BOUNTIFUL CITY COUNCIL TUESDAY, April 9, 2024 5:00 p.m. – Work Session 7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN on the Utah Public Notice Website, the Bountiful City Website and at Bountiful City Hall not less than 24 hours prior to the meeting that the City Council of Bountiful, Utah will hold its regular Council meeting at **City Hall, 795 South Main Street, Bountiful, Utah**, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

The meeting is also available to view online, and the link will be available on the Bountiful City website homepage (<u>www.bountifulutah.gov</u>) approximately one hour prior to the start of the meeting.

AGENDA

5:00 p.m. – Work Session

1.	Public art discussion – Ms. Rebecca Montealegre	p. 3
2.	General plan discussion – Mr. Francisco Astorga	p. 19
7:00 p	.m. – Regular Meeting	
1.	Welcome, Pledge of Allegiance and Thought/Prayer	
2.	Public Comment - If you wish to make a comment to the Council, please use the podium and clearly state your name and address	38,
	keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please de not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.)
3.	Consider approval of minutes of previous meeting held on March 26, 2024	p. 39
4.	Council reports	
5.	BCYC report	

- 6. Consider approval of
 - a. Expenditures greater than \$1,000 paid on March 20 & 27, 2024
 - b. February 2024 financial report
- 7. Convene in a closed session to discuss the acquisition or sale of real property, pending litigation and/or to discuss the character and/or competency of an individual(s) (Utah Code §52-4-205).
- 8. Adjourn

Shawnallally City Recorder

p. 49

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City Council Staff Report

Subject: Recommendations for Sculpture Locations and Purchases & Commissions **Author:** Rebecca Hatch Montealegre **Department:** Executive **Date:** March 25, 2024

Background

By policy, the annual budget includes an allocation for public art purchases. The City currently has about \$100,000 for public art purchases and installation.

This recommendation is in reference to the request of City Council to add more sculptural art within the city, specifically more commissioned Bees on Main and potential sculptural art on lease from artists and/or purchased permanent pieces. City Staff, with suggestions from the Public Art Advisory Board members, put together lists of potential sculpture locations, bee sculpture ideas, and specific sculptures currently available for purchase or lease. The Public Art Advisory Board reviewed the sculptures and bee ideas and chose their top five for each as recommendations to City Council.

<u>Analysis</u>

1. Recommended Locations for sculptures.

There are five sculptures and six smaller bee sculptures currently installed and displayed along Historic Downtown Main Street of Bountiful, with one sculpture (Wet Your Whistle) on lease and is being prepared to be returned to artist soon. As per the request of City Council to acquire more sculptures on loan and/or for purchase, a list of location choices has been put together by City Staff. Locations options were chosen following the ideas to either remain near historic downtown and expand the walkable exhibit currently on display, or to expand and have pieces extend to nearby highly visited locations. Location options as listed :

- Bountiful town square in one of the planter areas
- The previous location of Wet Your Whistle outside of Creative Academy
- Outside the post office near sidewalk
- Washington Park
- Near Bountiful planted sign on 400 North
- Center planter of Five Points

A map image is included in "Attachments" with location options alongside the locations of our current sculptures ("Wet Your Whistle" and bees not included).

2. Bees on Main Ideas

Currently there are six bees installed along Main Street that were completed by the artist Mike Call : bees eating ice cream, soccer bee, shopping bee, reading bee, gardening bee, and guitar bee.

The artist has agreed to make more bees if Council decides to commission him. The price will be approximately \$1500 - \$1900 per bee, not including the cost of casting at a foundry. Casting fees can vary on several factors, so only for reference, the casting fee in 2022 was \$900 for six pieces.

A list of 16 bee ideas was compiled by the Advisory Art Board including previous ideas. The first five listed are the favorites of the board members.

- 1. Farmers Market (a bee with a cart or wheel barrow of produce)
- 2. In a classic car (rotary parade)
- 3. Ice skating
- 4. Snow plowing or shoveling (a shout out to the Bountiful Street department)
- 5. Skateboarding
- 6. Dancing/tumbling
- 7. Educator / teacher
- 8. Mountain biking
- 9. Helping / crossing guard bee
- 10. Skiing
- 11. Running
- 12. Handcart days bee maybe a pioneer but description about the parade/event
- 13. Chalk art drawing
- 14. Painting
- 15.Nurse/doctor
- 16. Golfing

3. List of Sculptures Options

City Staff has worked previously with the organization of St. George "Art Around the Corner" for the acquisition of the five sculptures currently in Bountiful City's permanent collection along Historic Downtown Main Street. City Staff and the Advisory Art Board returned to Art Around the Corner as the main resource for reviewing sculptures because of their well-sourced collection from various sculpture artists and the positive experience from previous interactions.

The pieces are from the 2023 exhibition of Art Around the Corner and eligible for acquisition by Council Meeting Tuesday, depending on availability of each piece.

Public Art Advisory Board members and City Staff reviewed the pieces and narrowed the choices to 8 pieces to consider for lease for a year or more, and potentially permanent for any immediately favored.

Their decisions were based on following the guidelines:

- Is visually engaging and encourages an element of interactivity and/or surprise for passersby
- Is uplifting and inviting
- Exemplifies strong, imaginative design and content
- Considers and incorporates durable, sustainable concepts and materials
- Meets all public safety, structural, and maintenance standards
- Artists must have demonstrated experience creating work of similar scope and scale.
- Materials used should be able to withstand Utah's variable climate ranging from 20 degrees in the winter to 95 degrees in the summer months. Additionally, all sculptures should be sturdy enough to withstand children climbing on and interacting with the art.
- Sculptures should be free of any sharp edges or potentially dangerous elements.
- Must be original creations by the artist.

Included in this report are the 8 pieces and information about each. The price of the artwork does not include installation costs. Images shown under "Attachments". It is anticipated that there will be additional information on availability of each piece by Tuesday City Council.

Listed Artworks and Information as Discussed with Art Board :

1. "Sentinel" by Dan Toone (\$1,200 to lease or \$12,000 to purchase) / Steel and stainless steel / 8' X 3' X 1'

"Sentinel" was one of two of the most well received choice by the Advisory Board members, they all shared a like for its large size, color, and its potential to create interesting shapes with shadow and sunlight. Dan Toone created "Daydream" purchased by Bountiful City and currently on display in front of Zions Bank on Main Street.

2. **"Family Tree" by Deveren Farley (\$2,600 to lease or \$26,000 to purchase)** / Reclaimed metals / 15' X 12' X 12'

"Family Tree" was the other one of two of the most well received choice by the Advisory Board members. Discussion included the whimsy of style, its large size, and its subject matter of family. It was also shared that members could see it as a good fit for the five point intersection. Deveren Farley created "Dad" purchased by Bountiful City currently on display at Bountiful Town Square.

3. **"Dauntless" by James Green (\$1,230 to lease and \$12,300)** / Bronze and steel / 6' 3" X 18" X 26"

Discussion included a liking for it's height, and subject matter appreciating nature and story of the peregrine falcon's conservation journey. Part of artist's statement :

"Dauntless" depicts a raptor [peregrine falcon] that, although having one of the widest distributions on earth, was almost driven to extinction on our continent. Through the sacrifice and love of many falconers and conservationists across the country, the Peregrine Falcon is now a model of successful conservation, integration of nature, and the urban landscape."

4. **"This is Living?!" by Damien Radice (\$850 to lease and \$8,500 to purchase)** / bronze, steel and aluminum / 63" X 24" X 24"

Discussion included enjoying its whimsical style and interactive aspect in the eyes. Damian Radice created "Pig Iron" purchased by Bountiful City currently on display Main Street.

5. **"Maple Seed" by Nathan Johansen (\$700 to lease and \$7,000 to purchase)** / bronze / 49" X 18" X 8"

Discussion included joy in its nostalgia for childhood playing with the winged seed, and beautify of its gradient color.

- 6. "Hitching a Ride" by Damian Radice (\$1,150 to lease and \$11,500 to purchase) / bronze / 24" X 20" X 34" Art Board members enjoyed the playful subject matter and its size for ease of any location. Damian Radice created "Pig Iron" purchased by Bountiful City currently on display Main Street.
- "H*rt" by Thad Tuin (\$180 to lease and \$1,800 to purchase) / reclaimed steel with powder coat finish / 60" X 30" X 21" It was favored for its bright color and personal interpretation for viewers.
- 8. **"Bird Woman" by Cheryl Collins & Trent Ripplinger (\$22,500 to lease and \$225,000 to purchase)** / corten steel and fused glass/12' X 21' X 3' Varying opinions on this piece regarding subject matter, but was still among the top 8 choices by board members for its impressive size and beautiful stained glass work. It was discussed that price was too high for purchase, but if favored by Council could lead to a discussion with artists in regards to a lease or a different payment plan.

Other art selections listed under Attachments "C"

Department Review

Executive Department.

Recommendation

The recommendation for locations is to choose the top three locations for lease or purchased pieces.

The recommendation for bees is to choose 3-4 bees that keeps the total under \$8,000 for the project.

The recommendation from City Staff for sculptural art is to choose 2-3 pieces to lease for a year, with an option to purchase any during the year, and purchase 1-2 pieces if immediately favored by City Council.

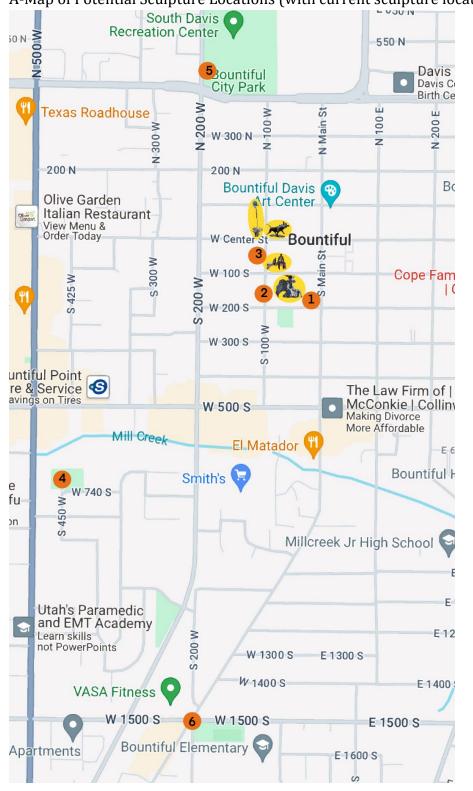
Significant Impacts

The cost of sculptures will add up quickly if multiple are chosen for purchase and could leave less for future projects within the year.

Attachments

A-Map of Potential Sculpture Locations (with current sculpture locations also visible) B-Images of top 8 Art Board Recommendations

C-Other of other art selections from "Art Around the Corner"



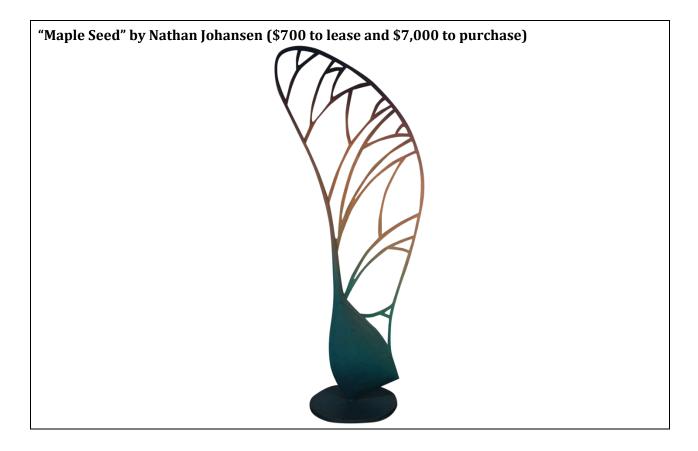
A-Map of Potential Sculpture Locations (with current sculpture locations also visible)

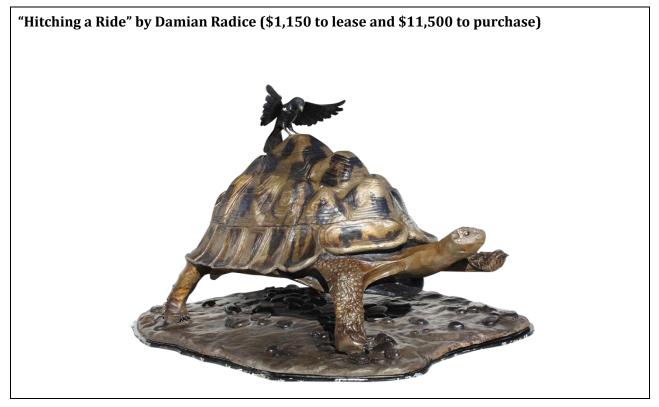
B. Images of top 8 Art Board Recommendations

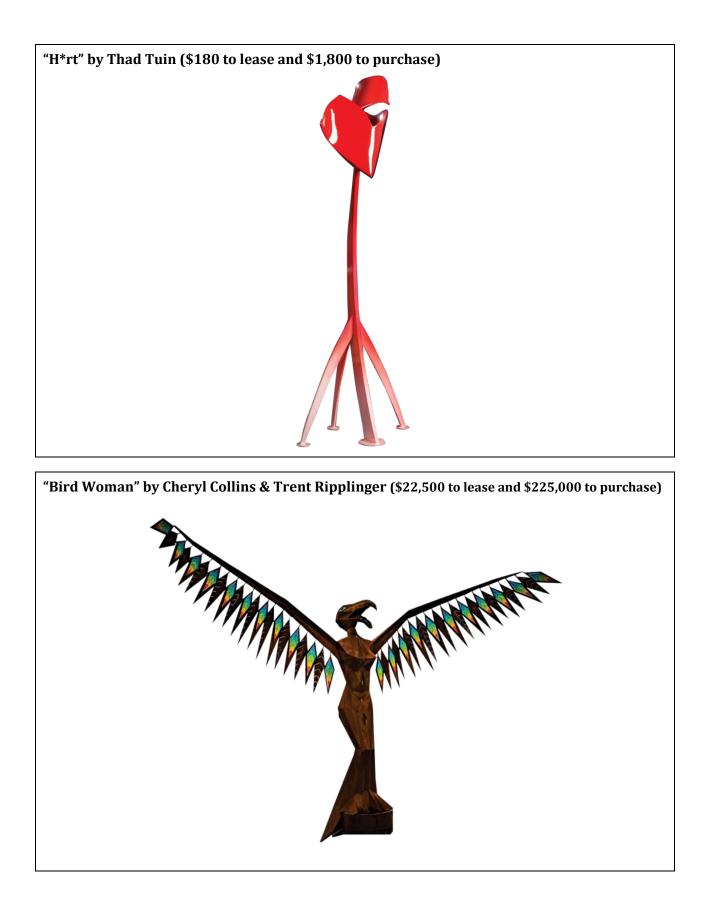


"Family Tree" by Deveren Farley (\$2,600 to lease or \$26,000 to purchase)



