

COMMISSIONERS' MINUTES – DAVIS COUNTY

COMMISSION MEETING MINUTES Tuesday, February 20, 2024

The Board of Davis County Commissioners met for their regularly scheduled meeting at 10:00 AM on Tuesday, February 20, 2024, in room 303 of the Davis County Administration Building, 61 South Main Street, Farmington, Utah. Required legal notice of this meeting was given.

All documents from this meeting are on file in the Davis County Clerk's Office. The agenda for this meeting is incorporated into the minutes as item headers.

PRESENT ON THE DAIS

Vice Chair Randy B. Elliott
Commissioner Lorene Miner Kamalu

County Clerk Brian McKenzie
County Auditor Curtis Koch
Chief Deputy Civil Attorney Neal Geddes

EXCUSED

Chair Bob J Stevenson

OPENING

The meeting convened at 10:00 AM and Commissioner Kamalu led the Pledge of Allegiance.

RECOGNITION, PRESENTATION, AND INFORMATIONAL ITEMS

Commissioner Kamalu introduced Eyad Alsamhan. He will be fulfilling the new position of Criminal Justice Counsel Coordinator for the County. Eyad is originally from the nation of Jordan where he was a judge; he moved to the United States about three years ago with his family. Eyad expressed his appreciation of this opportunity with Davis County.

PUBLIC COMMENTS

Lisa Roskelley, from the office of Congressman Blake Moore, announced that the Congressman will be participating in town halls throughout the Wasatch Front. On Tuesday, February 27, 2024, the Congressman will be at the Catalyst Center in Kaysville. Everyone is welcome to attend these townhalls.

BUSINESS/ACTION

ANIMAL CARE

1. #119/2024. **Animals First Animal Management Software Agreement with Animal Care — presented by Ashleigh Young, Director**

This contract has been worked on for the past few years and will save Animal Care about \$20,000.00 dollars. Chief Deputy Civil Attorney Geddes noted damages for breach of contract will be limited to 12 months of subscription cost.

Financial Information: N/A

Terms:

- Beginning Date: 02/20/2024
- Ending Date: [N/A]

2. #137/2024. **Adoption Agreements with Animal Care for January 2024 — presented by Ashleigh Young, Director**

A total of 144 animals were adopted: 96 cats, 46 dogs, 1 guinea pig, and 1 rabbit.

Financial Information:

Terms:

- Type: Receivable
- Amount: N/A
- GL Account #: 1320253-452021
- Davis County Match Required: No
- Additional Financial Information: N/A

- Beginning Date: 01/01/2024
- Ending Date: 01/31/2024

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3. #138/2024. January Donations to Animal Care — presented by Ashleigh Young, Director

Financial Information:

- Type: Receivable
- Amount: \$741.50
- GL Account #: 1320253-493000
- Davis County Match Required: No
- Additional Financial Information: N/A

Terms:

- Beginning Date: 01/01/2024
- Ending Date: 01/31/2024

4. #148/2024. Empty the Shelters Grant Acceptance Agreement — presented by Ashleigh Young, Director

A total of 36 cats and 20 dogs were adopted with waived adoption fees.

Financial Information:

- Type: Grant
- Amount: \$1,720.00
- GL Account #: 1320253-474203
- Davis County Match Required: No
- Additional Financial Information: N/A

Terms:

- Beginning Date: 10/01/2023
- Ending Date: 10/15/2023

5. ORD #3/2024. Revised sections of County Code, Title 6 — presented by Ashleigh Young, Director

This ordinance was previously discussed in a work session with the Commission on February 6, 2024. The topic for this ordinance is "AN ORDINANCE AMENDING SECTION 6.16.010 OF THE DAVIS COUNTY CODE NUISANCE ANIMALS AND SECTION 6.32.010 OF THE DAVIS COUNTY CODE FEES & CHARGES."

Financial Information: N/A

Terms:

- Beginning Date: 02/06/2024
- Ending Date: Until superseded

VOTING

Motion to Approve Items 1-5: Lorene Miner Kamalu. **Second:** Randy B. Elliott. All present voted aye.

ATTORNEY'S OFFICE

6. #131/2024. This is a Contract with Thomson Reuters for Printed Materials — presented by Neal Geddes, Chief Deputy Civil Attorney

Agenda item #1327/2023, for Thomson Reuters' online service, was brought before the Commission on December 19, 2023. This companion contract will allow the County to use Thomson Reuters online services and printed legal materials.

