## Form - Application/Cover Sheet

## UTAH STATE BOARD OF EDUCATION

## Waiver of Administrative Rule

UAC R277-121 allows an LEA to request a waiver from a Board rule. This cover sheet should be used as a checklist in preparation of necessary materials and supporting documents.

LEA: Duchesne County School District
SCHOOL(S): Altamont Elementary School \& Altamont High School
RULE REQUESTING TO BE WAIVED: R277-419
REASONING/JUSTIFICATION FOR REQUESTED WAIVER:
See attached 4-day week authorization documentation
X THIS IS A NEW WAIVER
rHIS IS A REQUEST TO RENEW AN EXISTING WAIVER
DATE WAIVER WAS FIRST GRANTED $\qquad$
ATTACH DATA TO SUPPORT THE REQUEST WHICH MAY INCLUDE:
STUDENT ACHIEVEMENT DATA
区 COMMUNITY, STAFF, OR STUDENT SURVEY DATA
区 STUDENT ENROLLMENT DATA
ATTACH VERIFICATION OF THE FOLLOWING (AS APPLICABLE TO THE TYPE OF LEA)
$\triangle$ LEA GOVERNING BOARD VOTE APPROVING REQUEST FOR WAIVER IN OPEN MEETING
$\square$ RECOMMENDATION FROM THE BOARD OF THE SCHOOL'S AUTHORIZER (IF APPLICABLE)

## ATTACH THE FOLLOWING

$\square$ WRITTEN AGREEMENT TO BE PROPOSED TO THE BOARD INCLUDING:
$\checkmark$ EFFECTIVE DATE OF WAIVER (or of the renewal)
$\checkmark$ HOW LEA OR SCHOOL WILL PROVIDE FOR PUBLIC REVIEW AND ACCOUNTABILITY (such as parent/student/staff survey)
$\checkmark$ ACKNOWLEDGEMENT OF THE BOARD'S ABILITY TO REQUIRE ANNUAL UPDATES
$\checkmark$ A SUNSET DATE FOR THE WAIVER (three years or less)

# UTAH STATE BOARD OF EDUCATION 4-DAY SCHOOL WEEK WAIVER REQUEST 

District: Duchesne School District - Upper Country Schools



School(s):
Altamont Elementary 15734 West 4000 North
Altamont, UT 84001
Phone: 435-738-1375

Altamont High School
200 W. Main St.
Altamont, UT 84001
Phone: 435-738-1345
January 21, 2023
Utah State Board of Education
Utah State Board of Education
250 East 500 South
PO Box 144200
Salt Lake City, Utah, 84114-4200

Duchesne County School District Board of Education Approved this Application: (For the High School on Jan. 11, 2024 For the Elementary on Feb. 8, 2024 ) Attached is a copy of board meeting minutes

## Request for allowance of a four-day week at Altamont Elementary and High School.

Superintendent Dixon and Board Members:

This letter is a formal request for a waiver allowing Duchesne County School District (DCSD) to have a four-day school week at Altamont Elementary as well as Altamont 7-12 High School. The authorization will begin in August 2024 and end in June 2027. The Altamont Schools are located in a rural part of Duchesne County, known as the Upper Country, and are Necessarily Existing Small Schools. We, as a district, feel that this change will benefit the students and staff of these Upper Country Schools, and allow them to put an emphasis on academics and the progress of students while meeting other needs that currently exist.

## Brief History

Altamont High School and Elementary School known as the "Upper Country Schools" are located in a remote and rural "Upper Country" community of Duchesne County. The remote nature of the community requires some students and staff to travel substantial distances to and from school and work. The rural location of their community also causes the students, staff, and community to travel great distances to participate in and support their students in any type of extracurricular activities. Based on its remote location, and the size of the community, the high school especially is affected by the recent changes that have taken place with 1A schools. Nearly all of 1A schools have changed to the 4 day school week, with every school in our region, Region 22, on this schedule. With this being the case, this has placed us at a disadvantage when it comes to scheduling and trying to maintain our academic focus; as other schools require us to travel during the week to play them because of their 5 day schedule, where the other team is unable to travel because of their 4 day schedule. This has made a strong impact on the education and instructional time of our students and we see a need to take that time back.
The need for a strong uninterrupted academic program is essential to helping our students succeed educationally. We have seen a need to provide protection of our educational time so that our teachers can provide consistent instruction over the years. We have looked at this change a number of times for these schools and haven't felt the timing has been quite right, but we are finally at a point where we see our student achievement scores declining at the high school level and feel the need for more uninterrupted instructional time and the change is now. With this change we are hoping to reduce the amount of time high school students are taken out of school and increase students attendance rates. Along with that, Altamont Elementary would like to stay on the same schedule as the high school so they don't see an adverse impact on their students' attendance and because of that would also like to go to the four day school week schedule. Additionally, we recognize there are other areas that are also affected with changes in a schedule such as this. We foresee and look forward to providing more time for quality family time for the families in this community. We also hope that our students will use this time for meaningful work or intern experiences and to increase the service in their community. As a District, since the Covid pandemic we have struggled to find substitutes to fill the need in the classroom and in transportation, reducing the days of school for these schools, will also reduce our need for substitutes.

