have you completed a rate study within the last five years?Yes
(C) No

Do you charge Impact fees?
(C) YesNo

Impact Fee (if not a flat fee, use average of all collected fees) =
.75"-\$840, 1"-\$1403, 1.5"-\$2797, 2"-\$4478, 3"-\$14004, 6"-\$28000, 8"-\$44801

Have you completed an impact fee study in accordance with UCA 11-36a-3 within the last five years?
$\bigcirc \mathrm{Yes}$
(C) No

Do you maintain a Plan of Operations?
(C) YesNo

Have you updated your Capital Facility Plan within the last five years?Yes
(C) No

In what year was the Capital Facility Plan last updated?

Do you use an Asset Management system for your sewer systems?
(C) Yes

- No

Do you know the total replacement cost of your sewer system capital assets?
(C) Yes

○ No

Replacement Cost =
\$293 Million (2021)x18\% inflation=\$346 Million

Do you fund sewer system capital improvements annually with sewer revenues at $2 \%$ or more of the total replacement cost?
$\bigcirc \mathrm{Yes}$
(C) No

What is the sewer/treatment system annual asset renewal cost as a percentage of its total replacement cost?
$\$ 2731332-2024$ budget, $\$ 346000000$ replacement cost funded at $0.79 \%$

Describe the Asset Management System.
Check all that apply

Accouting SoftwareSpecialized Software

Please answer the following: - 2023 Capital Assets Cumulative Depreciation?
$\$ 418708$

Please answer the following: - 2023 Capital Assets Book Value?
Book Value $=$ total cost - accumulated depreciation
\$9874448

Part V: PROJECTED CAPITAL INVESTMENT COSTS
Please answer the following questions regarding PROJECTED CAPITAL INVESTMENT COSTS.

Cost of projected capital improvements - Please enter a valid numerical value. 2023?
\$2731331

Cost of projected capital improvements - Please enter a valid numerical value. 2024 through 2028?
\$13656655

Cost of projected capital improvements - Please enter a valid numerical value. 2029 through 2033?
\$13656655

Cost of projected capital improvements - Please enter a valid numerical value. 2034 through 2038?
\$13656655

Cost of projected capital improvements - Please enter a valid numerical value. 2039 through 2043?
\$13656655

Purpose of Capital Improvements - 2023?
Check all that apply.
$\checkmark$ Replace/RestoreNew Technology
$\checkmark$ Increased Capacity

Purpose of projected Capital Improvements - 2024 through 2028?
Check all that apply.
$\checkmark$ Replace/Restore
$\square$ New Technology
$\checkmark$ Increased Capacity
$\checkmark$ Replace/RestoreNew Technology
$\checkmark$ Increased Capacity

Purpose of projected Capital Improvements - 2034 through 2038?
Check alll that apply.
$\checkmark$ Replace/Restore
$\square$ New Technology
$\checkmark$ Increased Capacity

Purpose of projected Capital Improvements from 2039 through 2043? Check all that apply.
$\checkmark$ Replace/Restore <br> New Technology}
$\checkmark$ Increased Capacity

To the best of my knowledge, the Financial Evaluation section is completed and accurate.
(C) True

False

Note: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of the assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance
please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our Frequently Asked Questions page.

## Do you have a collection system?

The answer to this question is obvious in most cases, but for clarification, some wastewater systems consist of only wastewater collections (answer Yes). Some wastewater systems do not have a collection system but receive wastewater from separate collection system jurisdictions (answer No). Some wastewater systems have treatment and collections and consider their entire system as one entity (answer Yes). Some wastewater systems have treatment and collections, but consider their collections a separate entity from treatment (answer No). If you have treatment but have an independent collection system and you answered "No," you must enter your collection system separately as an independent response to the survey.

YesNo

## Collection System

The collection of wastewater in a system of pipes and possibly pump stations that deliver wastewater to a treatment system that may or may not be independent of the treatment system.

## Part I: SYSTEM DESCRIPTION

Please answer the following questions regarding SYSTEM DESCRIPTION.

What is the largest diameter pipe in the collection system?
Please enter the diameter in inches.

42"

What is the total length of sewer pipe in the collection system?
Please enter the length in miles.

132

How many lift/pump stations are there in the collection system?

0

What is the largest capacity lift/pump station in the collection system?
Please enter the design capacity in gpm.

N/A

Do seasonal daily peak flows exceed the average peak daily flow by 100 percent or more?Yes
(C) No

What year was your collection system first constructed (approximately)?

1950

In what year was the largest diameter sewer pipe in the collection system constructed, replaced or renewed?
If more than one, cite the oldest.

## Part II: DISCHARGES

Please answer the following questions regarding DISCHARGES.

How many days last year was there a sewage bypass, overflow or basement flooding in the system due to rain or snowmelt?

0

How many days last year was there a sewage bypass, overflow or basement flooding due to equipment failure (except plugged laterals)?

0

## Sanitary Sewer Overflow (SSO)

Class 1 - a Significant SSO means a SSO backup that is not caused by a private lateral obstruction or problem that:
(a) affects more than five private structures;
(b) affects one or more public, commercial or industrial structure(s);
(c) may result in a public health risk to the general public;
(d) has a spill volume that exceeds 5,000 gallons, excluding those in single private structures; or
(e) discharges to Waters of the State.

Class 2 - a Non-Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that does not meet the Class 1 SSO criteria

What is the number of Class 1 SSOs in Calendar year 2023?

0

What is the number of Class 2 SSOs in Calendar year 2023?