Financial Information:

- Type: Payable
- Amount: \$108.69 per month with 4% year over year increase.
- GL Account #: 1010145-540210
- Davis County Match Required: No
- Additional Financial Information: This is a 5-year agreement with a starting monthly rate of \$108.69 with a 4% year-over-year increase. For example; Year 1 the County will pay \$108.69/month. Year 2 the County will pay about \$113.04/month. Year 3 pay about \$117.56/month. Year 4 the County will would pay about \$122.26/month. Year 5 the County will pay about \$127.15/month.

Terms:

- Beginning Date: 02/20/2024
- Ending Date: 02/20/2029

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7. #133/2024. Interlocal Agreement with Salt Lake County (SLCO) and the SLCO District Attorney Office to Receive Assistance with Regards to a Tax Appeal — *presented by Neal Geddes, Chief Deputy Civil Attorney*

Financial Information:

- Type: Payable
- Amount: \$100.00/hour not to exceed \$15,000.00
- GL Account #: 1010145-555310
- ~~Davis County Match Required: N/A~~
- Additional Financial Information: The budget change has already been approved on 02/06/2024.

Terms:

- Beginning Date: 02/20/2024
- Ending Date: N/A

VOTING

Motion to Approve Items 6-7: Lorene Miner Kamalu. **Second:** Randy B. Elliott. All present voted aye.

CLERK'S OFFICE

8. #135/2024. Approve the cancellation of the Regular Commission Meeting scheduled for Tuesday, October 1, 2024 — *presented by Brian McKenzie, County Clerk*

Financial Information: N/A

Terms: N/A

VOTING

Motion to Approve Item 8: Lorene Miner Kamalu. **Second:** Randy B. Elliott. All present voted aye.

COMMISSIONERS' OFFICE

9. #123/2024. Approval of Application for Adjustment of Property Tax for 2021 and 2022 for A & B Land Company under Utah Code 59-2-1347 — *presented by Commissioner Elliott, on behalf of Commissioner Stevenson*

Financial Information:

- Type: N/A
- Amount: \$12,927.50
- GL Account #: N/A
- Davis County Match Required: No
- Additional Financial Information: Reduction in Tax Amount

Terms: N/A

10. #108/2024. Approval of Application for Adjustment of Property Tax for 2023 taxes for Scott Seppich under Utah Code 59-2-1347 — *presented by Commissioner Elliott, on behalf of Commissioner Stevenson*

Financial Information:

- Type: N/A
- Amount: \$1,514.81
- GL Account #: N/A
- Davis County Match Required: No
- Additional Financial Information: Reduction in Tax Amount

Terms: N/A

11. #136/2024. Ratify Appointment of Proxy for Hights Creek Irrigation Company 2024 Annual Stockholders Meeting designating Jeff Oyler, Davis County Planner, as the proxy to vote for Davis County — *presented by Commissioner Elliott, on behalf of Commissioner Stevenson*

Financial Information: N/A

Terms: N/A

VOTING

Motion to Approve Items 9-11: Randy B. Elliott. **Second:** Lorene Miner Kamalu. All present voted aye.

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COMMUNITY & ECONOMIC DEVELOPMENT

12. #109/2024. Contract with Snowbasin Sports Education Foundation to hold the Snowbasin Ski Swap — presented by Kent Andersen, Director

- Financial Information:
- Type: Receivable
 - Amount: \$3,306.75
 - GL Account #: 1810172-455000
 - Davis County Match Required: N/A
 - Additional Financial Information: N/A
- Terms:
- Beginning Date: 10/24/2024
 - Ending Date: 10/26/2024

13. #128/2024. Contract with Rocky Mountain 7 on 7 for a Football Tournament — presented by Kent Andersen, Director

- Financial Information:
- Type: Receivable
 - Amount: \$6,195.00
 - GL Account #: 1810172-455000
 - Davis County Match Required: N/A
 - Additional Financial Information: N/A
- Terms:
- Beginning Date: 05/17/2024
 - Ending Date: 05/18/2024

14. #111/2024. Summary list of low-dollar, low-risk agreements for use of the Western Sports Park — presented by Kent Andersen, Director