## Enrollment Data

Current Total Enrollment: Altamont Elementary: $\underline{363}$
Altamont High School: $\underline{260}$

## Commute Information

Bus routes for students are combined with Elementary and High School students riding the same buses. The bus routes (for in-boundary students) currently range from 45-65 minutes of travel time each morning and again each afternoon. We also currently have a number of teachers and staff that travel approximately 25-30 minutes to and from work each day.

Demographics of Students

| ALTAMONT ELEMENTARY |  |
| :--- | :---: |
| CHARACTERISTIC | $\%$ |
|  |  |
| Black | $>1 \%$ |
| White | $92 \%$ |
| Hispanic/Latino | $6 \%$ |
| American Indian/ <br> Native Alaskan | $>1 \%$ |
| Pacific Islander | $>1 \%$ |
| English Language Learner | $2 \%$ |
| Special Education | $24 \%$ |
| Economically Disadvantaged | $39 \%$ |


| ALTAMONT HIGH SCHOOL |  |
| :--- | :---: |
| CHARACTERISTIC | $\%$ |
|  |  |
| Black | $>1 \%$ |
| White | $93 \%$ |
| Hispanic/Latino | $5 \%$ |
| American Indian/ <br> Native Alaskan | $2 \%$ |
| Pacific Islander | $>1 \%$ |
| English Language Learner | $2 \%$ |
| Special Education | $22 \%$ |
| Economically Disadvantaged | $24 \%$ |

SCHOOL and STUDENT SUCCESS INFORMATION

| ALTAMONT ELEMENTARY |  |  |
| :---: | :---: | :---: |
| YEAR |  |  |
|  | ACHIEVEMENT | GROWTH |
| 2022-2023 | Typical  <br> ELA- $46.9 \%$ <br> Math- $47.2 \%$ <br> Science- $59.5 \%$ | Exemplary <br> ELA- 59.2 \% Low <br> Math- 72.2 \% High <br> Science- 62.3 \% Average |
| 2021-2022 | Typical  <br> ELA- $49.1 \%$ <br> Math- $52.7 \%$ <br> Science- $52.1 \%$ | Exemplary <br> ELA- 61.4 \% Average <br> Math- 80.6 \% Average <br> Science- 67.7 \% Average |
| 2020-2021 | Typical  <br> ELA- $46.0 \%$ <br> Math- $46.3 \%$ <br> Science- $56.7 \%$ | ELA- ND <br> Math- ND <br> Science- ND |
|  | GRADUATION RATE DOESN'T APPLY TO THIS SCHOOL |  |


| ALTAMONT HIGH SCHOOL |  |  |
| :---: | :---: | :---: |
| YEAR |  |  |
|  | ACHIEVEMENT | GROWTH |
| 2022-2023 | Typical  <br> ELA- $34.2 \%$ <br> Math- $35.0 \%$ <br> Science- $38.6 \%$ | Exemplary   <br> ELA- $49.7 \%$ Low <br> Math- $58.9 \%$ Average <br> Science- $57.2 \%$ Low |
|  | POSTSECON <br> Typical <br> ACT 18+- $40.5 \%$ <br> 4-Year Graduation Rate- 92.3\% <br> Readiness Coursework- 94.4 \% | RY READINESS |
| 2021-2022 | $\begin{array}{cc} \text { Typical } & \\ \text { ELA- } & 31.8 \% \\ \text { Math- } & 40.0 \% \end{array}$ | Exemplary   <br> ELA- $61.7 \%$ Average <br> Math- $59.0 \%$ Average <br> Science- $53.9 \%$ Average |