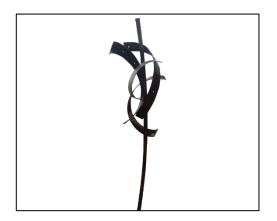






C-Other of other art selections from "Art Around the Corner"

"With Gravity" by Josh Toone (\$6,500) / Steel and stainless steel / 9' X 3' X 3'



"System Series #9" by Spencer Budd (\$2,000) / steel / 15" X 15" X 18"



"Serenity" by Jason Millward (\$6,000) / marble with granite base / 29" X 11" "Ascent" by Gary Lee Price (\$24,500) / bronze / 96" X 36" X 15"





"Midfield Matchup" by Dan Hill (~\$23,000) / bronze / 36" x 54" x 47" & 52" x 48" x 52"

Not currently with Art Around the Corner anymore, but still available and liked by art board members. Price may differ from listed, artist's website has been contacted for



"Matriarchal Mooncreature II" by Reven Marie Swanson (\$18,000) / Steel, fused glass / 136" X 84" X 64" "Desert Trumpet" by Reven Marie Swanson (\$12,000) / Steel, enamel and aluminum / 15' X 7' X 3.5'





"Contemplation" by Annette Everett \$7,500 / 22" x 24" x 20"/ Bronze on metal plate

"Dixie Express" by Matt Clark (\$130,000) / 4'6" x 8' x 32' / Material





"Orientation" by Nathan M. Brimhall (\$100,000) / 96" x 54" x 48"/ Mild steel with powder coat "Consciousness Rising" by Nathan M. Brimhall (\$100,000) / 114" x 48" x 48"/ Mild steel, patina, automotive clear





"Mortoise the Tortoise" by (\$27,100) /Dana Kuglin 144" x 72" x 72"/ Repurposed materials



"Bacchus and Ariadne" by Sue Quinlan (\$3,600) / 61" x 7" x 4" / Concrete and steel



"Paula" by Mark Rane \$8,000 / 73" x 32" x 40" / Steel



"Gold Always Comes with a Price" by Scott Rogers (\$6,800) / 18" x 30" x 11" / Bronze



"Polka Dots 1960" by Patrick Sullivan (\$9,500) / 30" x 24" x 6" / Colorado marble



"Spiral Spirals #2 – Yellow" by Christopher Thomson (\$30,000) / 123" x 36" x 36" / Forged steel, powder coat



"O'Keefe 10" by Patrick Sullivan (\$9,500) / 36" x 10" x 6" / Marble with basalt base



City Council Staff Report



Subject:Work Session General Plan Direction:
Bountiful By Design Land Use ElementAuthor:Francisco Astorga, AICP, Planning DirectorDate:April 9, 2024

Background

The City Council has been having work session discussions led by Staff during the last few months reviewing the comprehensive general plan update. The updated general plan, Bountiful by Design, is intended to provide decision makers guidance in decision-making over the next 20 years.

During the March 26, 2024, work session, Council discussed single-family dwelling scale appropriate residential land use types including duplexes, triplexes, fourplexes, townhouses, and cottage courts in the Neighborhood Mix Residential area; and how these possible future residential uses could be included based on location appropriateness relating to neighborhood impact as well as scale, mass, architectural features, etc. Council indicated that the desire to bifurcate this section into two (2) based on intensity. Council also reviewed the language drafted by the Consultant in the Transit Ready Development, Neighborhood Center, Community Commercial, and Commercial Corridor sections.

Analysis

Staff requests to continue the discussion regarding Commercial Corridor place type, reviewing the drafted language in the Downtown place type, and reviewing the drafted Water Element.

Department Review

This Staff Report was written by the Planning Director and reviewed by the City Manager.

Significant Impacts

None.

Recommendation

Staff requests that the Council provide input regarding the Land Use Element section and the Water Element.

Attachments

- 1. Draft of the general plan Land Use Element
 - Parks, Open Space and Civic
 - Foothill Residential
 - Single-Family Residential

- Neighborhood Mix Residential
- Transit Ready Development
- Neighborhood Center
- Community Commercial
- Corridor Commercial
- Downtown
- Future Land Use Matrix
- 2. Utah Municipal Code § 10-9a-534 Regulation of building design elements prohibited --Exceptions.
- 3. Draft of the general plan Water Element

PARKS, OPEN SPACE AND CIVIC



Description

Mountain trails, City parks and plazas, neighborhood sports fields, etc., all contribute to Bountiful's active community feel. Bountiful has a range of open space within the City from more natural areas in the foothills to urban City plazas downtown. In many neighborhoods, schools double as an educational institution and neighborhood park with recreational sport fields. In addition to recreational and leisure opportunities, Bountiful's open spaces serve important ecological functions and are often prominent in the viewshed. Preserving open areas is key for the enjoyment of these assets for future generations. Civic functions such as government buildings and schools require significant structures but should still generally provide public access areas on site, such as fields, plazas, or other areas of public benefit. Municipal parks and plazas should have robust community involvementbe customized to the needs of the neighborhood they serve.

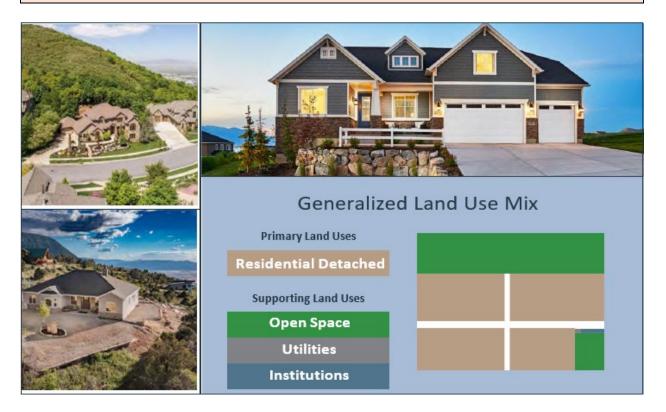
Key Attributes

- Large green spaces including mountainsides and ravines largely free from development, preserving important viewsheds, habitat, and other ecological functions.
- Institutions generally also provide space for recreation and leisure.
- Parks and plazas with a variety of functions to suit the area it serves.

Suggested Residential Density Range:

• <u>N/A</u>

FOOTHILL RESIDENTIAL



Description

Foothill Residential is characterized primarily by single-family dwellings, which may include accessory dwelling units (ADUs), on large lots with steep topography creating a high degree of separation from each other. This development pattern nestles into the foothills adjacent to open space and natural areas. It has very limited non-residential areas but is well connected to the many trails in the area. This area is governed by the International Wildland-Urban Interface Code which supplements current building and fire codes to assist in providing requirements to reduce the risk of losing a structure in a wildfire.

Key Attributes

- Predominantly large lot detached housing with high separation between structures.
- Provides a transition from open space in mountains to urban areas.
- Few commercial services.

Suggested Residential Density Range:

• Based on existing slope.

SINGLE FAMILY NEIGHBORHOOD RESIDENTIAL



Description

Neighborhood Residential is primarily comprised of detached single-family dwellings. Such neighborhoods may feature accessory dwelling units (ADU)-and duplexes that match the scale of surrounding residential uses. While much less ubiquitous in the place type, other typologies such as townhomes, cottage courts, triplexes, and fourplexes might be found and are generally limited to areas with direct access to major roadways and/or providing transition from more intense uses. These more intense residential uses should match the scale of surrounding residential uses and be designed and planned to blend into the surrounding neighborhood context. Residential use structures in this place type are generally one to two (1-2)three (1-3) stories and on lots that are generally less than ¼ acre. This development pattern often includes places of worship and schools. Few limited scale commercial services may be present at prominent intersections but are of low intensity and designed in a way that compliments any surrounding residential uses.

Key Attributes

- Primarily detached residential dwellings on mid-size lots.
- Other neighborhood scale residential typologies limited to major roadways and transition areas.
- Interspersed with schools, places of worship and parks.
- Few and low intensity commercial services.

Suggested Residential Density Range:

• 5-7 dwelling units per acre

NEIGHBORHOOD MIX RESIDENTIAL



Description

Neighborhood Mix Residential is primarily residential dwellings of a variety of types including single-family dwellings, accessory dwelling units (ADUs), townhomes, duplexes, triplexes, fourplexes, cottage courts, mansion house apartments, and other <u>scale appropriate</u> multiple-unit buildings. The intensity of the residential uses varies by location which provides an appropriate transition between areas of less intensity to areas of more intensity.

Residential use structures are generally one to three (1-3) stories. Lots are generally less than ¹/₄ acre for single-family dwellings and duplexes; however, appropriate minimum lot areas should be based upon the intensity of the residential use. Residential dwellings are integrated into the surrounding streetscapes. This development pattern includes small scale/low intensity mixed-use, at prominent intersections of major roadways, that creates walkable destinations for surrounding residents. This place type supports two (2) major zoning designations based on intensity of residential development.

Key Attributes

- Predominance of residential dwellings on small to mid-size lots
- Includes a variety of housing types that provide a transition from less intense areas to more intense areas.
- Some smaller-scale mixed use and lower intensity commercial services present.

Suggested Residential Density Range:

• 8-10 dwelling units per acre

TRANSIT READY DEVELOPMENT



Description

Transit Ready Development is focused on providing a high-quality, walkable, and inviting streetscape within close proximity to future bus rapid transit (BRT) lines. This place type features a diverse and dense mixture of residential housing options such as townhouses, multiple-unit buildings (apartments), and live-work units. Buildings are a minimum of two (2) stories and generally up to three (3) stories. Active/vibrant commercial uses such as restaurants, retail, and services fill the ground level along major roadways providing walkable destinations for residents. Upper floors of buildings may also be utilized for office or other commercial spaces in addition to residential uses. Buildings meet the street and create a unified streetscape, especially along major roadways, planned or existing transit stop areas, and major intersections.

Key Attributes

- Walkable streetscapes providing excellent access to future transit infrastructure.
- Dense mixture of housing options.
- Multi story buildings meet the street to create a unified streetscape.
- Active/vibrant commercial uses on ground floors, upper floors used for residential or commercial uses.

Suggested Residential Density Range:

NEIGHBORHOOD CENTER



Description

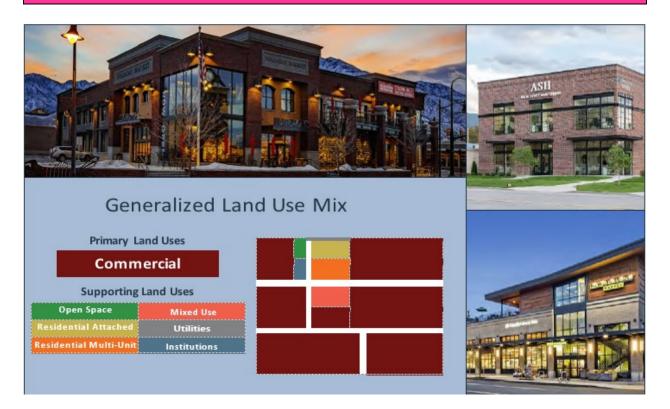
Neighborhood Centers provide walkable neighborhood nodes that serve as destinations for surrounding residents. These areas are focused on providing low intensity commercial services, retail, and restaurants. Some mixed-use can be present with residential uses above or behind the commercial uses. These neighborhood nodes are in scale with surrounding development and are generally one to three (1-3) stories with more intensity near larger nodes and prominent intersections. Buildings should be laid out so that they are easily accessed by pedestrians and create an inviting streetscape.

Key Attributes

- Low intensity commercial uses with some mixed-use.
- Smaller scale structures to match <u>the</u> scale of surrounding areas.
- Creates inviting walkable destination for nearby residents with <u>rear loaded parkingnon-auto focused site design</u>.

Suggested Residential Density Range:

COMMUNITY COMMERCIAL



Description

Community Commercial is a mid-level intensity predominantly commercial place type that provides a wide range of commercial uses which serves Bountiful residents including office, retail, medical, restaurants, and services. Commercial street frontage along major roadways-roads is mitigated by careful placement of big box development focusing on pedestrian friendly experience, such as placing big box development behind and/or incorporated in urban style development.

Key Attributes

- Mid intensity commercial uses.
- Mixture of urban style developments along prominent roadways with suburban style development behind.
- Limited residential uses integrated above or behind commercial uses.

Suggested Residential Density Range:

CORRIDOR COMMERCIAL CORRIDOR



Description

Commercial Corridors are the most intense commercial category within the City. They feature predominantly commercial uses more suburban in nature and are centered around major <u>roadsarterial roadways</u>. These commercial areas attract residents in Bountiful and the surrounding areas.

Key Attributes

- High intensity commercial uses.
- Suburban style retail centers located on major arterialsroads.
- Limited residential uses integrated above or behind commercial uses.
- Limited flex office/warehouse present.

Suggested Residential Density Range:

DOWNTOWN



Description

Bountiful's unique downtown is an active, walkable, and pedestrian oriented place type. It features prominent retail and mixed uses along Main Street, which serves as the area's core. Downtown uses are generally moderate to high intensity and attract people from all over the City and surrounding communities due to its unique character. Vibrant uses such as retail, restaurant, and entertainment are present on the ground floor of buildings along Main Street with office and residential uses above. Buildings on Main Street are generally at least three (3) stories in height, are urban in form, and are constructed of high-quality materials. Onsite parking is located behind buildings and driveways onto Main Street are discouraged.

Supporting areas off Main Street provide a range of housing types including multi-unit and attached dwellings but may include historic-detached residential structures which may accommodate adaptive reuse supporting residential and/or commercial uses. These areas provide a transition onto east/west areas. Downtown streets feature high quality streetscapes with lighting, landscaping, street furniture, etc., and safe frequent pedestrian crossings which creates a walkable experience.

Key Attributes

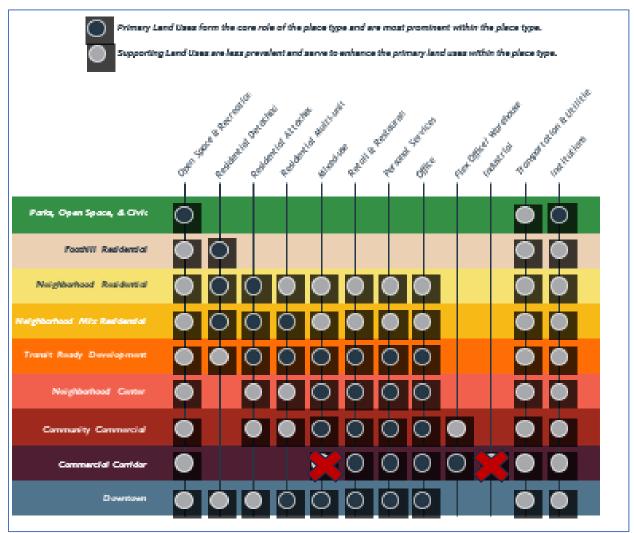
- High quality walkable streetscapes lined with urban form buildings.
- Moderate to high intensity uses.
- Active/vibrant uses such as restaurant, retail, and entertainment uses on ground floors along Main Street and Town Square areas.

