

160 SOUTH MAIN FARMINGTON, UT 84025 FARMINGTON.UTAH.GOV

## CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is given that the Farmington City Council will hold a regular meeting on **Tuesday, April 9, 2024** at City Hall 160 South Main, Farmington, Utah. Shoot with Police Department at the Bountiful Lions Range 1350 N Skyline Dr, Bountiful at 4:00 pm. A work session will be held at 6:00 pm in Conference Room 3 followed by the regular session at 7:00 pm.in the Council Chambers. The link to listen to the regular meeting live and to comment electronically can be found on the Farmington City website <u>www.farmington.utah.gov</u>. If you wish to email a comment for any of the listed public hearings, you may do so to <u>dcarlile@farmington.utah.gov</u>

# SHOOT WITH POLICE DEPARTMENT - 4:00 p.m.

### WORK SESSION - 6:00 p.m.

- Davis County Prosecutor, David Cole
- I-15 Widening and historic resource discussion
- Discussion of regular session items upon request

## REGULAR SESSION - 7:00 p.m.

### CALL TO ORDER:

- Invocation Amy Shumway, Councilmember
- Pledge of Allegiance Brigham Mellor, City Manager

#### PRESENTATIONS:

- Allison Dunn will recognize Tyler Gee and Devin Ruston as URPA volunteers of the year
- Recognition of Cannon Christiansen, Student of the Month Need Certificate

### PUBLIC HEARING:

• Consideration of an Agreement for exceptions which would accommodate a landscape yard as a home business.

# **BUSINESS:**

- Alternative Approval Process, Enactment of a new Section for Chapter 20, Neighborhood Mixed Use
- Requirement to install rapid access key boxes for qualified structures within Farmington City
- The Charlotte PMP/DA, Schematic Subdivision, Schematic Site Plan.

### SUMMARY ACTION:

- Contract modification for Blu Line Designs
- Amendments to Chapter 3-2 related to deputy department heads and a deputy finance director
- PUD Planned Unit Development Master Plan Process Changes
- Consolidated Fee Schedule Amendment
- Surplus of Parcel 070280079 approximately 0.24 acres
- Correction of Ordinance 2023-21
- Approval of Minutes for 03.19.24

## **GOVERNING BODY REPORTS:**

- City Manager Report
- Mayor Anderson & City Council Reports

## ADJOURN

**CLOSED SESSION -** Minute motion adjourning to closed session, for reasons permitted by law.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations due to a disability, please contact DeAnn Carlile, City recorder at 801-939-9206 at least 24 hours in advance of the meeting.

I hereby certify that I posted a copy of the foregoing Notice and Agenda at Farmington City Hall, Farmington City website <u>www.farmington.utah.gov</u> and the Utah Public Notice website at <u>www.utah.gov/pmn</u>. Posted on April 4, 2024