|  | Science- 37.9 \% |  |
| :---: | :---: | :---: |
|  | POSTSECON <br> Commendable <br> ACT 18+- 41.2\% <br> 4-Year Graduation Rate- 98.2\% <br> Readiness Coursework- 100 \% | READINESS |
| 2020-2021 | Typical  <br> ELA- $23.1 \%$ <br> Math- $35.9 \%$ <br> Science- $39.5 \%$ | $\begin{array}{ll} \text { ELA- } & \text { ND } \\ \text { Math- } & \text { ND } \\ \text { Science- } & \text { ND } \end{array}$ |
|  | Commendable <br> ACT 18+- 51.4\% <br> 4-Year Graduation Rate- 98.0\% <br> Readiness Coursework- 91.7 \% |  |
| YEAR | GRADUATION RATE |  |
| 2022-2023 | 97.6\% |  |
| 2021-2022 | 92.3\% |  |
| 2020-2021 | 98.1\% |  |
| 2019-2020 | 98.0\% |  |

## Absenteeism History and Comparison

| ALTAMONT ELEMENTARY |  |
| :---: | :---: |
| YEAR | STUDENT ATTENDANCE PERCENTAGE RATE |
| $2022-2023$ | $60.2 \%$ |
| $2021-2022$ | $56.3 \%$ |
| $2020-2021$ | $79.4 \%$ |
| YEAR | FDUCATOR PERCENTAGE OF SCHOOL DAYS ABSENT <br> For Coaching Other Days than Friday: $5 \%$ <br> Other Reasons on Fridays: $36.7 \%$ |
| $2022-2023$ |  |


|  | Total instructional hours missed: $\mathbf{4 2 4 . 5} \mathbf{h r s}$. |
| :---: | :---: |
| $2021-2022$ | For Coaching on Fridays: $3.3 \%$ |
|  | For Coaching Other Days than Friday: $5 \%$ |
| Other Reasons on Fridays: $65 \%$ |  |
|  | Total instructional hours missed: $\mathbf{6 6 7 . 5} \mathbf{~ h r s .}$ |
| $2020-2021$ | For Coaching on Fridays: $0 \%$ |
|  | For Coaching Other Days than Friday: $2.2 \%$ |
| Other Reasons on Fridays: $36.7 \%$ |  |
|  | Total instructional hours missed: $\mathbf{3 6 4 . 2 5} \mathbf{~ h r s . ~}$ |


| ALTAMONT HIGH SCHOOL |  |
| :---: | :---: |
| YEAR | STUDENT ATTENDANCE PERCENTAGE RATE |
| $2022-2023$ | $89.3 \%$ |
| $2021-2022$ | $79.5 \%$ |
| $2020-2021$ | EDUCATOR PERCENTAGE OF SCHOOL DAYS ABSENT |
| YEAR | For Coaching on Fridays: 10\% |
| $2022-2023$ | For Coaching Other Days than Friday: $18.9 \%$ <br> Other Reasons on Fridays: 43.9\% |
| Total instructional hours missed: 712.25 hrs. |  |
| For Coaching on Fridays: 12.2\% |  |
| Foaching Other Days than Friday: 21.1\% |  |
| Other Reasons on Fridays: 29.4\% |  |
| Total instructional hours missed: 626 hrs. |  |

## SURVEY RESULTS FROM PARENTS/STAFF/STUDENTS

## Altamont Elementary School Survey Data

## AES Parent Opinion Poll Jan/Feb 2024

If Altamont High School receives approval from the State Board to go to a 4-day week, would you prefer Altamont Elementary to also move to a 4-day week, or would you prefer DCSD leadership to explore the possibility of keeping AES on a 5-day week?
$\left.\left.\begin{array}{|c|c|c|}\hline \text { In Support of } \\ \text { 4 Day }\end{array} \begin{array}{c}\text { Prefer to Explore } \\ \text { Keeping 5 Day }\end{array}\right] \begin{array}{c}\text { Total of } \\ \text { Votes Submitted }\end{array}\right]$