• A dense mixture of housing types proving a transition to surrounding areas.

Suggested Residential Density Range:

Future Land Use Matrix

The future land use matrix indicates what sorts of <u>general</u> uses could be present within a place type. Primary land uses are those that are most prominent and ubiquitous within a place type. Supporting uses are not the general focus of the place type but are compatible and enhance the primary uses.



[Place type names in this graphic to be updated per the suggested names on this staff report].

Effective 7/1/2023

10-9a-534 Regulation of building design elements prohibited -- Exceptions.

(1) As used in this section, "building design element" means:

- (a) exterior color;
- (b) type or style of exterior cladding material;
- (c) style, dimensions, or materials of a roof structure, roof pitch, or porch;
- (d) exterior nonstructural architectural ornamentation;
- (e) location, design, placement, or architectural styling of a window or door;
- (f) location, design, placement, or architectural styling of a garage door, not including a rearloading garage door;
- (g) number or type of rooms;
- (h) interior layout of a room;
- (i) minimum square footage over 1,000 square feet, not including a garage;
- (j) rear yard landscaping requirements;
- (k) minimum building dimensions; or
- (I) a requirement to install front yard fencing.

(2) Except as provided in Subsection (3), a municipality may not impose a requirement for a building design element on a one- or two-family dwelling.

(3) Subsection (2) does not apply to:

(a) a dwelling located within an area designated as a historic district in:

- (i) the National Register of Historic Places;
- (ii) the state register as defined in Section 9-8a-402; or
- (iii) a local historic district or area, or a site designated as a local landmark, created by

ordinance before January 1, 2021, except as provided under Subsection (3)(b);

(b) an ordinance enacted as a condition for participation in the National Flood Insurance Program administered by the Federal Emergency Management Agency;

(c) an ordinance enacted to implement the requirements of the Utah Wildland Urban Interface

- Code adopted under Section 15A-2-103;
- (d) building design elements agreed to under a development agreement;
- (e) a dwelling located within an area that:
 - (i) is zoned primarily for residential use; and
 - (ii) was substantially developed before calendar year 1950;
- (f) an ordinance enacted to implement water efficient landscaping in a rear yard;

(g) an ordinance enacted to regulate type of cladding, in response to findings or evidence from the construction industry of:

(i) defects in the material of existing cladding; or

(ii) consistent defects in the installation of existing cladding; or

(h) a land use regulation, including a planned unit development or overlay zone, that a property owner requests:

(i) the municipality to apply to the owner's property; and

(ii) in exchange for an increase in density or other benefit not otherwise available as a permitted use in the zoning area or district.

Amended by Chapter 160, 2023 General Session Amended by Chapter 478, 2023 General Session



Water Use and Preservation Element

Introduction

Bountiful's semi-arid climate demands effective water resource management to sustain a population. This element identifies the City's water resources and seeks to align its strategy with state and regional water conservation goals. Bountiful will strengthen its resilience and long-term sustainability as it implements the water wise recommendations in this Plan.

State Requirements Overview

The State of Utah requires cities to incorporate water use and preservation into a general plan per <u>Utah Code 10-</u> <u>9a-403</u>. These are the state mandated requirements:



- Analysis of the effect of existing and future development patterns on water demand and water infrastructure.
- Identification of methods for reducing water demand and per capita consumption for existing and future development.
- Identification of opportunities within city operations to eliminate water wasting practices and conditions.
- Evaluation of the land use ordinance and recommended changes to ordinances that promote water efficiency, including lawn-free park strip landscape requirements.
- Consideration of how the future land use plan may affect water supply and distribution planning with water providers.
- Use of the Utah Division of Water Resources to help meet regional water conservation goals and Great Salt Lake preservation efforts.
- Recommendations for landscaping standards that promote low water use in commercial, industrial, institutional, multifamily and condo development.

Existing Resources

Bountiful is part of the Weber River water supply basin planning area. Utah's <u>2021 Water Resources Plan</u> projects that this water basin will exceed demand by 2050 without changes in consumption, however if changes are made, it projects demand can be met beyond 2070. Thus, changes to water demand in the Weber River Basin area will have a large impact on the future. Wise management of water resources in the City can benefit the region.

Culinary water within the city is delivered to residents primarily by Bountiful City, with the exception of the Val Verda area in the southwest portion of the city which is serviced by the South Davis Water

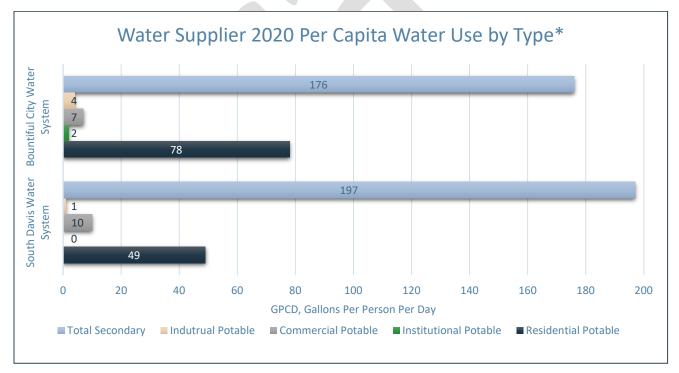


District. Bountiful City's supply is sourced from <u>eight wells</u> throughout the town. Bountiful also operates a surface water treatment plant in Muller Park which supplies culinary water to the City's system. The Bountiful Water Department has developed a water source protection plan to ensure water quality remains high.

Residents also benefit from a secondary non-potable irrigation water system. Secondary water is provided by Weber Basin Water Conservancy District and is distributed in Bountiful via <u>three different</u> <u>water providers</u>: South Davis Water, Deuel Creek Irrigation, and Bountiful Irrigation. Secondary water is available in most parts of the city; however, it is largely unavailable east of Bountiful Boulevard, which area uses culinary drinking water provided by Bountiful City Water for outdoor use.

Water Usage

Bountiful's service providers report* that the majority of water consumption is through secondary water and residential uses. Industrial, institutional, and commercial potable water account for under 5% of all consumption. Residential potable water use accounts for approximately 25% of water consumption, but by far the largest consumptive category is secondary water. Secondary water is non-potable and is primarily used for agriculture and landscaping uses. Given that Bountiful has no significant agricultural land uses, landscaping accounts for the majority of the secondary water use. Historically, much of the secondary water was not metered, however recent meter installation efforts should provide future data on where to target secondary consumption conservation.



*Source: Utah Division of Water Resources 2020 Municipal and Industrial Water Use Data App



Conservation Approach

Utah's 2021 Water Resources Plan highlights the importance of continued and ongoing water conservation along the Wasatch Front to meet projected water needs. Bountiful has current conservation policies and regulations in place. However, continued development and implementation of water conservation strategies is needed to meet state and regional conservation targets. To ensure Bountiful is playing its part in efforts to preserve the Great Salt Lake and



maintain water supplies for future demands, this Plan follows the recommendations provided by the <u>Utah Division of Water Resources</u>. As this Plan is implemented, the actions and recommendations within should be regularly reviewed and updated with the most current data and recommendations from the Utah Division of Water Resources.

Bountiful employs a tiered water pricing structure to encourage conservation. The rate is determined by elevation and the diameter of the water meter size. As Bountiful's water infrastructure ages, replacing water lines and expanding capacity will be needed. This should be done considering the existing demands and the planned future land uses of the area to maximize efficiency. Extensions of service areas to low-density developments on the fringes of the network should be discouraged. Areas with additional development capacity as outlined in the future land use map should be considered in projected demands when replacing or upgrading existing water distribution and storage infrastructure.

Water consumption in Bountiful is dominated by secondary water uses, primarily for landscape purposes, highlighting the importance of conservation efforts in landscaping. The current landscaping code includes a number of conservation friendly elements including:

- Limiting water-intensive lawn areas to 20% for commercial and multi-family developments.
- Requiring street trees for non-residential and multifamily uses.
- Prohibiting lawn in areas less than 8' in width for new development and non-residential remodels.
- Allowing xeriscaping in park strips and public rights-of-way.



In the future, Bountiful can further encourage and extend conservation efforts in landscape codes. These are outlined in the recommended actions of this Plan and are in efforts to be in alignment with the Utah Division of Water Resources recommendations. These regulatory recommendations include:

- Reassess Water Conservation Plan's secondary water exemptions.
- Assess City parks and facilities for water consumption and make water wise updates starting with facilities that have high potential for reduced water consumption.
- Evaluating street tree and shrub requirements to ensure approved species are not water intensive.
- Reconsideration of exemptions on maximum lawn areas for residential uses.
- Consider further limiting non-functional lawns for non-residential development.

Bountiful has promoted water conservation initiatives and educational resources through Bountiful City's website in recent years. These include information on programs such as flip the strip, water wise, water district guidelines, and many general tips on how residents can conserve water. Consistent and ongoing education and informational resources about water conservation and resources available such as rebate programs will help maximize the effectiveness of these efforts:

- Landscaping Regulations: Regularly reassess landscaping regulations to encourage water-efficient landscaping.
- Watering Restrictions: If applicable, establish or revise watering restrictions to optimize water use efficiency, considering time of day and frequency of irrigation.
- Infrastructure Improvements: Invest in water infrastructure improvements to minimize leaks and losses in the distribution system, contributing to overall water conservation efforts.
- Collaboration: Collaborate with local water providers, state agencies, and community organizations to exchange information, share best practices, and stay informed about evolving water conservation strategies.
- Policy Updates: Regularly review and update local policies based on changes in state guidelines, technological advancements, and the evolving understanding of efficient water use practices.

Related goals and strategies

The following goals and strategies are included in the plan and showcase Bountiful's efforts to further water efficiency in the future:

Category	Description
Guiding Principle	A Welcoming Community For Everyone
Goal(s)	
Action(s)	
Guiding Principle	<u>A Business-Friendly Community</u> That Serves the Community with A Variety of Locally Focused Services, Shopping and Entertainment Options
Goal(s)	
Action(s)	
Guiding Principle	<u>A Connected Community</u> with Complete Networks for Pedestrians, Bicycles, Transit, And Vehicles
Goal(s)	



Action(s)	
Guiding Principle	An Active Community with Diverse Outdoor Recreational Opportunities and
	Access to Our Mountain Backyard
Goal(s)	
Action(s)	
Guiding Principle	An Efficient and Resilient Community with Effective Utilities and Robust
	Services
Goal(s)	
Action(s)	
Guiding Principle	A Friendly Community with Lively Community Events, And Neighborly
	Connections
Goal(s)	
Action(s)	

1			Minutes of the							
2	BOUNTIFUL CITY COUNCIL									
3			ch 26, 2024 – 5:00 p.m.							
4										
5	Offic	cial notice of the City Counci	I Meeting was given by posting an agenda at City Hall and on							
6		-	h Public Notice Website and by providing copies to the							
7	following	newspapers of general circul	ation: Davis County Journal and Standard Examiner.							
8										
9		We	ork Session – 5:00 p.m.							
10			ty Council Chambers							
11	-									
12	Present:	Mayor	Kendalyn Harris							
13		Councilmembers	Jesse Bell, Kate Bradshaw, Richard Higginson, Matt							
14			Murri, Cecilee Price-Huish							
15		City Manager	Gary Hill							
16		Asst City Manager	Galen Rasmussen							
17		City Attorney	Brad Jeppsen							
18		City Engineer	Lloyd Cheney							
19 20		Parks Director	Brock Hill							
20		Planning Director Streets Director	Francisco Astorga Charles Benson							
21 22		Scheets Director Senior Planner	Amber Corbridge							
22		Golf Pro	Kent McComb							
23 24		Assistant Golf Pro	Scott Olsen							
2 4 25		Recording Secretary	Maranda Hilton							
26		Recording Secretary	Waranda Tinton							
27										
28	Ma	avor Harris called the meetin	g to order at 5:13 p.m. and welcomed those in attendance.							
29	111									
30	GOLF CO	DURSE FEES DISCUSSIO	N – MR. BROCK HILL							
31			hat the Bountiful Ridge Golf Course tries its best to run a							
32	premier co	ourse for a great value, and be	ecause the cost of doing business has skyrocketed it is time							
33	that green	fees and cart fees increase to	help the golf course keep up with maintenance, operations							
34	and to fun	d future improvements. Staff	is recommending the green fee increase \$2 per nine-holes and							
35	the cart fe	e increase \$1 per nine-holes.								
36	Co	uncilmember Higginson said	he does not think the fee increase is out of line at all, but he							
37			se to go to another course instead of coming here. Mr.							
38			demand for rounds right now and staff does not think there							
39		lecrease with this rate change								
40			id she is glad to see this will put Bountiful Ridge right in the							
41			d how much this increase will bring in each year. Mr.							
42		said they estimate \$200,000 i								
43			ut what future improvements are on the horizon. Mr. Brock							
44 45		u v	anges on the course will be a big project, also the HVAC							
45	system in	the clubhouse and other utility	ty upgrades in the shop building.							
			Page 1 of 9							

Councilmember Bell asked about how much they have in reserve funds. Mr. McComb said
 about \$1.2M.

Councilmember Price-Huish asked if the golf course has ever considered having an advisory
board. Mr. Brock Hill said that they do have one but they haven't used them in a couple years and
they will get it back up and going.

7 <u>GENERAL PLAN DISCUSSION – MR. FRANCISCO ASTORGA</u>

8 Mr. Francisco Astorga led a discussion about the Land Use portion of the General Plan. They 9 began by talking about whether duplexes, tri-plexes, four-plexes, townhouses and/or cottage courts 10 should be allowed in the Neighborhood Residential area or not. The Mayor and Councilmember 11 Price-Huish both said they would like to allow those housing types in Neighborhood Residential 12 areas. Councilmembers Higginson, Bradshaw and Murri all said they do not want to allow those 13 types of housing in the Neighborhood Residential areas.

Mr. Astorga moved on to discuss the Neighborhood Mixed Residential area.

15 Councilmember Bradshaw asked how townhomes are different than duplexes, tri-plexes and 16 four-plexes. Mr. Astorga answered that Bountiful code is overly simplistic in its definitions of 17 housing types and staff recommends changing that in the future. Mr. Brad Jeppsen answered that 18 other cities typically define townhomes as sharing multiple walls, but not a floor or ceiling, having its 19 own garage, and built to be sold to different entities. Councilmember Higginson agreed that they are 20 buildings that touch, not multiple separate dwellings all in the same building. Councilmember Bell 21 said they typically have individual tax ID numbers, meaning they are intended to be sold individually.

