



**BLUFFDALE CITY PLANNING COMMISSION
MEETING AGENDA
Wednesday, March 6, 2024**

Notice is hereby given that the Bluffdale City Planning Commission will hold a public meeting on **Wednesday, March 6, 2024, at 6:00 p.m., or as soon thereafter as possible** at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. This meeting may also be broadcast live to the public on the City's website www.bluffdale.com. Notice is further given that access to this meeting by Commission members may be via electronic means via telephone conference call.

PLANNING COMMISSION BUSINESS MEETING 6:00 PM

1. Roll Call.
2. Invocation/Thought/Reading and Pledge of Allegiance.
3. Approval of the Planning Commission minutes from February 7, 2024.
4. Public Comment: Any person who wishes to comment on items not scheduled on the agenda for a public hearing may address the Planning Commission and comments will be limited to not more than three (3) minutes.

LEGISLATIVE ITEMS:

5. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a proposed Zoning Map Amendment for 0.30 acres in the R-1-10 Residential Zone to General Commercial (GC-1) located at 1817 West 14400 South, RKF Properties, LLC, Applicants (Application 2024-06) – Staff Presenter, Ellen Oakman.
6. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a proposed Text Amendment to the Bluffdale City Land Use Ordinance 11.100.010.080, regarding a change to the maximum allowed building height from 35' to 45' in the Light Industrial (I-1) zone, Mountain Point Business Center 3, LLC, Applicant (2024-10) – Staff Presenter, Jennifer Robison.
7. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a proposed Text Amendment to the Bluffdale City Land Use Ordinance 11.350, Land Use Tables, to allow kennels in the GC-1 zone, Tracie Kay, Applicant (Application 2024-07) – Staff Presenter, Ellen Oakman.

DISCUSSION ITEMS:

8. Planning Commission Business (planning session for upcoming items, follow up, etc.).
9. Adjournment.

Dated: March 1, 2024

**Grant Crowell, AICP
Community and Economic Development Director**