## Altamont High School Survey Data

| Which role best describes you? |  | 4 Day School Week | 5 Day School Week | No Preference | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Teacher |  | 12 | 5 | 1 | 18 |
| Student |  | 20 | 25 | 4 | 49 |
| Parent |  | 54 | 13 | 10 | 77 |
| Employee (other than a teacher) |  | 8 | 6 | 2 | 16 |
| Community Member |  | 1 | 4 |  | 5 |
| Both Teacher and Parent |  | 7 | 5 | 3 | 15 |
| Both Parent and Employee (other than a teacher) |  | 9 | 7 | 6 | 22 |
|  | 0 |  |  |  | 0 |
| Grand Total | 0 | 111 | 65 | 26 | 202 |


| All Student Roles | 20 | 25 | 4 |
| :--- | :---: | :---: | :---: |
| All Parent Roles | 70 | 25 | 19 |
| All Employee Roles | 27 | 16 | 6 |


|  | LOADED | DEADHEAD | TOTAL | \$ Per Week | \$ Per School <br> Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Route Miles <br> Per Day | 270 | 76 | 346 | $\$ 1038.00$ | $\$ 32,178.00$ |

## SCHOOL CALENDAR AND SCHEDULES

## Altamont Elementary School Schedule

 Bell Schedule| 7:45 a.m. | Soft Start |
| :--- | :--- |
| 9:15-9:30 a.m. | Kindergarten/Preschool Recess |
| 9:30-9:45 a.m. | 1st / 2nd Grade Recess |
| 9:45-10:00 a.m. | 3rd / 4th Grade Recess |
| 10:00-10:15 a.m. | 5th / 6th Grade Recess |
| 11:00-11:20 a.m. | Kindergarten/Preschool Lunch |
| 11:20-11:40 a.m. | Kindergarten/Preschool Recess |
| 11:20-11:40 a.m. | 1st / 2nd Grade Lunch |
| 11:40 a.m. - 12 p.m. | 1st / 2nd Grade Recess |
| 11:40 a.m. - 12 p.m. | 3rd / 4th Grade Lunch |
| 12:00-12:20 p.m. | 3rd / 4th Grade Recess |
| 12:00-12:20 p.m. | 5th / 6th Grade Lunch |
| 12:20-1:00 p.m. | 5th / 6th Grade Recess |
| 1:00 - 1:15 p.m. | Kindergarten/Preschool Recess |
| 1:15-1:30 p.m. | 1st / 2nd Grade Recess |
| 1:30 - 1:45 p.m. | 3rd / 4th Grade Recess |
| 1:45-2:00 p.m. | 5th / 6th Grade Recess |


| $3: 15$ | Go Home Bell |
| :--- | :--- |

## Altamont High School Schedules

Bell Schedule

| Period 1 | 68 mins. | $7: 45-8: 53$ a.m. |
| :--- | :--- | :--- |
| Period 2 | 68 mins. | $8: 56-10: 04$ a.m. |
| Period 3 | 68 mins. | $10: 07-11: 15$ a.m. |
| Lunch | 25 mins. | $11: 15-11: 40$ a.m. |
| Period 4 | 68 mins. | $11: 40$ a.m. $-12: 48$ p.m. |
| Period 5 | 45 mins. | $12: 51-1: 36$ p.m. |
| Period 6 | 45 mins. | $1: 39-2: 24$ p.m. |
| Period 7 | 48 mins. | $2: 27-3: 15$ p.m. |

Master Class Schedule

| Class Time | 68 mins | 68 mins | 68 mins | 25 min | 68 mins | 45 mins | 45 mins | 48 mins |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Period | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | LUNCH | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ |
| Allred D | English 11 | English 10 | English 11 | LUNCH | English <br> 10 | Intervention | Prep | Journalism 1 <br> \& 2 |
| Taylor K | English 9 | Film <br> Studies/TV | English 9 | LUNCH | Ut Stud7/ <br> Ut Stud7 | Intervention | Prep | Theatre |
| Ames A | English 7 | English 8 | English 7 | LUNCH | English 8 | Intervention | Ballroom <br> Dance | Prep |
| Brighton | AP Calc | Math of <br> Per. <br> Finance 12 | Math 3 <br> (11) | LUNCH | Math 3 <br> $(11)$ | Intervention |  <br> 2 | Prep |
| Rust | Math 1 <br> (9) | Math 2 | Math 1 | LUNCH | Math 2 <br> $(10)$ | Intervention | Weights | SS\&D <br> (athletes) |
| Monney | Math 7 | Math 8 | Math 7 | LUNCH | Math 8 | Intervention | Prep | Photography |
| Maxfield | Prep | Earth <br> Science | Science 8 | LUNCH | Earth <br> Science | Intervention | Health 10 | Astromomy/ <br> Psychology |
| Suter | Science 8 | Science 7 | Biology | LUNCH | Chemistr <br> $y$ | Intervention | Prep | Anatomy/ <br> Physiology |
| Foy | Wildlife |  |  |  |  |  |  |  |
| Biology/ | Science 7 | Biology | LUNCH | Fit for <br> Life | Intervention | Zoology | SS\&D <br> (athletes) |  |