- Mr. Astorga asked the Council to provide direction on each of the following types of housing for the Neighborhood Mixed Residential area; ADUs, Duplexes, Tri-plexes, Four-Plexes, Townhomes, and Cottage Courts. A majority of the Council agreed to ADUs duplexes, and tri-plexes being allowed in the Residential Mix Neighborhood areas. Councilmember Bradshaw did not want four-plexes to be allowed in the Neighborhood Mixed Residential areas, saying it would significantly
- 27 increase the density from what is currently allowed.

Mr. Gary Hill suggested that perhaps the General Plan should split this area into two areas, Neighborhood Mixed Residential (a) and Neighborhood Mixed Residential (b). Councilmember Bradshaw said she liked that idea and also suggested that they be renamed to avoid confusion. The

- 31 rest of the Council was divided on whether the area needed to be split.
- After some discussion, a majority of the Council said they would be okay having four-plexes
 in the Neighborhood Mixed Residential areas. Councilmember Bradshaw did not want that.
- Mr. Astorga moved on to asking about cottage courts. The entire Council agreed to allow
 cottage courts in the Neighborhood Mixed Residential area.

Councilmember Higginson suggested they evaluate and reduce minimum lot sizes in some of
 the zones.

Mr. Astorga moved on to talking about Transit Ready Development. The Council discussed some of the language in this section and whether or not some of the sections seemed redundant and should be merged or deleted. They decided to clarify the language on parking in this section.

- 41 The Council all approved the Community Commercial section, and Councilmember
 42 Bradshaw suggested an edit to the language in the Commercial Corridor section to address the scale
 43 and sizing of warehouses. Staff took note.
- 44

- The meeting ended at 6:58 p.m.
- 45 46

1		Decord	
1			lar Meeting – 7:00 p.m.
2 3			<u>y Council Chambers</u>
4	Present:	Mayor	Kendalyn Harris
5	Tresent.	Councilmembers	Jesse Bell, Kate Bradshaw, Richard Higginson, Matt
6		Counciliation	Murri, Cecilee Price-Huish
7		City Manager	Gary Hill
8		Asst City Manager	Galen Rasmussen
9		City Attorney	Brad Jeppsen
10		City Engineer	Lloyd Cheney
11		Planning Director	Francisco Astorga
12		Streets Director	Charles Benson
13		Parks Director	Brock Hill
14		Power Director	Allen Johnson
15		Water Director	Kraig Christensen
16		Police Lieutenant	David Gill
17		Senior Planner	Amber Corbridge
18		Code Enforcement	Jonah Hadlock
19		Planning Admin Asst	Samantha Harris
20		Recording Secretary	Maranda Hilton
21			
22	WELCON		
23 24			ANCE AND THOUGHT/PRAYER to order at 7:04 p.m. and welcomed those in attendance.
24 25			giance and Rev. Robin Swope, Bountiful Community Church,
23 26	offered a p		grance and Kev. Koolin Swope, Boundrar Community Church,
20 27	offered a p	rayer.	
28	PUBLIC (COMMENT	
29		e public comment section was	opened at 7:05 p.m.
30		I	
31	Mr.	Nelson Crawford (118 East	1000 South) said he lives next door to the 100 East well, a
32	great sourc	e of unfluoridated water, but	asked if the City would consider restricting the hours that
33	people can	come use the tap. He said it i	s an issue of both noise and security for the neighbors to the
34	well. He al	so reported that since switching	ng to the variable frequency drives (VFD's) it is a lot louder
35	than it was	before.	
36			
37			<u>3100 South</u>) said that as the Council works on the General
38			pices that help attract young families to Bountiful and make it
39		· · · · · · · · · · · · · · · · · · ·	that townhomes and cottage courts are affordable options for
40	these famil	ies, and he believes they can	belong in every neighborhood in Bountiful.
41			
42	The	e public comment section was	closed at 7:10 p.m.
43	CONCIDE		TEC OF DEVICE MEETING HELD FEDDILADY 12
44 45			TES OF PREVIOUS MEETING HELD FEBRUARY 13
43	<u>& 27, 2024</u>	<u>t</u>	

Councilmember Bradshaw made a motion to approve the minutes from February 13 & 27,
 2024, and Councilmember Bell seconded the motion. The motion was approved with
 Councilmembers Bell, Bradshaw, Higginson, Murri, and Price-Huish voting "aye."

4 5

COUNCIL REPORTS

- 6 <u>Councilmember Price-Huish</u> thanked all the Power Commissioners and the Power Director,
- Mr. Allen Johnson, for their hard work and engagement in the issues that impact our power resources.
 <u>Mayor Harris</u> reported that Asst. Fire Chief Powers is retiring, and an open house will be held
 on April 15th. The fire district is hosting a fire school for all elected officials on April 27th. The Sewer
 District is considering a \$6 rate increase and is looking to bond to finance the upgrades to the north
- 10 District is considering a so rate increase and is looking to bond to infance the upgrades to the north 11 plant, so a public hearing will be held for that soon. She also reported that the homelessness task 12 force is in favor of finding a permanent/long-term solution for a shelter in Davis County.
- 13 <u>Councilmember Bell</u> reported that the Bountiful History Museum has been working with the 14 State History Preservation office and will soon put a historical marker plaque on the building.
- 15 <u>Councilmember Bradshaw</u> reported that the BDAC celebrated its 50th birthday with a 16 wonderful event, a gala and auction. She also reported that they will be hosting a Star Wars themed 17 art class for children on May 4th. She reported that the Recreation District Board has been working to 18 adopt a reserve policy which she believes will help with the stability of their finances. The Board will 19 also be restructured to be a seven-member board, with five board members from the cities and the 20 two additional board members to be chosen by the city representatives.
- 20 two add 21
 - Councilmember Higginson also reported about the BDAC gala being a wonderful event.
- 22 <u>Councilmember Murri</u> reported that the Toast benefit concert will be held Friday at 7:00 p.m.
 23 at Woods Cross High School.
 24

25 BCYC REPORT

- Mr. Carter Black reported that the BCYC hosted the annual Bunny Hop hiding 4,000 candyfilled eggs. He said it was very successful. The Youth Council will also volunteer this Friday as
 ushers for the Toast concert.
- He also reported that a link to the BCYC applications for the upcoming school year can be found at the bottom of their website.
- 31 32

33 34

35

CONSIDER APPROVAL OF:

a. <u>EXPENDITURES GREATER THAN \$1,000 PAID FEBRUARY 21 & 28, MARCH 6 & 13, 2024</u>

b. JANUARY 2024 FINANCIAL REPORT

Councilmember Higginson made a motion to approve the expenditures paid February 21 &
28, and March 6 & 13, 2024, and the January financial report. Councilmember Price-Huish seconded
the motion. The motion passed with Councilmembers Bell, Bradshaw, Higginson, Murri, and PriceHuish voting "aye."

40

41 <u>RECOGNITION OF VIEWMONT VYKELLES STATE CHAMPIONSHIP – MAYOR</u> 42 <u>KENDALYN HARRIS</u>

43 Ms. Bailee Hadlock, Vykelles drill team advisor, reported that the team won first place in 44 both the Military and Show categories, winning them first place overall. She expressed how proud

44 both the Military and Snow categories, winning them first place overall. Sne expressed now proud 45 she is of the team, acknowledging that drill is a very tough sport; they put in long hours and have the

45 she is of the team, acknowledging that drift is a very tough sport, they 46 longest season of all the sports. 1 Mr. Travis Lund, Viewmont Principal, added that drill is a high impact sport with no room for 2 error, which makes their win very impressive. He also lauded the team for their academic 3 achievements and how well they represent the school.

Mayor Harris said that she is an alumnus of Viewmont and was so amazed and proud of the
Vykelles and their hard work. She congratulated them on winning state three years in a row.

7 <u>CONSIDER APPROVAL OF A SINGLE EVENT BEER PERMIT FOR ST. OLAF'S</u> 8 <u>CATHOLIC CHURCH, 1793 SOUTH ORCHARD DRIVE ON MAY 4, 2024 – MR. JONAH</u> 9 HADLOCK

10 Mr. Jonah Hadlock explained that the application is for a single event, St. Olaf's annual 11 fundraiser on May 4th, and it has been reviewed by the appropriate staff who forward a positive 12 recommendation.

Councilmember Higginson made a motion to approve the beer permit and Councilmember
Bradshaw seconded the motion. The motion passed with Councilmembers Bell, Bradshaw,
Higginson, Murri, and Price Huish voting "aye."

16

17CONSIDER APPROVAL OF AN INCREASE THE GOLF COURSE DAILY GREEN FEE18BY \$2.00 AND GOLF CART RENTAL FEE BY \$1.00 - MR. BROCK HILL

Mr. Brock Hill explained that, if approved, the green fees would increase \$2 for every nineholes of play, and cart fees would increase \$1 for every nine-holes of play. He said that staff feels it will keep the golf course in a good position, allowing them to offer a great product at an affordable price, and keep up with the rising costs of operating expenses. He also acknowledged the staff at the golf course for their work ethic, enthusiasm, and determination to do a good job every day.

Councilmember Bradshaw asked how their dynamic pricing works with the new increases. Mr. Brock Hill answered that dynamic pricing would be used to lower the rates due to adverse weather or playing conditions when appropriate, never to raise them higher than the listed rates.

Councilmember Murri made a motion to approve the golf course rates as presented and
Councilmember Bell seconded the motion. The motion passed with Councilmembers Bell, Bradshaw,
Higginson, Murri, and Price-Huish voting "aye."

30

31 <u>CONSIDER APPROVAL OF A 2023 FORD F150 4X4 4-DOOR CREW WORK TRUCK</u> 32 <u>FROM YOUNG FORD IN THE AMOUNT OF \$51,987 – MR. BROCK HILL</u>

Mr. Brock Hill explained that the Parks Department works hard to maintain their fleet of vehicles and make sure their staff have a safe and reliable way to do their work. He said they reached out to four dealerships and received three responses. The lowest bid was from Young Ford and staff recommends accepting that bid for a 2023 Ford F150.

Councilmember Bell asked if the department will be retiring a vehicle. Mr. Brock Hill
 answered that they may pass one of their older trucks to be used at the Landfill.

Councilmember Bell made a motion to approve the purchase from Young Ford and
 Councilmember Murri seconded the motion. The motion passed with Councilmembers Bell,

- 41 Bradshaw, Higginson, Murri, and Price-Huish voting "aye."
- 42
- 43 44
- 45

(City Council minutes March 26, 2024) **CONSIDER APPROVAL OF A LOT LINE ADJUSTMENT FOR LOT 27 OF THE** 1 **CREEKWOOD OF INDIAN SPRINGS PLAT C SUBDIVISION AND AUTHORIZATION OF** 2 A SALE OF 2090 SOUARE FEET OF PROPERTY TO MR. STEVE SLATTER IN THE 3 4 AMOUNT OF \$12,540 – MR. LLOYD CHENEY 5 Mr. Lloyd Cheney explained that after ongoing discussions with the Slatters, they have been 6 able to identify the piece of property to be exchanged at the North Canyon Trailhead site. The 7 property will be easier for the Slatters to maintain than for the City to maintain and provides a 8 desirable buffer between the new parking lot and their property. It is 2,090 square feet in total. A 9 deed still needs to be prepared to transfer the property, and the City still needs to do some signage 10 and fencing work. Councilmember Price-Huish made a motion to approve the lot line adjustment and sale of the 11 12 property and Councilmember Bradshaw seconded the motion. The motion passed with 13 Councilmembers Bell, Bradshaw, Higginson, Murri, and Price-Huish voting "aye." 14 CONSIDER APPROVAL OF THE AMENDED ARCHITECTURAL APPLICATION FOR 15 THE BROOKS DEVELOPMENT AT 220 NORTH MAIN STREET - MS. AMBER 16 17 **CORBRIDGE** 18 Ms. Amber Corbridge explained that the developer of a mixed-use residential and commercial 19 development at 220 North Main Street has applied for an amendment to the final architectural and 20 site plan. They feel the changes would enhance the look of the affected buildings (B, D & E), using 21 materials that are more harmonious to the surrounding buildings. The Planning Commission reviewed 22 this amendment and forwarded a unanimous recommendation. 23 Councilmember Bradshaw said the improvements looked great and asked why they chose not 24 to apply them to the other two buildings (A & C). Mr. K. Beau Ogzewalla, the owner, answered that 25 the other buildings already have some of those elements incorporated into them, but it is possible they 26 will choose to amend them also as it gets closer to construction time. 27 Councilmember Price-Huish asked him if the units would be sold or rented. Mr. Ogzewalla 28 said B, D & E will be for sale, A & C will be rented. 29 Councilmember Bradshaw made a motion to approve the amended application for the Brooks Development and Councilmember Murri seconded the motion. The motion passed with 30 31 Councilmembers Bell, Bradshaw, Higginson, Murri, and Price-Huish voting "aye." 32 Mr. Ogzewalla thanked the staff in the Engineering and Planning Departments for their help

33 on this project.

34 35 <u>CONSIDER APPROVAL OF A CONTRACT WITH PATRIOT CONSTRUCTION FOR THE</u> 36 <u>REMODEL OF THE POLICE DEPARTMENT RESTROOMS IN THE AMOUNT OF</u> 37 \$183,914 - LT. DAVID GILL

38 Lt. David Gill explained that this contract is for a remodel of a bathroom in the public safety 39 building. Gould Plus Architecture was hired to create the design and then staff bid out the contract 40 and worked with the Engineering Department to select a good company. The lowest bidder was 41 Patriot Construction, who come with good references and have time in their schedule to fit in this project. 42 43 Councilmember Murri made a motion to approve the contract with Patriot Construction and 44 Councilmember Price-Huish seconded the motion. The motion passed with Councilmembers Bell, Bradshaw, Higginson, Murri, and Price-Huish voting "aye." 45

CONSIDER APPROVAL OF THE PURCHASE OF A FORD F-550 SUPER DUTY WITH 1 2 **UTILITY BED FROM YOUNG FORD IN THE AMOUNT OF \$86,556 – MR. KRAIG** 3 **CHRISTENSEN**

4 Mr. Kraig Christensen explained that it is time for the Water Department to replace a truck in 5 their fleet. They received two bids for a cab and chassis and utility bed, and Young Ford was the 6 lowest bid. The department had \$95,000 budgeted for this purchase and it has been reviewed by the 7 City Manager and the Public Works Director.

8 Councilmember Bradshaw made a motion to approve the purchase form Young Ford and 9 Councilmember Bell seconded the motion. The motion passed with Councilmembers Bell, Bradshaw, Higginson, Murri, and Price-Huish voting "aye." 10

11

12 **CONSIDER APPROVAL OF THE REPAIR OF THE CATERPILLAR D-6 DOZER IN THE** AMOUNT OF \$38,417 - MR. CHARLES BENSON 13

14 Mr. Charles Benson explained that the tracks on the D-6 dozer at the landfill are worn beyond safe usage conditions. He said that replacing the dozer would cost around \$600,000, so he decided to 15 16 look into having the tracks and rails repaired instead. The rest of the dozer is in excellent condition, 17 so this repair should help the dozer last a lot longer.