Please indicate what caused the $\mathrm{SSO}(\mathrm{s})$ in the previous question. N/A

Please specify whether the SSOs were caused by contract or tributary community, etc.

N/A

## Part III: NEW DEVELOPMENT

Please answer the following questions regarding NEW DEVELOPMENT.

Did an industry or other development enter the community or expand production in the past two years, such that flow or wastewater loadings to the sewerage system increased by $10 \%$ or more?Yes
(C) No

Are new developments (industrial, commercial, or residential) anticipated in the next 2-3 years that will increase flow or BOD5 loadings to the sewerage system by $25 \%$ or more?
$\bigcirc \mathrm{Yes}$
(C) No

What is the number of new commercial/industrial connections in 2023?

4

What is the number of new residential sewer connections added in $2023 ?$

## 281

How many equivalent residential connections are served?

11284

## Part IV: OPERATOR CERTIFICATION

Please answer the following questions regarding OPERATOR CERTIFICATION.

How many collection system operators do you employ?

4

What is the approximate population served?

37986

State of Utah Administrative Rules require all public system chief operators considered to be in Direct Responsible Charge (DRC) to be appropriately certified at no less than the Facility's Grade. List the designated Chief Operator/DRC for the Collection System by: First and Last Name, Grade, and email.
Grades: Grade I, Grade II, Grade III, and Grade IV.

Ashton Hardy, Grade IV, ahardy@americanfork.gov

Please list all other Collection System operators with DRC responsibilities in the field, by name and certification grade. Please separate names and certification grade for each operator by commas.
Grades: Grade I, Grade II, Grade III, and Grade IV.

Please list all other Collection System operators by name and certification grade. Please separate names and certification grades for each operator by commas. Grades: Grade I, Grade II, Grade III, and Grade IV.

Kaleio Manuelva, no current certification, Tai Taimatuia, no current certification, Barry Dayton, Grade IV

Is/are your collection DRC operator(s) currently certified at the appropriate grade for this facility?
(C) YesNo

## Part V: FACILITY MAINTENANCE

Please answer the following questions regarding FACILITY MAINTENANCE.

Have you implemented a preventative maintenance program for your collection system?
(C) Yes

○ No

Have you updated the collection system operations and maintenance manual within the past 5 years?
(C) Yes
$\bigcirc \mathrm{No}$

Do you have a written emergency response plan for sewer systems?
(C) YesNo

Do you have a written safety plan for sewer systems?YesNo

Is the entire collections system TV inspected at least every 5 years?
(C) YesNo

Is at least $85 \%$ of the collections system mapped in GIS?
(C) Yes

- No

Part VI: SSMP EVALUATION
Please answer the following questions regarding SSMP EVALUATION.

Have you completed a Sewer System Management Plan (SSMP)?
(C) Yes

- No

Has the SSMP been adopted by the permittee's governing body at a public meeting?
(C) Yes

Has the completed SSMP been public noticed?YesNo

## SSMP Public Notice Date

Date of public notice?
MM DD YYYY
01 / 10 / 2023

## Continue 1

During the annual assessment of the SSMP, were any adjustments needed based on the performance of the plan?
$\bigcirc \mathrm{Yes}$
(C) No

What adjustments were made to the SSMP (i.e. line cleaning, CCTV inspections, manhole inspections, and/or SSO events)?

## N/A

During 2023, was any part of the SSMP audited as part of the five year audit?
(C) YesNo

If yes, what part of the SSMP was audited and were changes made to the SSMP as a result of the audit?

Information was updated to reflect the current org chart/responsibilities, included TSSD information/agreements, modeling/secap process, claims

Have you completed a System Evaluation and Capacity Assurance Plan (SECAP) as defined by the Utah Sewer Management Plan?

Yes
○ No

## Part VII: NARRATIVE EVALUATION

Please answer the following questions regarding NARRATIVE EVALUATION.

Describe the physical condition of the sewerage system: (lift stations, etc. included)

System is in good condition as noted in our sewer master plan. We have performed many improvements over the past several years including slip lining and pipe bursting.

What sewerage system capital improvements does the utility need to implement in the next 10 years?

Continue with the improvements based on our sewer master plan which includes upsizing sewer mains and infiltration reduction measures.

What sewerage system problems, other than plugging, have you had over the last year?
none

Does the municipality/district pay for the continuing education expenses of operators?100\%PartiallyDoes not pay

Is there a written policy regarding continued education and training for wastewater operators?
(C) YesNo

Do you have any additional comments?
none

To the best of my knowledge, the Collections System section is completed and accurate
(C) TrueFalse

Note: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of the assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance
please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our Frequently Asked Questions page.

## Wastewater Treatment Options

You have either just completed or just bypassed questions about a Collection System. This section (the questions below) determines the next set of questions that you will be presented based on the choice you make for treatment.

## What kind of wastewater treatment do you have in your wastewater treatment system?

If you have treatment, you must choose from Mechanical Plant, Discharging Lagoon, or Non-Discharging Lagoon. If you don't have treatment then choose "No Treatment." Choose only one answer.Mechanical PlantDischarging LagoonNon-Discharging LagoonNo Treatment of Wastewater

## Adopt \& Sign

I have reviewed this report and to the best of my knowledge the information provided in this report is correct. *

Has this been adopted by the City Council or District Board? *yes
(C) No

What date will it be presented to the City Council or District Board? *
MM DD YYYY
04 / 09 / 2023

## End of Survey

This is the end of the survey. Please make sure you have submitted your responses for each section. Thank you for your participation.

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[^0]:    Telephone Number

[^1]:    Terilyn Lurker, City Recorder