|  | Env <br> Science |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wells | Vet Assist | Animal <br> Science | Prep | LUNCH | Welding | FFA \& SBO Leadership | $\begin{aligned} & \text { Intro to } \\ & \text { Ag } 7 \& 8 \end{aligned}$ | CCA 7th |
| Allred C | Mech/ <br> Arch | $\begin{array}{\|c\|} \hline \text { 3D Design } \\ \hline \text { Drones } \\ \hline \end{array}$ | Welding | LUNCH | Woods II \& III | Woods I \& II | Prep | CCA 7th |
| Liddell | Foods I/ | Sewing I \& II | Prep | LUNCH | Hosp/Trvl Child Dev. | Culinary I | Interior Design I/II | FACS 8/ FACS 8 |
| Wickel | Econ/ <br> Fin Lit | Accounting | $\begin{array}{\|c\|} \hline \text { Business } \\ \hline \text { Comm 12 } \\ \hline \end{array}$ | LUNCH | Econ/ <br> Fin Lit | Exploring Bus Market | Business Office | Digital 8 <br> Coach |
| McKinnon | US <br> History 8 | US Hist 11 | US History $8$ | LUNCH | US Hist <br> 11 | Government $12$ | World <br> History <br> 10 | Prep |
| Woodhouse | Driver's <br> Ed | Fit for Life | Weights | LUNCH | $\begin{array}{\|c\|} \hline \text { Health } 7 / \\ \hline \text { Health } 7 \\ \hline \end{array}$ | Weights | PE 7-8th | $\begin{gathered} \hline \text { SS\&D } \\ \text { (athletes) } \end{gathered}$ |
| Zander | ----------- | ------------- | Drawing Art | LUNCH | Prep | Painting | Art 7/8 | Ceramics |
| Reep | Orchestra | Yearbook | Prep | LUNCH | Choir | $\begin{gathered} \hline \text { Orchestra } \\ \hline 7 / 8 \end{gathered}$ | Band 7/8 | Band |
| Allen | Essential Elements | Special Education | Essential Elements | LUNCH | Special Education | Intervention <br> Sped | Special Education | Prep |
| Atwood | Special Education | Essential Elements | Special Education | LUNCH | Essential Elements | Intervention <br> Sped | Special Education | Prep |
| M. Wickel (Coach) | Beg Dance | Dance |  |  |  |  |  |  |
| Spencer |  |  | Seminary | LUNCH | Seminary | Seminary | Seminary | Seminary |

## 2024-2025 Altamont Schools Calendar

https://acrobat.adobe.com/link/review?uri=urn:aaid:scds:US:6433d10b-b05c-304 7-bebf-fd968b098d11

# Local School Board Meeting Minutes of Approval 

Duchesne County School District<br>Board of Education

Regular Session

January 11, 2024

District Office 1010 East 200 North, Roosevelt, Utah
OFFICERS: President Tony Smith presided with Board Members Mark Thacker, Brandon Bench, Don Busenbark, and Emilee Wells present, as well as Superintendent Jason Young and Business Administrator Dee E. Miles.