18 Councilmember Bell asked how long a dozer is expected to last. Mr. Benson said this dozer is 19 over 30 years old and will hopefully last another ten years.

Councilmember Bell made a motion to approve the repair of the D-6 dozer and 20 21 Councilmember Higginson seconded the motion. The motion passed with Councilmembers Bell,

22 Bradshaw, Higginson, Murri, and Price-Huish voting "aye." 23

24 **CONSIDER APPROVAL OF A CONTRACT WITH ECI FOR ENGINEERING SERVICES** 25 FOR THE NORTHWEST SUBSTATION IN AN AMOUNT NOT TO EXCEED \$884,131 -26 **MR. ALLEN JOHNSON**

27 Mayor Harris asked to take a moment to congratulate the Power Department on their recent 28 awards. Councilmember Price-Huish reported that Bountiful City Light and Power was recently 29 awarded first place in the City's peer group for the IPSA "Meritorious Achievement in attaining low accident frequency in 2023" and the IPSA "Safety Leadership Award." 30

31 Mr. Allen Johnson added they also won a national safety award through the American Public 32 Power Association. They were recognized for their 70,000 hours of work in the last year and also 33 achieved five years of no lost time due to accidents. He said it represents the culture of safety and 34 training they seek to uphold in their department. 35

Mayor Harris thanked him for his work keeping all the operations going.

Mr. Johnson explained that this agenda item is to approve a contract that will complete the 36

37 electrical engineering part of the northwest substation rebuild. He explained that ECI, a local firm,

38 will be responsible for the engineering of the design of the project, which is just a portion of the

39 entire \$6M project. He said that more contracts will be coming up in the next year as part of the entire 40 project.

- 41 Councilmember Bradshaw said she was glad the project is moving forward after being 42 stopped by COVID. It is important to make sure the infrastructure is sound.
- 43 Councilmember Bradshaw made a motion to approve the contract with ECI and
- 44 Councilmember Murri seconded the motion. The motion passed with Councilmembers Bell,
- Bradshaw, Higginson, and Murri voting "aye." 45
- 46

CONSIDER APPROVAL OF THE BID FROM BIG IRON DRILLING FOR DIRECTIONAL 1 BORING IN THE AMOUNT OF \$215,122 - MR. ALLEN JOHNSON 2

3 Mr. Johnson said that almost every spring the Power Department bids out boring work. He 4 said that this contract has three components; finishing back-up infrastructure work on 400 East, 5 changing out failing wires, and some distribution/streetlight work. These jobs have been identified in 6 the budget and they recommend accepting the low bid from Big Iron Drilling.

7 Councilmember Murri asked how intrusive the boring is to the streets and properties. Mr. 8 Johnson explained that it is not very intrusive, they typically just dig into the park strip, but may cross 9 a couple of roads and perhaps affect some yards.

10 Councilmember Bell made a motion to approve the bid from Big Iron Drilling and Councilmember Price-Huish seconded the motion. The motion passed with Councilmembers Bell, 11 12 Bradshaw, Higginson, Murri and Price-Huish voting "aye."

13

CONSIDER APPROVAL OF THE BID FROM WESTERN UNION ELECTRIC FOR 108 14 TRANSFORMERS IN THE AMOUNT OF \$373,766 - MR. ALLEN JOHNSON 15

Mr. Johnson explained that he is requesting to purchase transformers again, in order to replace 16 17 what was used and keep inventory adequate, especially with the long delivery times they have been 18 experiencing for the past few years. He thanked the Council for supporting his efforts to keep 19 inventory up and stay ahead of the curve during this time.

20 Councilmemebr Price-Huish added that the Power Department went through 124 transformers 21 last year, so there is definitely a need to keep inventory up.

22 Councilmember Price-Huish made a motion to approve the bid from Western Union Electric 23 and Councilmember Higginson seconded the motion. The motion passed with Councilmembers Bell, 24 Bradshaw, Higginson, Murri, and Price-Huish voting "ave."

25

CONSIDER APPROVAL OF A CONTRACT WITH BLACK FOREST PAVING FOR THE 26 27 300 SOUTH RECONSTRUCTION PROJECT IN THE AMOUNT OF THE UNIT PRICES IN 28 THE BID TABULATION – MR. LLOYD CHENEY

29 Mr. Cheney explained that the upcoming reconstruction program for this spring received 13 bids, which was very nice. Staff recommends accepting the bid from Black Forest Paving. They have 30 31 been excellent to work with in the past. He also assured the Council that the Engineering Department 32 has adjusted the bid to make sure that there is enough material to complete the project.

33 Councilmember Bradshaw made a motion to approve the contract with Black Forest Paving 34 and Councilmember Bell seconded the motion. The motion passed with Councilmembers Bell,

35 Bradshaw, Higginson, Murri, and Price-Huish voting "aye." 36

37 ADJOURN

38 Councilmember Bradshaw made a motion to adjourn the meeting and Councilmember Price-39 Huish seconded the motion. The motion was approved with Councilmembers Bell, Bradshaw,

- 40 Higginson, Murri, and Price-Huish voting "aye." 41
- 42

The regular session was adjourned at 8:01 p.m.

Mayor Kendalyn Harris

City Recorder

City Council Staff Report

Subject: Expenditures for Invoices > \$1,000 paid March 20 & 27, 2024
Author: Tyson Beck, Finance Director
Department: Finance
Date: April 9, 2024



Background

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

<u>Analysis</u>

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

Department Review

This report was prepared and reviewed by the Finance Department.

Significant Impacts

None

Recommendation

Council should review the attached expenditures.

Attachments

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000, paid March 20 & 27, 2024.

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid March 20, 2024

VENDOR VENDOR NAME	<u>DEPARTMENT</u>	<u>ACCOUNT</u>	ACCOUNT DESC	AMOUNT C	CHECK NO INVOICE	DESCRIPTION
7666 AMERICAN CHILLER MEC	Police	104210 426000	Bldg & Grnd Suppl & Maint	2,925.00	238604 38818	Co2 Sensor install and repairs
5587 BRADSHAW, KATE	Legislative	104110 423000	Travel & Training	1,395.71	238608 03152024	National League Cities Conference
1561 CANON SOLUTIONS AMER	Light & Power	535300 424002	Office & Warehouse	9,940.00	238611 163368529	Canon Copier - Acct # 1278003
4806 CHEMTECH-FORD, INC	Water	515100 431000	Profess & Tech Services	1,095.00	238614 24A1605	Sampling Radium
1665 CHRISTENSEN, TODD	Landfill Operations	585820 423000	Travel & Training	1,270.40	238616 03142024	Travel& Training Expense
1845 D & L SUPPLY	Streets	104410 473200	Road Materials - Overlay	6,198.00	238619 0000156599	Misc. Parts & Supplies - Customer # UT-BOUNTIFUL
5281 DOMINION ENERGY UTAH	Police	104210 427000	Utilities	3,556.50	238622 03012024E	Account # 3401140000
5281 DOMINION ENERGY UTAH	Streets	104410 427000	Utilities	2,566.17	238622 030120241	Account # 2493910000
5281 DOMINION ENERGY UTAH	Streets	104410 427000	Utilities	2,714.80	238622 03012024J	Account # 3893910000
5281 DOMINION ENERGY UTAH	Parks	104510 427000	Utilities	1,721.82	238622 03012024K	Account # 2987969838
5281 DOMINION ENERGY UTAH	Water	515100 427000	Utilities	2,799.85	238622 03012024L	Account # 9591363682
5281 DOMINION ENERGY UTAH	Light & Power	53 213100	Accounts Payable	14,638.52	238622 03012024N	Account # 6056810000
5281 DOMINION ENERGY UTAH	Light & Power	535300 424002	Office & Warehouse	1,861.03	238622 03012024M	Account # 1067495449
5281 DOMINION ENERGY UTAH	Light & Power	535300 448613	Power Plant Operating Costs	3,002.83	238622 03012024M	Account # 1067495449
2003 DUNCAN ELECTRIC SUPP	Light & Power	535300 448627	Echo Hydro Operating Costs	2,753.01	238623 214988-3	Misc. Parts/Supplies - Acct # 021350
2003 DUNCAN ELECTRIC SUPP	Light & Power	535300 448628	Pineview Hydro Operating Costs	2,940.07	238623 215947-3	Misc. Parts/Supplies - Acct # 021350
2642 INTERWEST SUPPLY COM	Streets	104410 425000	Equip Supplies & Maint	1,124.80	238639 IN0110795	Misc. Parts & Supplies - Customer # BOU01
14476 JOHNNIE-O	Golf Course	555500 448240	Items Purchased - Resale	3,241.56	238642 1580520	Men's Wear - Acct # 16272
8635 LARSEN LARSEN NASH &	Legal	104120 431100	Legal And Auditing Fees	2,100.00	238643 02292024	Legal Fees for February 2024
3195 MOUNTAINLAND SUPPLY	Water	515100 448400	Dist Systm Repair & Maint	3,502.02	238651 S106027351.002	Misc. Parts & Supplies - Customer #18498
3195 MOUNTAINLAND SUPPLY	Water	515100 448650	Meters	1,030.00	238651 S106027351.001	Misc. Parts & Supplies - Customer #18498
5553 PURCELL TIRE AND SER	Water	515100 425000	Equip Supplies & Maint	2,116.30	238660 280071030	Tires and Service - Acct #2801867
3636 RAINEY HOMES	Engineering	104450 453100	Interest Expense	7,367.68	238661 01242024	Final Bond Release, Stone Creek Estates Phase 2&3
15056 RDO EQUIPMENT CO.	Streets	104410 425000	Equip Supplies & Maint	1,210.09	238664 W00879R2	Cylinder Repair for Loader - Acct #61110002
7973 RESIDENTIAL GLASSWOR	Golf Course	555500 472100	Buildings	36,371.00	238665 24782	Windows for Bountiful Ridge Golf Course
3780 ROTO-ROOTER	Light & Power	535300 424002	Office & Warehouse	1,951.00	238668 51425807385	Bathroom Repairs for Bountiful City Power
3982 SOUTH DAVIS METRO FI	Fire	104220 431000	Profess & Tech Services	679,597.50	238675 03012024	Quarterly Fire & EMS Services Assessment
4229 TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	4,015.70	238681 0376994	DEF - Acct # 000275
4229 TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	26,081.21	238681 0377328	Fuel - Acct # 000275
4229 TOM RANDALL DIST. CO	Landfill Operations	585820 425000	Equip Supplies & Maint	1,787.45	238681 0377215	Bulk Oil - Acct # 000138
5000 U.S. BANK CORPORATE	Legislative	104110 461000	Miscellaneous Expense	3,978.66	238683 03112024SA	Employee Recognition - Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Legislative	104110 461750	Employee Wellness & Recognit'n	1,674.60	238683 03112024SA	Employee Recognition - Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Finance	104140 423000	Travel & Training	1,559.55	238683 03112024TB	Travel&Training Expense- Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Water	515100 423000	Travel & Training	3,276.00	238683 03112024KC	Travel&Training Expense- Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Light & Power	535300 461000	Miscellaneous Expense	4,006.01	238683 03112024AJ	Safety Awards & Misc Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Landfill Operations	585820 423000	Travel & Training	1,130.50	238683 03112024CB	Misc. Supplies - Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Cemetery	595900 423000	Travel & Training	1,693.99	238683 03112024BH	Misc.Parts & Trvl&Train- Acct #4246-0445-5571-8851
4450 VERIZON WIRELESS	Light & Power	535300 448641	Communication Equipment	1,786.42	238687 9958005523	Account # 371517689-00001
5334 WEST COAST CODE CONS	Engineering	104450 431000	Profess & Tech Services	4,812.44	238689 UT24-545-002A	Building Inspection for February 2024
			TOTAL:	856,793.19		