- Financial Information:
- Type: Receivable
 - Amount: \$3,773.98
 - GL Account #: 1810172
 - Davis County Match Required: No
 - Additional Financial Information: N/A
- Terms:
- Beginning Date: 01/10/2024
 - Ending Date: 05/17/2024

15. #129/2024. Donation Agreement with Great Salt Lake Audubon for the 2024 Great Salt Lake (GSL) Bird Festival — presented by Kent Andersen, Director

- Financial Information:
- Type: Receivable
 - Amount: \$1,000.00
 - GL Account #: 1810170-459010
 - Davis County Match Required: N/A
 - Additional Financial Information: N/A
- Terms:
- Beginning Date: 05/16/2024
 - Ending Date: 05/19/2024

16. #132/2024. Approve notice of agricultural protection area — presented by Kent Andersen, Director

Kent read the following statement from the Notice of Agricultural Protection Area: “The Davis County Commission met on May 1, 2018 and approved an agriculture protection application submitted by Alan Bangerter, subject to excluding the real property necessary for the West Davis Corridor. The descriptions of the four real properties below identify the agricultural protection area and exclude the real property that is part of the West Davis Corridor.”

- Financial Information: N/A
- Terms: N/A

17. #147/2024. Letter to United States Department of Housing and Urban Development (HUD) informing them of our intent to create a HOME Investment Partnerships Program (HOME) Consortium — presented by Kent Andersen, Director

This letter is an indication to HUD that Davis County is interested in becoming a consortium. The next step will be to draft resolutions from all of the County’s communities including the County itself.

- Financial Information: N/A
- Terms:
- Beginning Date: 07/01/2025
 - Ending Date: 06/30/2027

COMMISSIONERS' MINUTES – DAVIS COUNTY

VOTING

Motion to Approve Items 12-17: Lorene Miner Kamalu. **Second:** Randy B. Elliott. All present voted aye.

FACILITIES

18. #118/2024. Watt Smart Energy Saving Incentives with Rocky Mountain Power for the installation of energy efficient lighting at the Health Department — presented by Lane Rose, Director

Financial Information:

- Type: Receivable
- Amount: \$17,146.40
- GL Account #: 4610930-495100
- Davis County Match Required: N/A
- Additional Financial Information: N/A

Terms:

- Beginning Date: 02/20/2024
- Ending Date: 12/31/2024

VOTING

Motion to Approve Item 18: Lorene Miner Kamalu. **Second:** Randy B. Elliott. All present voted aye.

GOLF COURSES

19. #143/2024. Service provider contract with Fairways Media for social media marketing — presented by Dustin Volk, Director

Fairways Media manages Facebook, Instagram, and X accounts for the Davis County Golf Courses. Fairway Media uses these platforms to display tournament results, hole in one results and other activities. Fairways Media makes about 50 posts per course per year. Fairway Media is based out of Orem, Utah; they are popular with golf courses throughout Utah. Chief Deputy Civil Attorney Geddes noted that Fairway Media needs to be familiar with Davis County's Social Media Policies due to the County's policies being different from a private entity.

Financial Information:

- Type: Payable
- Amount: \$5,000.00 yearly each course
- GL Account #: 5170661-540227 & 5170662-540227
- Davis County Match Required: N/A
- Additional Financial Information: N/A

Terms:

- Beginning Date: 02/01/2024
- Ending Date: 12/31/2025

VOTING

Motion to Approve Item 19: Lorene Miner Kamalu. **Second:** Randy B. Elliott. All present voted aye.

HEALTH

20. #124/2024. Amendment 2 to Contract #2023-031 HIV Prevention 2023 with Utah Department of Health & Human Services, increasing the contract amount — presented by Brian Hatch, Director

Financial Information:

- Type: Receivable
- Amount: \$13,630.00 increase
- GL Account #: 1530311-474206
- Davis County Match Required: N/A
- Additional Financial Information: Catalog of Federal Domestic Assistance (CFDA) 93.940

Terms:

- Beginning Date: 01/01/2024
- Ending Date: 12/31/2050

21. #125/2024. Amendment 9 to Contract 2019-145 STD Disease Intervention Services with the Utah Department of Health & Human Services increasing the contract amount — presented by Brian Hatch, Director

Financial Information:

- Type: Receivable
- Amount: \$63,050.00 increase
- GL Account #: 1530311-474206
- Davis County Match Required: N/A
- Additional Financial Information: CFDA 93.977

Terms:

- Beginning Date: 02/01/2024
- Ending Date: 12/31/2099

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VOTING

Motion to Approve Items 20-21: Lorene Miner Kamalu. **Second:** Randy B. Elliott. All present voted aye.