VISITORS:
Gwen Prescott Phillip Bertoch Mike Ross Janalee Goodrich Kendra Embleton Michael Weldon Rauni Guffey Kimberley Murray Shauna Ross Bruce Guymon Sharalee Ostler Lynn Sorensen Lori Oman Jane Berntson Heather Cook Jamie Dean Donald Miles Torri Miles Jim Freston Lola Stansfield Annissa Maxfield Glena Sorensen Phyllis Price Melissa Allen Pennie Thacker Michelle Timothy Mckaylee Bess Angela Wickel Mariah Wickel Sharon Smith Paul Smith Jozlyn Jenkins Alicia Jenkins Justin Jenkins Caroline Mangum Gina M Stevenson Mattina Reep Donna Richens Venna Miles Suzie Louder Sam Williams Holli Williams Jason Wells Monica Wells Tracy McKinnon Amanda Foy Mike Foy Lucy Howes Shelby Thayne Devin Peterson Catherine Jurado Rafe Dudley Achell Fowler Erica Gilbert Shilo Monney Bryce Monney Terra Atwood Samantha Suter Shana Oman Randall Thacker

WORK SESSION: The Board discussed four day week options for Altamont.

REGULAR SESSION: President Smith called the regular session to order at 7:00 p.m. Mr. Smith offered prayer. Ms. Wells led the Pledge of Allegiance to the Flag of the United States of America.

AGENDA, MINUTES: Mr. Bench moved and Mr. Busenbark seconded to approve the minutes of the regular board meeting held December 7, 2023; voting was unanimous in the affirmative.

RECOGNITION: The community partner award was presented to Northeastern Counseling and the Extra Degree award to Anitra Duncan for their exceptional contributions to student success.

ADMINISTRATIVE REPORTS: Shauna Ross, Myton Elementary School Principal, reported on the school goals for reading and math. They are on track to meet the goals by the end of the year. They have "Positive Paws" to recognize students. Mr. Busenbark reported on a Board visits Neola, Centennial, and Con Amore seeing great things and some needs as well.

OPEN TIME: At 7:23 p.m. President Smith opened the meeting for public comment. Superintendent Young reviewed the history of four-day week in Utah, and the High School leaning toward four-day and the Elementary toward five-day. The option of each school being on a different schedule has too many challenges. Annissa Maxfield expressed concern for students missing class with the current schedule. Mariah Wickel expressed concern for younger students missing school time as well. Sharon Smith asked about her special needs student who would struggle more with a longer day in a four-week schedule. Gina Marie Stevenson, Bus Driver / Garage Supervisor, was concerned about how long students would be on a bus and if drivers would lose pay and benefits on a four-day week. Superintendent Young noted drivers would keep their pay and benefits. Randall

Thacker noted the impact on many students when teams are traveling. Terra Atwood, High School Special Ed. Teacher, noted her feeling that students need more education time, and the challenge with extracurricular activities.

Superintendent Young also noted another concern for Elementary students losing morning learning time for extended afternoon time, and that the staff of the District would support the decision of the Board either way. President Smith closed open time at 7:54 p.m.

## ACTION ITEMS:

1. Altamont School Schedule - Mr. Thacker asked if the split schedule between schools had any possible feasibility. Mr. Bench noted Altamont High not being on a four-day is asked to travel during the week to other schools for extracurricular activities during the week since other schools can't. Mr. Thacker moved to apply to the State Board for a four day week for the High School and let the Elementary staff and community work on possible schedules and a preference either way to present to the Board at the next meeting. Ms. Wells seconded. Lori Oman, Principal, noted the Elementary staff and parents had already decided their preference would be to go four-day if the High School did. Ms. Wells noted concern for the later Elementary school day. Mr. Thacker noted the Board should man up and make a decision. Aye votes: Mr. Thacker, Mr. Bench, Mr. Smith. Nay votes: Mr. Busenbark, Ms. Wells; motion passed.
2. Altamont Construction Timeline Plan - Superintendent Young reported grant funding was not awarded this year, but the Altamont shops could proceed and then reapply for a grant next year for the Elementary School. Mr. Bench moved to approve moving forward with the shops. Ms. Wells seconded; passed unanimously.
a. Union Preschool Playground - A play area for the preschool class was proposed. Mr. Thacker moved to approve. Mr. Bench seconded; passed unanimously.
3. Policy ( $2^{\text {nd }}$ Reading) Basic Instructional Program 4.0510 \& 5.0210.26 \& . 27 - Mr. Busenbark suggested generalizing acronyms that change, that the number of credits could be clarified, and moved to approve. Mr. Bench seconded; passed unanimously.
4. Travel Request: UHS Caps 7 students to Educator Rising (Feb 27-28) - Mr. Thacker moved to approve. Mr. Bench seconded; passed unanimously.