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid March 27, 2024

VENDOR VENDOR NAME	DEPARTMENT	ACCOUNT	ACCOUNT DESC	AMOUNT C	CHECK NO INVOICE	<u>DESCRIPTION</u>
1211 ASPHALT MATERIALS IN	Streets	104410 441200	Road Matl Patch/ Class C	1,483.65	238695 1299659	Patching - Customer #5628
1220 AT&T MOBILITY	Streets	104410 428000	Internet & Telephone Expense	1,040.62	238696 X02282024	Account # 287314361186
1393 BTS LANDSCAPING PROD	Landfill Operations	585820 462400	Contract Equipment	5,201.00	238706 106	Tubgrinding
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632	Distribution	11,864.80	238716 76476	Tree Trimming
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632	Distribution	12,060.00	238716 76475	Tree Trimming
15223 ELEVATED GUNWORKS	Police	104210 445100	Public Safety Supplies	12,268.30	238718 03192024	SilencerCo Velos for ID # 1118
2271 GEAR FOR SPORTS, INC	Golf Course	555500 448240	Items Purchased - Resale	1,386.74	238723 42062297	Men's Wear - Customer # 40603
2271 GEAR FOR SPORTS, INC	Golf Course	555500 448240	Items Purchased - Resale	1,887.16	238723 42062595	Men's Wear - Customer # 40603
5458 HANSEN, ALLEN & LUCE	Landfill Operations	585820 431300	Environmental Monitoring	1,462.40	238733 51616	Project 374.01.100 Groundwater Sampling
2691 JC GOLF ACCESSORIES	Golf Course	555500 448240	Items Purchased - Resale	2,114.57	238741 SI-194361	Accessories - Account # BOUNTIFUL
5263 JOHNSON ELECTRIC MOT	Landfill Operations	585820 426000	Bldg & Grnd Suppl & Maint	5,208.94	238742 F48889	Service, Parts/Labor
15222 KC MECHANICAL LLC	Golf Course	555500 426020	Clubhouse Building Maintenan	ce 2,611.91	238744 84958	Ice Machine Repair at Bountiful Ridge Golf
15142 OLYMPUS REFUSE	Refuse Collection Operations	585800 425000	Equip Supplies & Maint	1,090.64	238763 624130	Misc. Parts/Supplies
15142 OLYMPUS REFUSE	Recycle Collection Operations	585810 425000	Equip Supplies & Maint	1,264.00	238763 624121	Misc. Parts/Supplies
8040 OTTO ENVIRONMENTAL	Refuse Collection Operations	585800 448010	Garbage Containers	19,445.00	238764 INV-52537	Garbage & Recycling Cans - Cust #1004455
8040 OTTO ENVIRONMENTAL	Recycle Collection Operations	585810 448010	Recycle Containers	10,175.00	238764 INV-52537	Garbage & Recycling Cans - Cust #1004455
3491 PING INC	Golf Course	555500 448240	Items Purchased - Resale	1,012.80	238769 17399852	Bags - Customer # 19919
6148 PLANT, CHRISTENSEN &	Liability Insurance	636300 431000	Profess & Tech Services	1,037.50	238770 86334	Boulter - January 2024
6148 PLANT, CHRISTENSEN &	Liability Insurance	636300 431000	Profess & Tech Services	1,251.20	238770 85790	Pebley - Dec. 2023
6148 PLANT, CHRISTENSEN &	Liability Insurance	636300 431000	Profess & Tech Services	1,260.00	238770 85468	Pebley - November 2023
6148 PLANT, CHRISTENSEN &	Liability Insurance	636300 431000	Profess & Tech Services	1,352.00	238770 85789	Boulter - Dec 2023
6148 PLANT, CHRISTENSEN &	Liability Insurance	636300 431000	Profess & Tech Services	2,869.35	238770 86379	Pebley - January 2024
5553 PURCELL TIRE AND SER	Storm Water	494900 425000	Equip Supplies & Maint	1,533.00	238776 280071903	Tires and Service - Acct # 2801867
5553 PURCELL TIRE AND SER	Storm Water	494900 425000	Equip Supplies & Maint	1,871.76	238776 280071906	Tires and Service - Acct # 2801867
5553 PURCELL TIRE AND SER	Recycle Collection Operations	585810 425000	Equip Supplies & Maint	2,986.48	238776 280072481	Tires and Service - Acct # 2801867
4775 ROCKY MOUNTAIN VALVE	Water	515100 448400	Dist Systm Repair & Maint	3,102.00	238780 002663	Misc. Parts & Supplies
3791 RUSH TRUCK CENTER-SA	Streets	454410 474500	Machinery & Equipment	141,738.16	238781 2101-01686	Approved by CC Snow Plow VIN #3HAESTZT3SL099218
13267 SLATE ROCK FR LLC	Light & Power	535300 445202	Uniforms	3,535.39	238785 75479	FR Uniforms
4143 TAYLOR MADE-ADIDAS G	Golf Course	555500 448240	Items Purchased - Resale	1,034.62	238791 37190712	Clubs - Acct # 608035
4143 TAYLOR MADE-ADIDAS G	Golf Course	555500 448240	Items Purchased - Resale	2,411.71	238791 37190428	Golf Balls - Acct # 608035
4143 TAYLOR MADE-ADIDAS G	Golf Course	555500 448240	Items Purchased - Resale	6,122.37	238791 37182175	Clubs - Acct # 608035
4217 TITLEIST	Golf Course	555500 448240	Items Purchased - Resale	1,067.86	238792 917258068	Women's Wear - Acct # US00021802
4217 TITLEIST	Golf Course	555500 448240	Items Purchased - Resale	1,093.60	238792 917263903	Men's Wear - Acct # US00021802
4217 TITLEIST	Golf Course	555500 448240	Items Purchased - Resale	2,251.94	238792 917352525	Gloves - Acct # US00021802
4217 TITLEIST	Golf Course	555500 448240	Items Purchased - Resale	4,624.19	238792 917343052	Shoes - Acct # US00021802
4341 UTAH ASSOCIATED MUNI	Light & Power	53 213130	UAMPS Accrual	1,100,724.64	238797 03252024	Feb. 2024 payment for power resources
10488 YOUNG FORD	Parks	454510 474500	Machinery & Equipment	51,987.00	238804 1152397	F-150 VIN # 1FTFW1E88PKG00485
			то	TAL: 1,425,432.30		

TOTAL: 1,425,432.30

City Council Staff Report

Subject: February 2024 Financial Reports **Author:** Tyson Beck, Finance Director **Department:** Finance **Date:** April 9, 2024



Background

These reports include summary revenue, expense, and budget information for all City funds. Both revenues and expenses, including capital outlay, have been included. These financials are presented to the City Council for review.

<u>Analysis</u>

Data within the reports and graphs presented provide detail of revenue, expense, and budget results for the associated period. Additional revenue and expense graphs are provided that give comparative data for FY2024 through February as compared to the past three fiscal year periods through that same timeframe.

The FY2024 budget portion of these reports is the originally adopted FY2024 budget approved by the City Council in June of 2023.

Department Review

These reports were prepared and reviewed by the Finance Department.

Significant Impacts

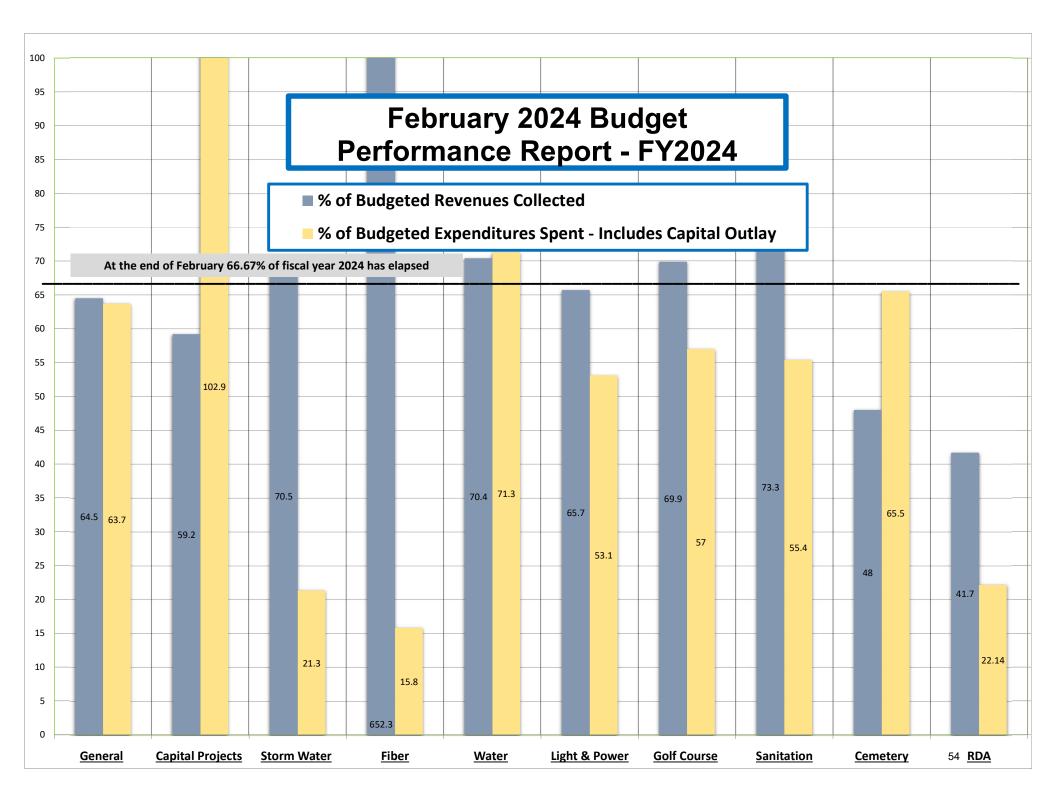
Financial information to aid in legislative and operational decision making.

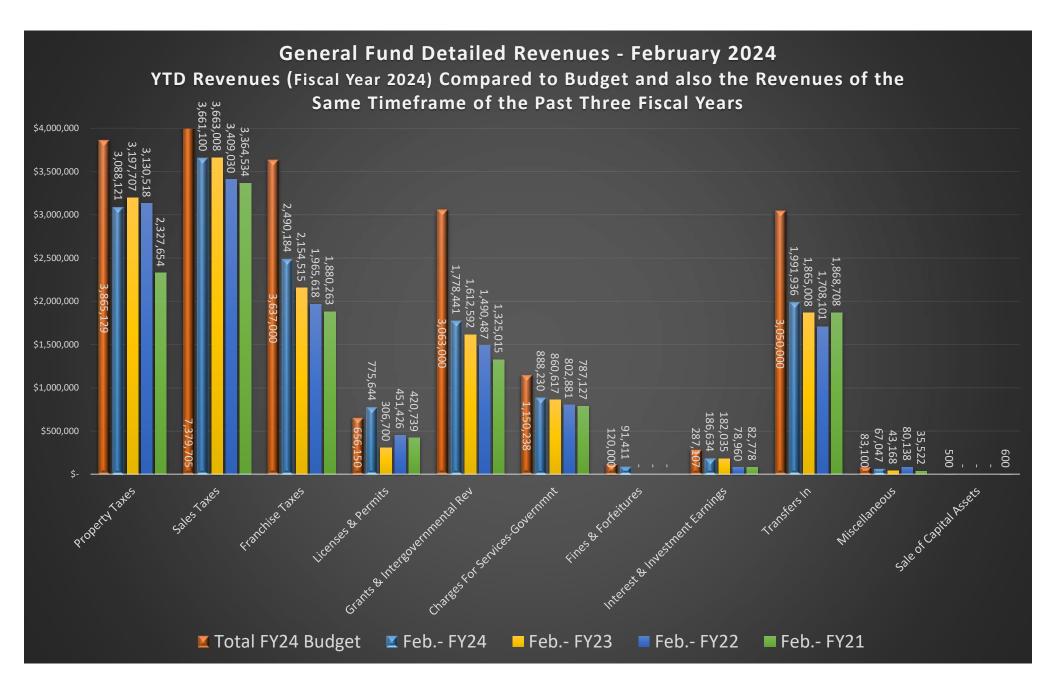
Recommendation

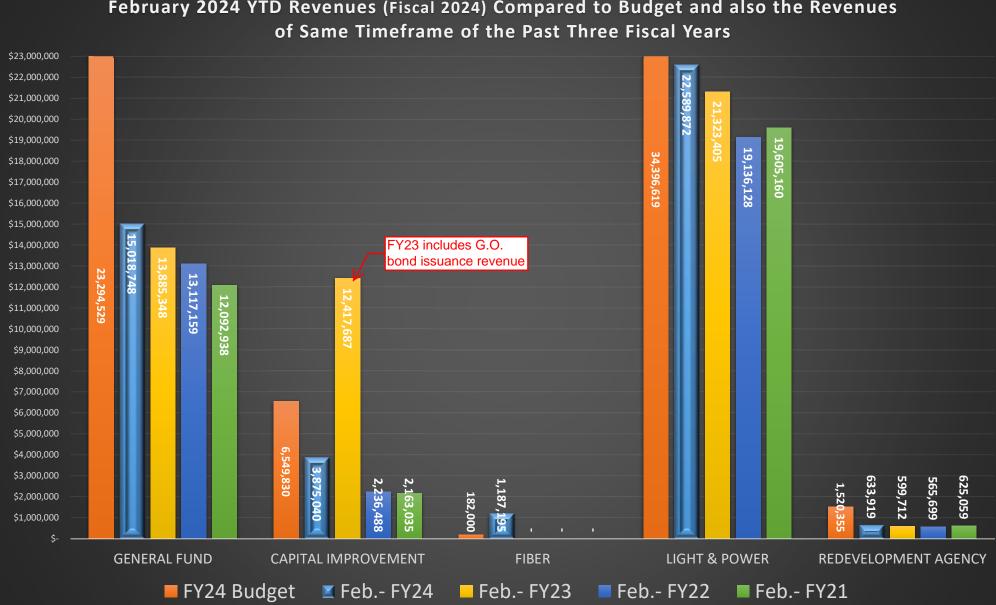
Council is encouraged to review the attached revenue, expense, and budget reports.

Attachments

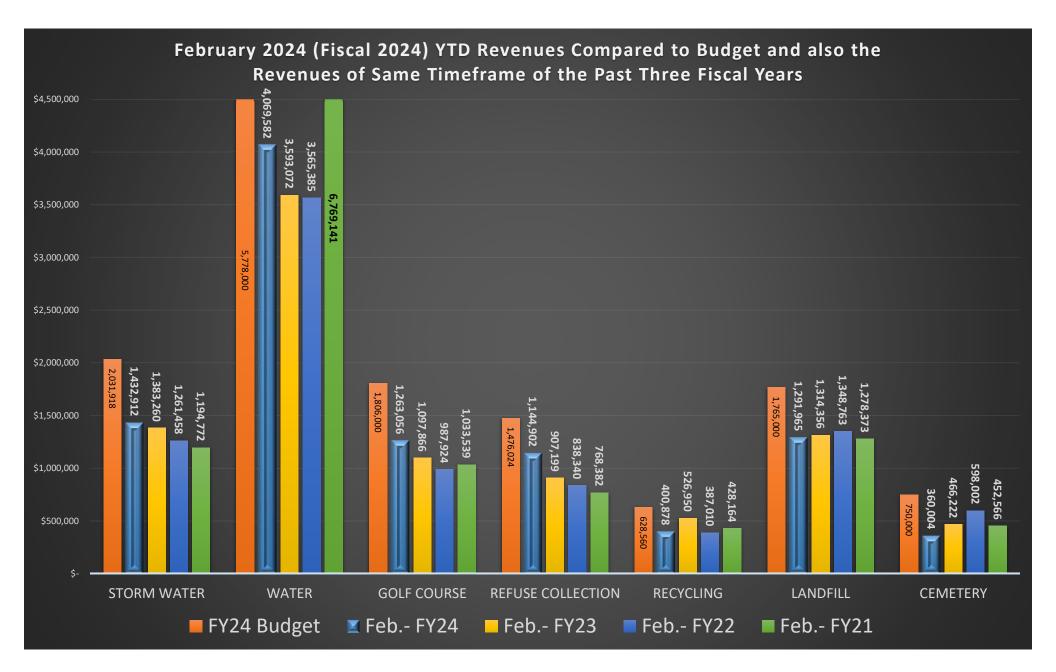
• February 2024 Revenue & Expense Reports – Fiscal 2024 YTD

