



CITY COUNCIL MEETING

MARCH 12, 2024 AT 6:00 PM

505 E 2600 N | NORTH OGDEN, UT 84414

AGENDA

PUBLIC CAN ATTEND:

In-person OR: Click the link to join the Webinar: <https://us02web.zoom.us/j/83571261292>

Webinar ID: 835 7126 1292

Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782

YouTube: <https://www.youtube.com/channel/UCriqbePBxTucXEzRr6fclhQ/videos>

Welcome: Mayor Berube

Invocation/Thought & Pledge of Allegiance: Council Member Dalpiaz

PRESENTATIONS

1. Water Wise Landscaping Conversion Incentive Programs
Presented by: Jonathan Parry with Weber Water Conservancy District

CONSENT AGENDA

2. Call for Conflict of Interest Disclosure

ACTIVE AGENDA

3. Public Comments*
4. Discussion and/or action to approve Resolution 03-2024, amending a Humanitarian Policy for damage to homes caused by water line breaks, sanitary sewer, or storm water lines
Presenter: Council Member Ryan Barker
5. Discussion and/or action to approve a Franchise Agreement A3-2024 with CenturyLink QC
Presenter: City Manager/Attorney Jon Call
6. Discussion and/or action for the acquisition of Weber County Surplus Property, Parcel 16-049-0130
Presenter: Community and Economic Development Director Scott Hess
7. Discussion and/or action on request to begin the development of Chicken Coop Hill in Barker Park
Presenter Council Member Jay D Dalpiaz
8. Discussion and review of North Ogden City Code Chapters 5 - 8
Presenter: City Manager/Attorney Jon Call
9. Council Department Reports
 - a. Council Member Dalpiaz – Police Department
 - b. Council Member Cevering – Building and Planning Departments
 - c. Council Member Barker – Parks Department
10. Public Comments*
11. Mayor/Council/Staff Comments
12. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 7th day of March 2024 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.com>. The 2024 meeting schedule was posted on December 13, 2024.
Rian Santoro, North Ogden City Recorder.

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. The Council reserves the right to enter into a closed meeting at any time in accordance with 52-4-204. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by a two-thirds vote to go into a closed meeting.

Public Comments/Questions

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and city residing in.
- c. Citizens will be asked to limit their remarks/questions **to five (5) minutes each.**
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.