## DISCUSSION ITEMS:

1. $\quad 1^{\text {st }}$ Reading Policy: 6.0200 Community Use of School Facilities - Superintendent Young reported on several months of work to consolidate, update, and clarify language in several policies, which should result in more consistent building use practices.
2. $\quad 1^{\text {st }}$ Reading Policy: 5.0413.08 Lice/Bed Bugs - Superintendent Young noted the policy combines both health care professional recommendations and community input. The first section is information for parents. The attempt is to protect individual conditions and protect public interests.
3. $\quad 1^{\text {st }}$ Reading Policy: 4.0411 Teacher-selected material selection and review - Superintendent Young noted more legislation is under way. Kendra Embleton noted the updates would shorten and clarify policies to coordinate classroom and whole school challenge of materials. The standards include age-appropriate, community and reasonableness standards along with maintaining an informational non-political basis.
4. $\quad 1^{\text {st }}$ Reading Policy: 2.0120.11 Title I Amendments - Superintendent Young noted the policies are needed for managing federal grant requirements.

EXECUTIVE SESSION: Mr. Bench moved and Mr. Busenbark seconded that the Board go into executive session to discuss personnel; aye votes: Mr. Bench, Mr. Busenbark, Ms. Wells, Mr. Smith, Mr. Thacker. Nay votes: none. Motion passed. President Smith closed the regular session at 9:11 p.m. Mr. Busenbark moved and Mr. Thacker seconded that the Board go out of executive session at 9:40 p.m.; passed unanimously.

ADJOURNMENT / FUTURE PLANNING: Mr. Busenbark moved to adjourn, Mr. Bench seconded. President Smith closed the meeting at 9:41 p.m. The next Regular Meeting will be held Thursday, February 8, 2024, at Duchesne Elementary School, 168 West 200 North, Duchesne, Utah.

Duchesne County School District Board of Education

Regular Session

February 8, 2024

Duchesne Elementary, 168 West 200 North, Duchesne, Utah
OFFICERS: President Tony Smith presided with Board Members Mark Thacker, Brandon Bench, Don Busenbark, and Emilee Wells present, as well as Superintendent Jason Young and Business Administrator Dee E. Miles.

## VISITORS:

Mike Ross Janalee Goodrich Michael Weldon Aubrey Harris Shelby Thayne Brooke Wallace Mindy Larsen Tiffany Larsen Shanae Bingham Jenny Einerson Rebecca Christensen Lynn Sorensen Glena Sorensen Sharon Smith Daron Gatherum Rauni Guffey Jane Bernston Lucy Howes Lesa Dixon Devin Peterson Dretyn Einerson Kyler Einerson Kalen Caldwell Brecken Caldwell Quentin Eschler Megan Eschler Jessica Thayne Sidney Thayne Samantha Suter Annissa Maxfield Dakota Smith Jesse Smith Theresa Clark Krishelle Clark LaNae Walker Elizabeth Anderson Brent Bingham Destiny Guffey Kacy Hastings Stephanie Carter Caydance Carter Cole Christensen

WORK SESSION: The Board discussed ways to encourage appropriate communication, staff surveys, and school schedules.

REGULAR SESSION: President Smith called the regular session to order at 7:00 p.m. Ms. Wells offered prayer. Mr. Thacker led the Pledge of Allegiance to the Flag of the United States of America.

AGENDA, MINUTES: Mr. Bench noted a visitor to add to the minutes and made a motion to approve, and Mr. Busenbark seconded to approve the minutes of the regular board meeting held January 11, 2024 and the special meeting held January 22, 2024; voting was unanimous in the affirmative.

RECOGNITION: The Community Partner award was presented to Eagle Fitness, and the Extra Degree award to the Speech and Hearing staff across all the schools for their exceptional contributions to student success. Attendance Matters Poster Contest winners were announced.

ADMINISTRATIVE REPORTS: Aubrey Harris, Duchesne Elementary Principal, reported on aggressive goals from each grade level and progress so far at mid-year in academics and social skills. Mr. Busenbark reported on the good visits and observations at the Duchesne Schools.

OPEN TIME: At 7:43 p.m. President Smith opened the meeting for public comment. Shelby Thayne expressed support for the proposed changes to bereavement and maternity leave policies. He also supported the letter from Governor Cox to limit cell phone's distractions in schools. President Smith closed open time at 7:47 p.m.