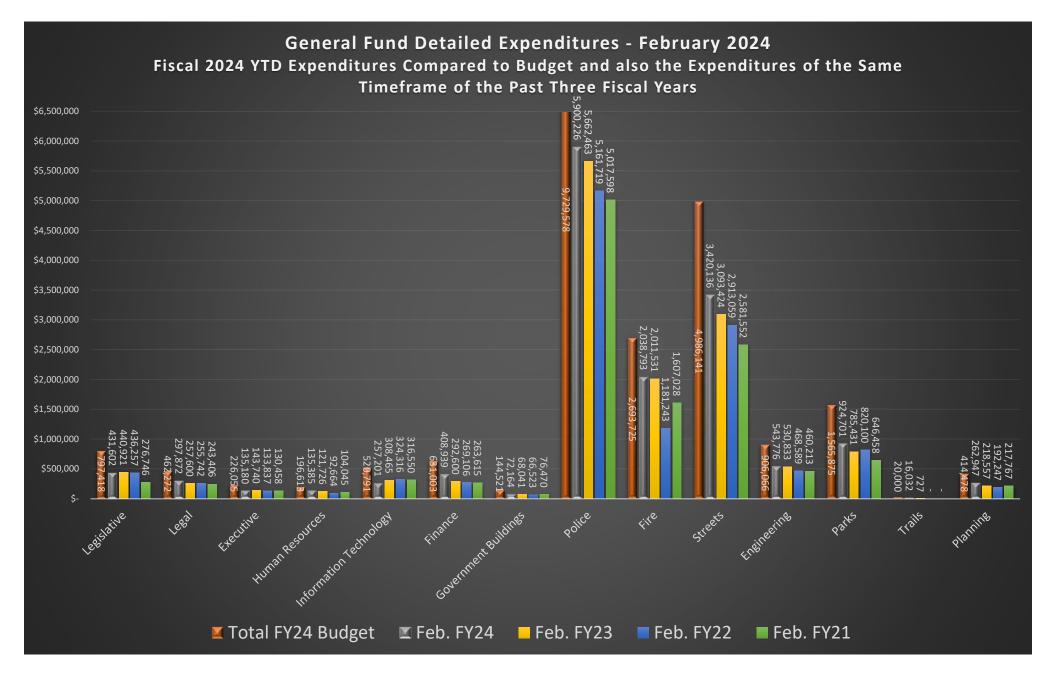


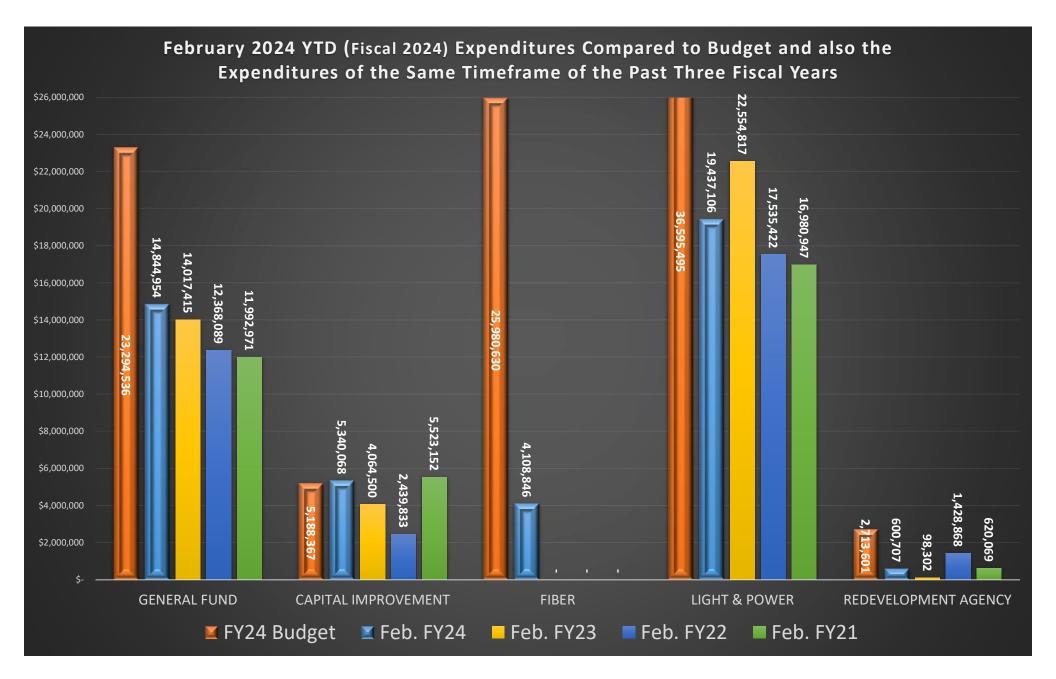


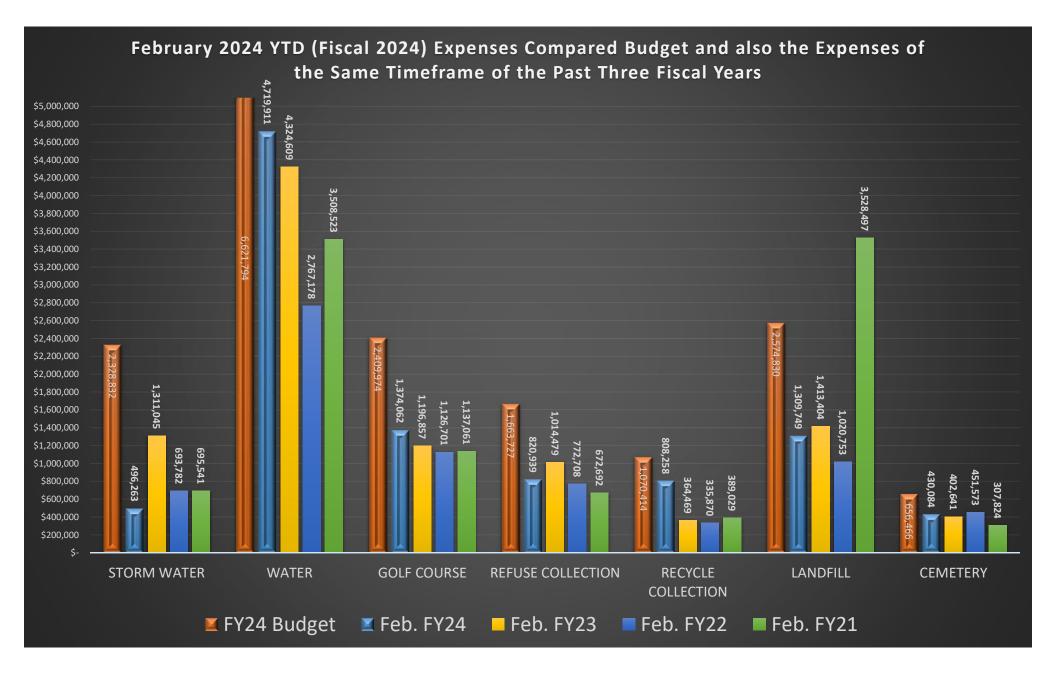


February 2024 YTD Revenues (Fiscal 2024) Compared to Budget and also the Revenues











FOR 2024 08

	ORIGINAL	REVISED				AVAILABLE	PCT
	APPROP	BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	BUDGET	USE/COL
10 GENERAL FUND							
1010 Property Taxes	-3,865,129	-3,865,129	-3,088,120.88	-54,399.07	.00	-777,008.12	79.9%
1020 Sales Taxes 1030 Franchise Taxes	-7,379,705 -3,637,000	-7,379,705 -3,637,000	-3,661,099.81 -2,490,183.98	-631,194.90 -654,146.40	.00 .00	-3,718,605.19 -1,146,816.02	49.6% 68.5%
1040 Property Tax Increment	-2,600	-2,600	-2,490,185.98	-054,140.40	.00	-2,600.00	.0%
2000 Licenses & Permits	-656,150	-656,150	-775,643.89	-44,633.72	.00	119,493.89	118.2%
3000 Grants & Intergovernmental Re	-3,063,000	-3.063.000	-1,778,441.19	-98,298.26	.00	-1,284,558.81	58.1%
3100 Fines & Forfeitures	1 150 228	-120,000 -1,150,238	-91,411.42	-19,984.03	.00	-28,588.58	76.2% 77.2%
4000 Charges For Services-Governmn 4110 Legislative	-1,150,238 797,418	-1,150,258	-888,230.47 431,601.90	-31,532.93 45,630.30	.00 .00	-262,007.53 365,816.10	54.1%
4120 Legal	462,272	462,272	297,871.72	36,571.94	.00	164,400.28	64.4%
4130 Executive	226,055	226,055	135,180.25	10,832.70	.00	90,874.75	59.8%
4134 Human Resources	196,613	196,613	135,385.13 257,201.10	18,690.24	.00	61,227.87	68.9%
4134 Human Resources 4136 Information Technology 4140 Finance	520,791 631,003	520,791 631,003	257,201.10 408,938.95	27,594.21 25,709.04	.00	263,589.90 222,064.05	49.4% 64.8%
4140 Finance 4160 Government Buildings	144,521	144,521	72,164.00	8,948.78	.00	72,357.00	64.8% 49.9%
4210 Police	7,402,818	7,402,818	4,564,723.29	538,969.64	.00	2,838,094.71	61.7%
4215 Reserve Officers	10,000	10,000	.00	.00	.00	10,000.00	.0%
4216 Crossing Guards	163,385	163,385	93,768.34	16,010.66	.00	69,616.66	57.4%
4217 School Resource Officer 4218 Liquor Control	475,799 43,827	475,799	244,840.02	42,399.78	.00	230,958.98	51.5% 25.2%
4218 LIQUOF CONTFOL 4219 PSAD - E911	43,827 1,633,749	43,827 1,633,749	11,026.85 985,867.54	1,320.99 121,967.43	.00	32,800.15 647,881.46	25.2% 60.3%
4220 Fire	2,693,725	2,693,725	2,038,792.50	.00	.00	654,932.50	75.7%
4410 Streets	4,986,141	4,986,141	3,420,136.04	242,813.78	.00	1,566,004.96	68.6%
4450 Engineering	906,066	906,066	543,775.87	51,400.86	.00	362,290.13	60.0%
4510 Parks	1,565,875	1,565,875	924,701.45	62,841.53	.00	641,173.55	59.1%
4217 School Resource Officer 4218 Liquor Control 4219 PSAP - E911 4220 Fire 4410 Streets 4450 Engineering 4510 Parks 4550 Trails 4610 Planning 5000 Fiber 6000 Miscellaneous 6010 Interest & Investment Farning	20,000 414,478	20,000 414,478	16,032.48 262,947.00	1,873.50 28,104.97	.00	3,967.52 151,531.00	80.2% 63.4%
5000 Fiber	-120,000		.00	.00	.00	.00	.0%
6000 Miscellaneous	-83,100	-83,100	-67,046.89	-3,954.66	.00	-16,053.11	80.7%
outo incerescio invescilenci Larining	-207,107	-287,107	-186,633.65	-39,670.04	.00	-100,473.35	65.0%
6020 Sale of Capital Assets	-500	-500	.00	.00	.00	-500.00	.0%
8010 Transfers In	-3,050,000	-3,050,000	-1,991,935.96	-232,716.66	.00	-1,058,064.04	65.3%
TOTAL GENERAL FUND	7	7	-173,793.71	-528,850.32	.00	173,800.71*	*****
TOTAL REVENUES	-23,294,529	-23,294,529	-15,018,748.14	-1,810,530.67	.00	-8,275,780.86	
TOTAL EXPENSES			14,844,954.43	1,281,680.35	.00	8,449,581.57	

30 DEBT SERVICE



FOR 2024 08

30 DEBT SERVICE	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
1010 Property Taxes 4710 Debt Sevice 6010 Interest & Investment Earning	-588,611 561,700 -200	-588,611 561,700 -200	-458,056.36 404,421.62 -1,164.82	-8,540.59 1.00 -326.45	.00 .00 .00	-130,554.64 157,278.38 964.82	77.8% 72.0% 582.4%
TOTAL DEBT SERVICE	-27,111	-27,111	-54,799.56	-8,866.04	.00	27,688.56	202.1%
TOTAL REVENUES TOTAL EXPENSES	-588,811 561,700	-588,811 561,700	-459,221.18 404,421.62	-8,867.04 1.00	.00 .00	-129,589.82 157,278.38	
45 CAPITAL IMPROVEMENT							
1020 Sales Taxes 3000 Grants & Intergovernmental Re 4110 Legislative 4136 Information Technology 4140 Finance 4210 Police 4210 Streets 4450 Engineering 4510 Parks 4550 Trails 6010 Interest & Investment Earning 6020 Sale of Capital Assets 8000 Contributions 8010 Transfers In	$\begin{array}{c} -3,882,027\\ -907,928\\ 640,000\\ 70,000\\ 13,200\\ 871,167\\ 2,564,000\\ 250,000\\ 50,000\\ 730,000\\ -760,375\\ -40,000\\ 0\\ -959,500\\ 1,261,462\\ \end{array}$	$\begin{array}{c} -3,882,027\\ -907,928\\ 640,000\\ 70,000\\ 13,200\\ 871,167\\ 2,564,000\\ 250,000\\ 50,000\\ 730,000\\ -760,375\\ -40,000\\ 0\\ -959,500\\ 1,261,462\\ \end{array}$	$\begin{array}{c} -1,911,406.37\\ -875,000.00\\ 638,279.64\\ 58,419.35\\ 2,623.67\\ 625,118.35\\ 2,454,446.01\\ 110,486.17\\ .00\\ 1,450,694.39\\ -994,365.66\\ -47,767.50\\ -21,500.00\\ -25,000.00\\ \end{array}$	$\begin{array}{c} -320,700.18\\ -375,000.00\\ .00\\ 529.87\\ -48,265.30\\ .00\\ 66,560.00\\ .00\\ 48,436.68\\ -180,178.75\\ .00\\ .00\\ .00\\ .00\\ .00\\ \end{array}$.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	-1,970,620.63 -32,928.00 1,720.36 11,580.65 10,576.33 246,048.65 109,553.99 139,513.83 50,000.00 -720,694.39 233,990.66 7,767.50 21,500.00 -934,500.00	119.4% 100.0% 2.6%
TOTAL CAPITAL IMPROVEMENT TOTAL REVENUES		-1,361,463 -6,549,830	1,465,028.05 -3,875,039.53	-808,617.68 -875,878.93	.00 .00	-2,826,491.05 -2,674,790.47	-107.0%
TOTAL EXPENSES	5,188,367	5,188,367	5,340,067.58	67,261.25	.00	-151,700.58	
49 STORM WATER							
4900 Storm Water 6000 Miscellaneous 6010 Interest & Investment Earning 7000 Charge For Services-Proprieta 8020 Impact Fees	2,328,832 -5,800 -15,000 -2,011,118 0	2,328,832 -5,800 -15,000 -2,011,118 0	496,263.01 -4,964.26 -102,766.01 -1,321,362.06 -3,820.00	54,653.26 -1,508.26 -22,112.49 -171,150.16 .00	.00 .00 .00 .00 .00	1,832,568.99 -835.74 87,766.01 -689,755.94 3,820.00	
TOTAL STORM WATER	296,914	296,914	-936,649.32	-140,117.65	.00	1,233,563.32	-315.5%
TOTAL REVENUES TOTAL EXPENSES	-2,031,918 2,328,832	-2,031,918 2,328,832	-1,432,912.33 496,263.01	-194,770.91 54,653.26	.00 .00	-599,005.67 1,832,568.99	