HUMAN RESOURCES

22. #116/2024. Standard Professional Services Contract — presented by Chris Bone, Director, on behalf of Todd Utzinger

This contract is with an investigative entity [A-1 P.I. Services, LLC] that assists with investigative work on behalf of County legal defenders and attorneys.

Financial Information:

- Type: Payable
- Amount: \$80.00/Hour
- GL Account #: 1010126 - 555310
- Davis County Match Required: No
- Additional Financial Information: NA

Terms:

- Beginning Date: 02/20/2024
- Ending Date: 12/31/2026

23. #117/2024. Standard Professional Services Contract — presented by Chris Bone, Director, on behalf of Todd Utzinger

This contract is with an investigative entity [Kaliwa Consulting LLC] that assists with investigative work on behalf of County legal defender and attorneys.

Financial Information:

- Type: Payable
- Amount: \$65.00/Hour
- GL Account #: 1010126
- Davis County Match Required: No
- Additional Financial Information: NA

Terms:

- Beginning Date: 02/20/2024
- Ending Date: 12/31/2026

24. #140/2024. Agreement with Sean Bott for Entertainment at Employee Event — presented by Ric Higbee, Deputy Director

Sean Bott is a local entertainer that will perform at the employee appreciation event at the Davis Conference Center on May 13, 2024.

Financial Information:

- Type: Payable
- Amount: \$5,000.00
- GL Account #: 1010134-540272
- Davis County Match Required: N/A
- Additional Financial Information: N/A

Terms:

- Beginning Date: 05/13/2024
- Ending Date: 05/13/2024

25. ORD #2/2024. Ordinance to Repeal Title 2 Chapter 44 of the County Code — presented by John Robinson, Deputy Director

Title 2 Chapter 44 of the County Code covers the Merit System. The Merit System is not being repealed, instead the Merit System will be managed through Human Resources policy, which are available on the County's intranet.

Financial Information: N/A

Terms: N/A

VOTING

Motion to Approve Items 22-25: Lorene Miner Kamalu. **Second:** Randy B. Elliott. All present voted aye.

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LIBRARY

26. #149/2024. Approval for Annual State Community Library Enhancement Fund (CLEF) Grant Contract — presented by Josh Johnson, Director

This item was requested to be tabled.

Financial Information:

- Type: Receivable
- Amount: \$33,954.00
- GL Account #: 2310580 540612
- Davis County Match Required: No
- Additional Financial Information: N/A

Terms:

- Beginning Date: 07/01/2023
- Ending Date: 06/30/2024

VOTING

Motion to Table Item 26: Lorene Miner Kamalu. Second: Randy B. Elliott. All present voted aye.

SHERIFF'S OFFICE

27. #96/2024. Donation Agreement between Davis County and Baer Solutions LLC for one training registration with a value of approximately \$800.00 — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Receivable
- Amount: \$800.00 (approximately)
- GL Account #: 1020210-493000
- Davis County Match Required: N/A
- Additional Financial Information: N/A

Terms:

- Beginning Date: Upon final signature
- Ending Date: 09/23/2024

28. #99/2024. Donation Agreement between Davis County and On-Target Solutions Group for two registration seats to the Leadership for Law Enforcement training with a value of approximately \$390.00 — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Receivable
- Amount: \$390.00 (approximately)
- GL Account #: 1020210-493000
- Davis County Match Required: N/A
- Additional Financial Information: N/A

Terms:

- Beginning Date: Upon final signature
- Ending Date: 05/07/2024

29. #100/2024. Donation Agreement between Davis County and On-Target Solutions Group for two registration seats to the Solutions for Law Enforcement Executives, Managers and Supervisors training with a value of approximately \$650.00 — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Receivable
- Amount: \$650.00 (approximately)
- GL Account #: 1020210-493000
- Davis County Match Required: N/A
- Additional Financial Information: N/A