## ACTION ITEMS:

1. Schedules for Altamont Schools - Mr. Busenbark moved to table until next month, and Ms. Wells seconded. Mr. Bench voted nay noting that the Board might be able to decide at this meeting. Mr. Busenbark withdrew his motion. Ms. Wells moved to approve the proposed seven period schedule with extended morning periods and shorter afternoon periods, Mr. Thacker seconded. Mr. Busenbark
expressed concern for the difference in class times. Aye votes: Mr. Smith, Mr. Thacker, Ms. Wells, Mr. Bench; Nay votes: Mr. Busenbark. Motion passed. Mr. Thacker moved to approve Altamont Elementary to apply to the State Board with the High School to go to a four-day week next year. The Board noted that a majority of a survey of staff and parents were in favor of going to four-day to match the High School schedule, and that they had studied the research and considered a lot of input from parent emails and conversations. Mr. Busenbark seconded, motion passed unanimously.
2. Student Board Representative Position-Superintendent Young reviewed a proposal to have more student representation and reviewed several options for their participation. Mr. Bench moved to table for further discussion. Ms. Wells seconded; passed unanimously.
3. Fee Schedule Hearing - Mr. Busenbark moved to open a public hearing; Mr. Bench seconded; passed unanimously. Superintendent Young reviewed the status of the proposed fees with spending plans and that the Legislature was considering funding some of the fees. The fees are mostly consistent across the schools with some individual circumstances. Mr. Busenbark clarified advanced placement and summer school rates. Lucy Howes asked about debate and FBLA fees. Shelby Thayne asked about making changes during the year. There being no further comments. Mr. Busenbark moved to approve the schedules and close the hearing, Mr. Bench seconded, motion passed unanimously.
4. 2nd Reading Policy: 6.0200 Community Use of School Facilities - Superintendent Young noted the updates to comply with law, protect the District, and meet the needs of the community. A designated building supervisor must be at each event. Mr. Bench moved to approve and give the Superintendent and Principals the discretion to adjust rates up to $\mathbf{2 0 \%}$ for individual situation accommodations. Mr. Busenbark seconded and noted appreciation for promoting more fairness in the use of buildings; passed unanimously.
5. 2nd Reading Policy: 5.0413.08 Lice / Bed Bugs - Jamie Dean, School Nurse, noted the communicable disease portion would be moved to its own policy. Mr. Buenbark moved to approve. Mr. Bench seconded; passed unanimously.
6. 2nd Reading Policy: 4.0411 Teacher-selected material selection and review - Superintendent Young noted the update to meet current statutes. Mr. Thacker moved to approve. Mr. Busenbark seconded; passed unanimously.
7. $\quad$ 2nd Reading Policy: Title I Amendments $\mathbf{2 . 0 1 2 0 . 1 1}$ - These are operational policies for Federal grant management. Mr. Bench moved to approve. Mr. Thacker seconded; passed unanimously
8. Travel Requests - The technology department requested to attend the ISC conference in April. Mr. Thacker moved to approve. Ms. Wells seconded; passed unanimously.
9. Buildings - Mr. Busenbark noted that the Duchesne High project was progressing well. Michael Weldon reported it was on schedule for completion by the end of July. The Board set February 20 at 10:30 a.m. at Duchesne High to pre-qualify contractors for the Altamont High shops project, and March 14 at 5:30 p.m. at the District Office to review final bids.

## DISCUSSION ITEMS:

1. Policy $1^{\text {st }}$ Reading: 3.0411.02 Sick Leave, Maternity, Paternity, and Bereavement Leave Superintendent Young noted the administration team had developed the proposed policy to better meet the needs of employees.
2. Governor Cox Letter: Cellphones in Classrooms - Ms. Wells noted many districts across the country have enacted policies but it would need input from students, parents, and administrators. There is a need to reduce the distraction of cell phones and promote appropriate use.

## EXECUTIVE SESSION: None

ADJOURNMENT / FUTURE PLANNING: Mr. Thacker moved to adjourn; Mr. Busenbark seconded. President Smith closed the meeting at 9:15 p.m. The next Regular Meeting will be held Thursday, March 7, 2024, at the District Office, 1010 East 200 North, Roosevelt, Utah.