50 FIBER



FOR 2024 08

	ORIGINAL	REVISED				AVAILABLE	PCT
50 FIBER	APPROP	BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	BUDGET	USE/COL
5000 Fiber 6000 Miscellaneous 6010 Interest & Investment Earning 7000 Charge For Services-Proprieta	25,980,630 -500 -500 -181,000	25,980,630 -500 -500 -181,000	4,108,846.13 .00 -1,146,340.95 -40,854.32	606,722.05 .00 -192,095.91 -8,106.77	.00 .00 .00 .00	21,871,783.87 -500.00 1,145,840.95* -140,145.68	15.8% .0% ******% 22.6%
TOTAL FIBER	25,798,630	25,798,630	2,921,650.86	406,519.37	.00	22,876,979.14	11.3%
TOTAL REVENUES TOTAL EXPENSES	-182,000 25,980,630	-182,000 25,980,630		-200,202.68 606,722.05	.00 .00	1,005,195.27 21,871,783.87	
51 WATER							
5100 Water 6000 Miscellaneous 6010 Interest & Investment Earning 6020 Sale of Capital Assets 7000 Charge For Services-Proprieta 7010 Connection & Servicing 8020 Impact Fees 8030 Capital Contributions/Donatio	$\begin{array}{r} 6,621,794\\ -2,000\\ -60,000\\ -20,000\\ -5,546,000\\ -40,000\\ -60,000\\ -50,000\end{array}$	$\begin{array}{r} 6,621,794\\ -2,000\\ -60,000\\ -20,000\\ -5,546,000\\ -40,000\\ -60,000\\ -50,000\end{array}$	$\begin{array}{r} 4,719,910.98\\ -3,203.30\\ -93,508.12\\ .00\\ -3,870,529.90\\ -10,985.58\\ -65,834.40\\ -25,520.52 \end{array}$	427,891.66 -3,203.30 -16,729.26 .00 -426,595.81 -956.60 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00	$\begin{array}{r} 1,901,883.02\\ 1,203.30\\ 33,508.12\\ -20,000.00\\ -1,675,470.10\\ -29,014.42\\ 5,834.40\\ -24,479.48 \end{array}$	71.3% 160.2% 155.8% .0% 69.8% 27.5% 109.7% 51.0%
TOTAL WATER	843,794	843,794	650,329.16	-19,593.31	.00	193,464.84	77.1%
TOTAL REVENUES TOTAL EXPENSES	-5,778,000 6,621,794	-5,778,000 6,621,794		-447,484.97 427,891.66	.00 .00	-1,708,418.18 1,901,883.02	
53 LIGHT & POWER							
5300 Light & Power 6000 Miscellaneous 6010 Interest & Investment Earning 6020 Sale of Capital Assets 7000 Charge For Services-Proprieta 7010 Connection & Servicing 7030 Equipment & Facilty Rents 8030 Capital Contributions/Donatio	36,595,495 -122,000 -402,689 -4,000 -33,242,374 -100,000 -75,556 -450,000	-122,000 -402,689 -4,000	$19,437,106.45 \\ -93,338.06 \\ -429,663.03 \\ -5,462.50 \\ -21,868,535.12 \\ -59,724.06 \\ -41,933.50 \\ -91,215.83$	$\begin{array}{r} 1,897,840.37\\ -10,095.15\\ -89,519.92\\ .00\\ -2,362,112.10\\ -6,713.40\\ -21,846.50\\ .00\\ \end{array}$.00 .00 .00 .00 .00 .00 .00 .00	17,158,388.55 -28,661.94 26,974.03 1,462.50 -11,373,838.88 -40,275.94 -33,622.50 -358,784.17	53.1% 76.5% 106.7% 136.6% 65.8% 59.7% 55.5% 20.3%
TOTAL LIGHT & POWER	2,198,876	2,198,876	-3,152,765.65	-592,446.70	.00	5,351,641.65	-143.4%
TOTAL REVENUES TOTAL EXPENSES			-22,589,872.10 19,437,106.45	-2,490,287.07 1,897,840.37		-11,806,746.90 17,158,388.55	

55 GOLF COURSE



FOR 2024 08

55 GOLF COURSE	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
5500 Golf Course 6000 Miscellaneous 6010 Interest & Investment Earning 7020 Admission & Lesson Fees 7030 Equipment & Facilty Rents 7040 Concession & Merchandise Sale	2,409,974 -3,000 -8,000 -998,000 -491,000 -306,000	2,409,974 -3,000 -8,000 -998,000 -491,000 -306,000	$\begin{array}{r} 1,374,062.36\\ -4,157.46\\ -26,796.51\\ -665,842.74\\ -341,678.68\\ -224,580.49\end{array}$	145,374.83 20 -3,843.13 .00 .00 .00	.00 .00 .00 .00 .00 .00	1,035,911.64 1,157.46 18,796.51 -332,157.26 -149,321.32 -81,419.51	57.0% 138.6% 335.0% 66.7% 69.6% 73.4%
TOTAL GOLF COURSE	603,974	603,974	111,006.48	141,531.50	.00	492,967.52	18.4%
TOTAL REVENUES TOTAL EXPENSES	-1,806,000 2,409,974	-1,806,000 2,409,974	-1,263,055.88 1,374,062.36	-3,843.33 145,374.83	.00 .00	-542,944.12 1,035,911.64	
58 SANITATION							
5800 Refuse Collection Operations 5810 Recycle Collection Operations 5820 Landfill Operations 6000 Miscellaneous 6002 Miscellaneous - Landfill 6010 Interest & Investment Earning 6012 Interest Earnings - Landfill 6022 Sale of CapitalAssets-Landfil 7000 Charge For Services-Proprieta 7001 Charge For Services - Recycle 7002 Charge For Services - Landfil TOTAL SANITATION	$\begin{array}{c} 1,663,727\\ 1,070,414\\ 2,574,830\\ 0\\ -30,000\\ -58,000\\ 0\\ 0\\ -1,418,024\\ -628,560\\ -1,735,000\\ 1,439,387\end{array}$	$1,663,727 \\1,070,414 \\2,574,830 \\0 \\-30,000 \\-58,000 \\0 \\0 \\-1,418,024 \\-628,560 \\-1,735,000 \\1,439,387 \\$	$\begin{array}{r} 820,938.62\\ 808,257.83\\ 1,309,748.58\\ -14.88\\ -26,153.84\\ -211,717.85\\ -112,137.31\\ -5,000.00\\ -933,169.25\\ -400,877.78\\ -1,148,673.73\\ 101,200.39\end{array}$	$\begin{array}{r} -132,038.84\\ 27,187.34\\ 94,237.74\\ .00\\ -9,562.60\\ -38,592.68\\ -15,591.16\\ .00\\ -121,696.01\\ -52,331.54\\ -96,350.31\\ -344,738.06\end{array}$.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	842,788.38 262,156.17 1,265,081.42 14.88 -3,846.16 153,717.85 112,137.31 5,000.00 -484,854.75 -227,682.22 -586,326.27 1,338,186.61	49.3% 75.5% 50.9% 100.0% 87.2% 365.0% 100.0% 100.0% 65.8% 63.8% 66.2% 7.0%
TOTAL REVENUES TOTAL EXPENSES		, ,	-2,837,744.64 2,938,945.03	-334,124.30 -10,613.76	.00 .00	-1,031,839.36 2,370,025.97	7.0%
59 CEMETERY							
5900 Cemetery 6010 Interest & Investment Earning 7000 Charge For Services-Proprieta 7050 Cemetery Burial Plot Sales TOTAL CEMETERY TOTAL REVENUES	656,466 -11,000 -462,500 -276,500 -93,534 -750,000	656,466 -11,000 -462,500 -276,500 -93,534 -750,000	430,083.82 -22,609.28 -276,720.00 -60,675.00 70,079.54 -360.004.28	37,641.21 -4,384.57 -25,975.00 -8,800.00 -1,518.36 -39.159.57	.00 .00 .00 .00 .00	226,382.18 11,609.28 -185,780.00 -215,825.00 -163,613.54 -389.995.72	65.5% 205.5% 59.8% 21.9% -74.9%
TOTAL EXPENSES	656,466	656,466	430,083.82	37,641.21	.00	226,382.18	

61 COMPUTER MAINTENANCE



FOR 2024 08

61 COMPUTER MAINTENANCE	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
4000 Charges For Services-Governmn	-53,869	-53,869	-120,730.00	.00	.00	66,861.00	
6010 Interest & Investment Earning	-200	-200	-1,515.76	-242.54	.00	1,315.76	
6100 Computer Maintenance	74,640	74,640	67,031.22	351.28	.00	7,608.78	
TOTAL COMPUTER MAINTENANCE	20,571	20,571	-55,214.54	108.74	.00	75,785.54	-268.4%
TOTAL REVENUES	-54,069	-54,069	-122,245.76	-242.54	.00	68,176.76	
TOTAL EXPENSES	74,640	74,640	67,031.22	351.28	.00	7,608.78	
63 LIABILITY INSURANCE							
6010 Interest & Investment Earning	-31,000	-31,000	-26,217.37	-4,734.11	.00	-4,782.63	84.6%
6300 Liability Insurance	766,956	766,956	835,754.37	28,614.68	.00	-68,798.37	109.0%
7000 Charge For Services-Proprieta	-591,497	-591,497	-706,782.00	.00	.00	115,285.00	119.5%
TOTAL LIABILITY INSURANCE	144,459	144,459	102,755.00	23,880.57	.00	41,704.00	71.1%
TOTAL REVENUES	-622,497	-622,497	-732,999.37	-4,734.11	.00	110,502.37	
TOTAL EXPENSES	766,956	766,956	835,754.37	28,614.68	.00	-68,798.37	
64 WORKERS' COMP INSURANCE							
6010 Interest & Investment Earning	-21,000	-21,000	-20,013.30	-4,217.63	.00	-986.70	95.3%
6400 Workers' Comp Insurance	361,353	361,353	399,202.67	15,578.70	.00	-37,849.67	110.5%
7000 Charge For Services-Proprieta	-350,973	-350,973	-219,958.45	-26,176.91	.00	-131,014.55	62.7%
TOTAL WORKERS' COMP INSURANCE	-10,620	-10,620	159,230.92	-14,815.84	.00	-169,850.92-	-1499.3%
TOTAL REVENUES	-371,973	-371,973	-239,971.75	-30,394.54	.00	-132,001.25	
TOTAL EXPENSES	361,353	361,353	399,202.67	15,578.70	.00	-37,849.67	
72 RDA REVOLVING LOAN FUND							
6000 Miscellaneous	-513,755	-513,755	-102,649.15	-12,122.39	.00	-411,105.85	20.0%
6010 Interest & Investment Earning	-92,303	-92,303	-108,124.14	-21,044.73	.00	15,821.14	117.1%
7200 RDA Revolving Loans	502,760	502,760	262.98	52.76	.00	502,497.02	.1%
TOTAL RDA REVOLVING LOAN FUND	-103,298	-103,298	-210,510.31	-33,114.36	.00	107,212.31	203.8%
TOTAL REVENUES	-606,058	-606,058	-210,773.29	-33,167.12	.00	-395,284.71	
TOTAL EXPENSES	502,760	502,760	262.98	52.76	.00	502,497.02	

73 REDEVELOPMENT AGENCY



FOR 2024 08

73 REDEVELOPMENT AGENCY	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
1010 Property Taxes 1040 Property Tax Increment 6010 Interest & Investment Earning 7300 Redevelopment Agency	-76,000 -827,497 -10,800 2,210,841	-76,000 -827,497 -10,800 2,210,841	.00 -400,000.00 -23,145.38 600,444.07	.00 .00 -4,854.19 10,676.33	.00 .00 .00 .00	-76,000.00 -427,497.00 12,345.38 1,610,396.93	.0% 48.3% 214.3% 27.2%
TOTAL REDEVELOPMENT AGENCY	1,296,544	1,296,544	177,298.69	5,822.14	.00	1,119,245.31	13.7%
TOTAL REVENUES TOTAL EXPENSES	-914,297 2,210,841	-914,297 2,210,841	-423,145.38 600,444.07	-4,854.19 10,676.33	.00 .00	-491,151.62 1,610,396.93	
74 CEMETERY PERPETUAL CARE							
6010 Interest & Investment Earning 7050 Cemetery Burial Plot Sales 7400 Cemetery Perpetual Care	-44,400 -93,000 2,055	-44,400 -93,000 2,055	-55,625.09 -32,725.00 228.40	-11,121.06 -1,500.00 34.04	.00 .00 .00	11,225.09 -60,275.00 1,826.60	125.3% 35.2% 11.1%
TOTAL CEMETERY PERPETUAL CARE	-135,345	-135,345	-88,121.69	-12,587.02	.00	-47,223.31	65.1%
TOTAL REVENUES TOTAL EXPENSES	-137,400 2,055	-137,400 2,055	-88,350.09 228.40	-12,621.06 34.04	.00 .00	-49,049.91 1,826.60	
78 LANDFILL CLOSURE							
6010 Interest & Investment Earning	-37,200	-37,200	-34,050.25	-4,167.51	.00	-3,149.75	91.5%
TOTAL LANDFILL CLOSURE	-37,200	-37,200	-34,050.25	-4,167.51	.00	-3,149.75	91.5%
TOTAL REVENUES	-37,200	-37,200	-34,050.25	-4,167.51	.00	-3,149.75	
83 RAP TAX							
1050 RAP Taxes 6010 Interest & Investment Earning 8300 RAP Tax	-770,000 -10,000 1,350,185	-770,000 -10,000 1,350,185	-388,632.02 -7,149.49 243,185.15	-66,834.00 -1,889.04 5.78	- 00 - 00 - 00	-381,367.98 -2,850.51 1,106,999.85	50.5% 71.5% 18.0%
TOTAL RAP TAX	570,185	570,185	-152,596.36	-68,717.26	.00	722,781.36	-26.8%
TOTAL REVENUES TOTAL EXPENSES	-780,000 1,350,185	-780,000 1,350,185	-395,781.51 243,185.15	-68,723.04 5.78	.00 .00	-384,218.49 1,106,999.85	

92 OPEB TRUST

FOR 2024 08

92 OPEB TRUST	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
6010 Interest & Investment Earning 9200 OPEB Trust	0 0	0 0	-22,956.17 966.29	-2,646.34 33.74	.00	22,956.17 -966.29	100.0% 100.0%
TOTAL OPEB TRUST	0	0	-21,989.88	-2,612.60	.00	21,989.88	100.0%
TOTAL REVENUES TOTAL EXPENSES	0 0	0 0	-22,956.17 966.29	-2,646.34 33.74	.00 .00	22,956.17 -966.29	
99 INVESTMENT							
6010 Interest & Investment Earning	0	0	-1,045,124.41	172,455.41	.00	1,045,124.41	100.0%
TOTAL INVESTMENT	0	0	-1,045,124.41	172,455.41	.00	1,045,124.41	100.0%
TOTAL REVENUES	0	0	-1,045,124.41	172,455.41	.00	1,045,124.41	
GRAND TOTAL	31,444,770	31,444,770	-167,036.59	-1,830,444.98	.00	31,611,806.59	5%
** END OF REPORT - Generated by Tyson Beck **							