Terms:

- Beginning Date: Upon final signature
- Ending Date: 05/08/2024

30. #101/2024. Donation Agreement between Davis County and On-Target Solutions Group for two registration seats to the Solutions to Problem Employees training with a value of approximately \$390.00 — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Receivable
- Amount: \$390.00 (approximately)
- GL Account #: 1020210-493000
- Davis County Match Required: N/A
- Additional Financial Information: N/A

Terms:

- Beginning Date: Upon final signature
- Ending Date: 05/10/2024

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31. #146/2024. Amendment No. 1 to Standard Service Provider Contract 2021-120 between Davis County and Converus, Inc. for Eye Detect Software extending the ending date to 03/17/2029 and omitting/replacing Exhibit A — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Payable
- Amount: \$42,750.00 (\$34,200.00 Corrections, \$8,550.00 Sheriff)
- GL Account #: 1020230-555266 & 1020210-555266
- Davis County Match Required: N/A
- Additional Financial Information:
\$8,550.00 annual cost (80% Corrections and 20% Sheriff)
2024 \$6,840.00 Corrections & \$1,710.00 Sheriff,
2025 \$6,840.00 Corrections & \$1,710.00 Sheriff,
2026 \$6,840.00 Corrections & \$1,710.00 Sheriff,
2027 \$6,840.00 Corrections & \$1,710.00 Sheriff,
2028 \$6,840.00 Corrections & \$1,710.00 Sheriff

Terms:

- Beginning Date: Upon final signature
- Ending Date: 03/17/2029

32. #122/2024. Comprehensive Emergency Management Plan-Part 1 Basic Plan 2024 — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

This Comprehensive Emergency Management plan will help the County be prepared and mitigate threats from natural disasters, and other potential threats. Typically, plans start at the lowest level and works their way up from city, to county, to state and so forth. This plan has been developed by Emergency Services Manager Ember Herrick and Emergency Prep Planner Stockton Trujillo.

Financial Information: N/A

Terms:

- Beginning Date: Upon final signature
- Ending Date: N/A

33. #126/2024. Training Agreement with Samuel George Boyd for Law Enforcement Officer (LEO) certification — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Payable
- Amount: \$26,637.00 estimated
- GL Account #: 1020210-510110
- Davis County Match Required: N/A
- Additional Financial Information: This contract begins on the day that trainee is hired and runs for two years from that date. This becomes a receivable if at any time trainee defaults on the contract and would be recorded to GL account number 1020210-495200

Terms:

- Beginning Date: Date of hire
- Ending Date: Two years from the date of hire

COMMISSIONERS' MINUTES – DAVIS COUNTY

34. #127/2024. Training Agreement with Nathan Isom Tooley for Law Enforcement Officer (LEO) certification — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Payable
- Amount: \$15,825.00 estimated
- GL Account #: 1020210-510110
- Davis County Match Required: N/A
- Additional Financial Information: This contract begins on the day that trainee is hired and runs for two years from that date. This becomes a receivable if at any time trainee defaults on the contract and would be recorded to GL account number 1020210-495200

Terms:

- Beginning Date: Date of hire
- Ending Date: Two years from the date of hire

35. #142/2024. Training Agreement with Mackenzie J Fink for Special Function Officer (SFO) - Basic Correctional Officer (BCO) certification — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Payable
- Amount: \$16,584.00 estimated
- GL Account #: 1020230-510110
- Davis County Match Required: N/A
- Additional Financial Information: This contract begins on the day that trainee is hired and runs for two years from that date. This becomes a receivable if at any time trainee defaults on the contract and would be recorded to GL account number 1020230-495200

Terms:

- Beginning Date: Date of hire
- Ending Date: Two years from the date of hire

36. #145/2024. Training Agreement with Kenneth Todd Nelson for Special Function Officer (SFO) - Basic Corrections Officer (BCO) certification — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Payable
- Amount: \$17,100.00 estimated
- GL Account #: 1020230-510110
- Davis County Match Required: N/A
- Additional Financial Information: This contract begins on the day that trainee is hired and runs for two years from that date. This becomes a receivable if at any time trainee defaults on the contract and would be recorded to GL account number 1020230-495200

Terms:

- Beginning Date: Date of hire
- Ending Date: Two years from the date of hire

COMMISSIONERS' MINUTES – DAVIS COUNTY

37. #121/2024. Training Agreement with Connor Jonathan Brown for Special Function Officer (SFO) - Basic Correction Officer (BCO) certification — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Payable
- Amount: \$16,260.00 estimated
- GL Account #: 1020230-510110
- Davis County Match Required: N/A
- Additional Financial Information: This contract begins on the day that trainee is hired and runs for two years from that date. This becomes a receivable if at any time trainee defaults on the contract and would be recorded to GL account number 1020230-495200

Terms:

- Beginning Date: Date of hire
- Ending Date: Two years from the beginning date

38. #120/2024. Training Agreement with Keegen Zane Wardley for Special Function Officer (SFO) - Basic Corrections Officer (BCO) certification — presented by Commissioner Kamalu, on behalf of Andrew Oblad, Chief Deputy

Financial Information:

- Type: Payable
- Amount: \$17,168.00 estimated
- GL Account #: 1020230-510110
- Davis County Match Required: N/A
- Additional Financial Information: This contract begins on the day that trainee is hired and runs for two years from that date. This becomes a receivable if at any time trainee defaults on the contract and would be recorded to GL account number 1020230-495200

Terms:

- Beginning Date: Date of hire
- Ending Date: Two years from the beginning date

VOTING

Motion to Approve Items 27-38: Lorene Miner Kamalu. Second: Randy B. Elliott. All present voted aye.

VOTING

Motion to Recess to Board of Equalization: Randy B. Elliott. Second: Lorene Miner Kamalu. All present voted aye.

BOARD OF EQUALIZATION

39. #151/2024. Property Tax Register 02-20-2024 — presented by Curtis Koch, County Auditor

The Property Tax Register for February 20, 2024, was presented and contained the following: Auditor's Adjustments consisting of Appeals reports, Abatement reports, and Corrections; and Treasurer's Adjustments. This record is maintained by the Davis County Auditor as the Clerk of the Board of Equalization.

VOTING

Motion to Approve Item 39: Lorene Miner Kamalu. Second: Randy B. Elliott. All present voted aye.

VOTING

Motion to Reconvene Commission Meeting: Lorene Miner Kamalu. Second: Randy B. Elliott. All present voted aye.

CONSENT ITEMS

40. #134/2024. Regular Commission Meeting Minutes for January 30, 2024 — presented by Commissioner Elliott

41. #144/2024. Work Session Meeting Minutes for February 6, 2024 — presented by Commissioner Elliott

COMMISSIONERS' MINUTES – DAVIS COUNTY

CLOSING REMARKS

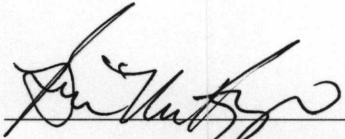
Commissioner Kamalu and fellow Commissioners were at the National Association of Counties Annual Legislative Conference last week. Commissioner Kamalu represents the County on a transportation subcommittee. During this conference, counties are given a voice to the federal government and vice versa; typically, there are proposals from counties to the federal government to consider. The counties heard from various subcommittees during this conference, including those focused on airport, railroad, highway, safety and other various subcommittees. A Commissioner from Larimer County, Colorado shared their experience on a project they were having trouble getting funding for; Commissioner Kamalu shared a quote from that Commissioner, "To get things done takes collaboration and determination." Commissioner Kamalu also attended a training for Federal Emergency Management Act (FEMA) while at the National Association of Counties Annual Legislative Conference where a Commissioner from Lahaina, Maui, Hawaii also attended. The Commissioner from Lahaina shared their experience with the devastating fire they suffered in August 2023. A presentation was given by a local business owner in Joplin, Missouri; Joplin suffered an EF5 tornado in 2011. The presenter highlighted how important it is to work on recovery right away, and to listen to the community about what they are seeing and what is happening in their immediate areas. Switching topics, Commissioner Kamalu said in Davis County from December to February is the perfect time to see eagles. People in Davis County travel from all around to see Davis County's eagles.

MEETING ADJOURNED

Commission Meeting was adjourned at 10:43 AM.

Minutes Prepared by:

Aaron Moyes
Deputy Clerk



Brian McKenzie
Davis County Clerk

Minutes Approved on:

03/5/2024



Bob J Stevenson
Commission Chair

