



City of
NORTH SALT LAKE

CITY COUNCIL
Work Session

February 20, 2024
6:00 p.m.

2024 LEGISLATIVE SESSION

Senator Todd Weiler

Representative Melissa Ballard



City of
NORTH SALT LAKE

CITY COUNCIL
Meeting

February 20, 2024
7:00 p.m.

CITIZEN COMMENT

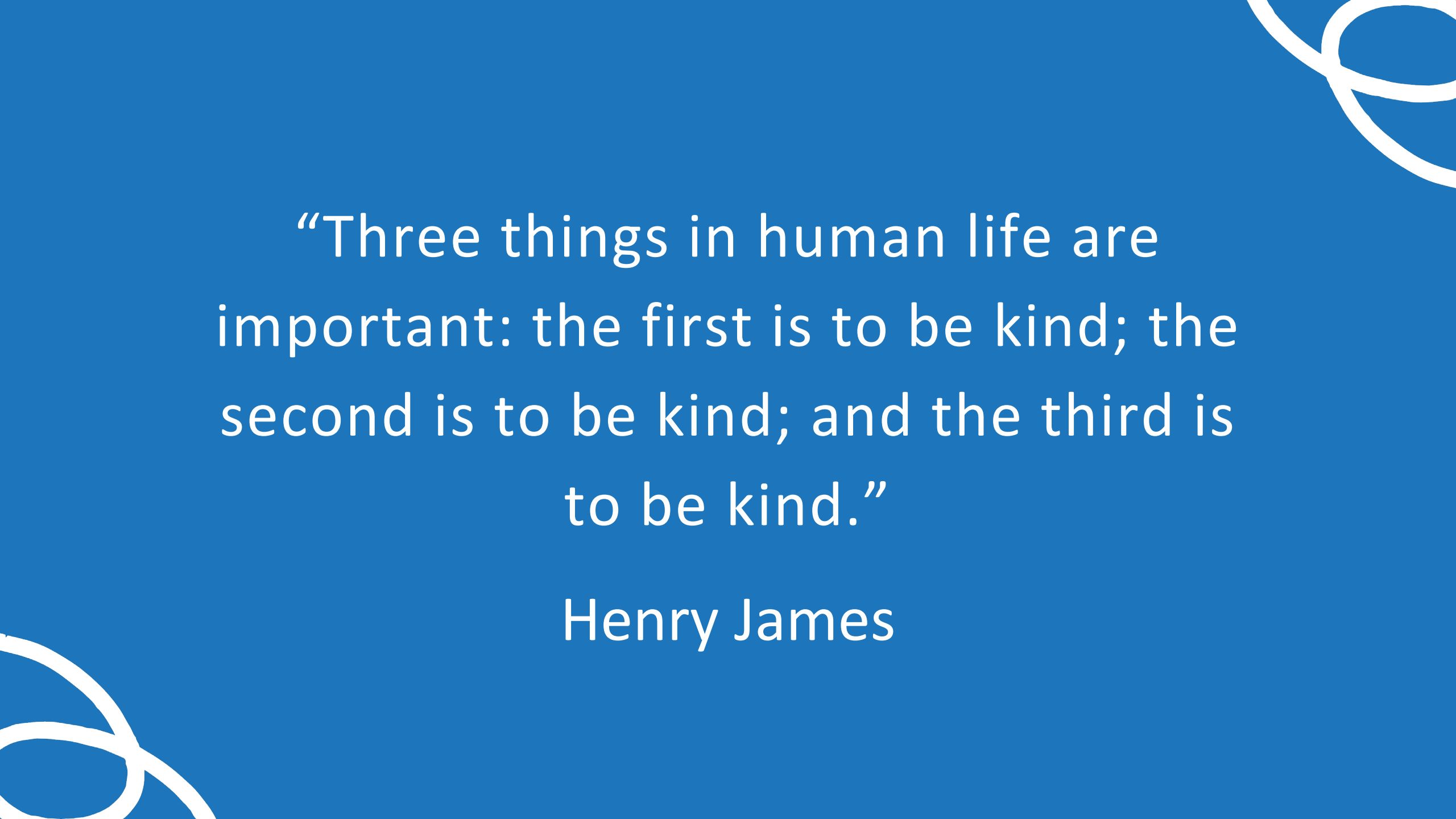
PRESENTATION
City Kindness Initiative



One Kind Act a Day
ThePowerOfKind.org

North Salt Lake City Council Presentation February 20, 2024





“Three things in human life are
important: the first is to be kind; the
second is to be kind; and the third is
to be kind.”

Henry James

one kind
act a day.

- Businesses
- Schools
- Cities
- New Certification Program





- Businesses
- Schools
- Cities
- New Certification Program



City of Kindness Proclamation

Number 1

January 29, 2024

Whereas, the City of Vineyard, Utah is committed to creating a community where kindness, empathy, and compassion are celebrated and valued;

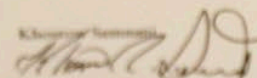
Whereas, acts of kindness have the power to strengthen the bonds between individuals, foster a sense of belonging, and create a more harmonious and caring society;

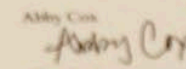
Whereas, One Kind Act a Day, a Semnani Family Foundation Enterprise, recognizes the importance of promoting kindness in our communities to address issues of isolation, bullying, and intolerance;

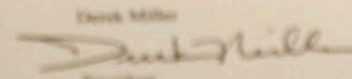
Whereas, the City of Vineyard, Utah recognizes that every act of kindness, no matter how small, contributes to the betterment of our entire society;

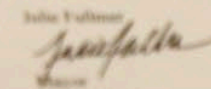
Therefore, after completing a series of city-wide kindness initiatives and establishing kindness as a hallmark to the city's thought process, mission, vision, and values, One Kind Act a Day does hereby proclaim the city of Vineyard as a certified "City of Kindness" and recognizes them as a key member to the Communities of Kindness we endeavor to establish and recognize.

We call upon other municipalities, schools, businesses, organizations, and residents to both adopt and participate in initiatives which promote kindness, such as volunteering, supporting charitable organizations, and engaging in daily acts of kindness. Let us together create a culture of kindness that extends beyond our homes and community, becoming a part of our daily lives, transforming our world, one community at a time.

Khosrow Semnani

Founder
One Kind Act a Day

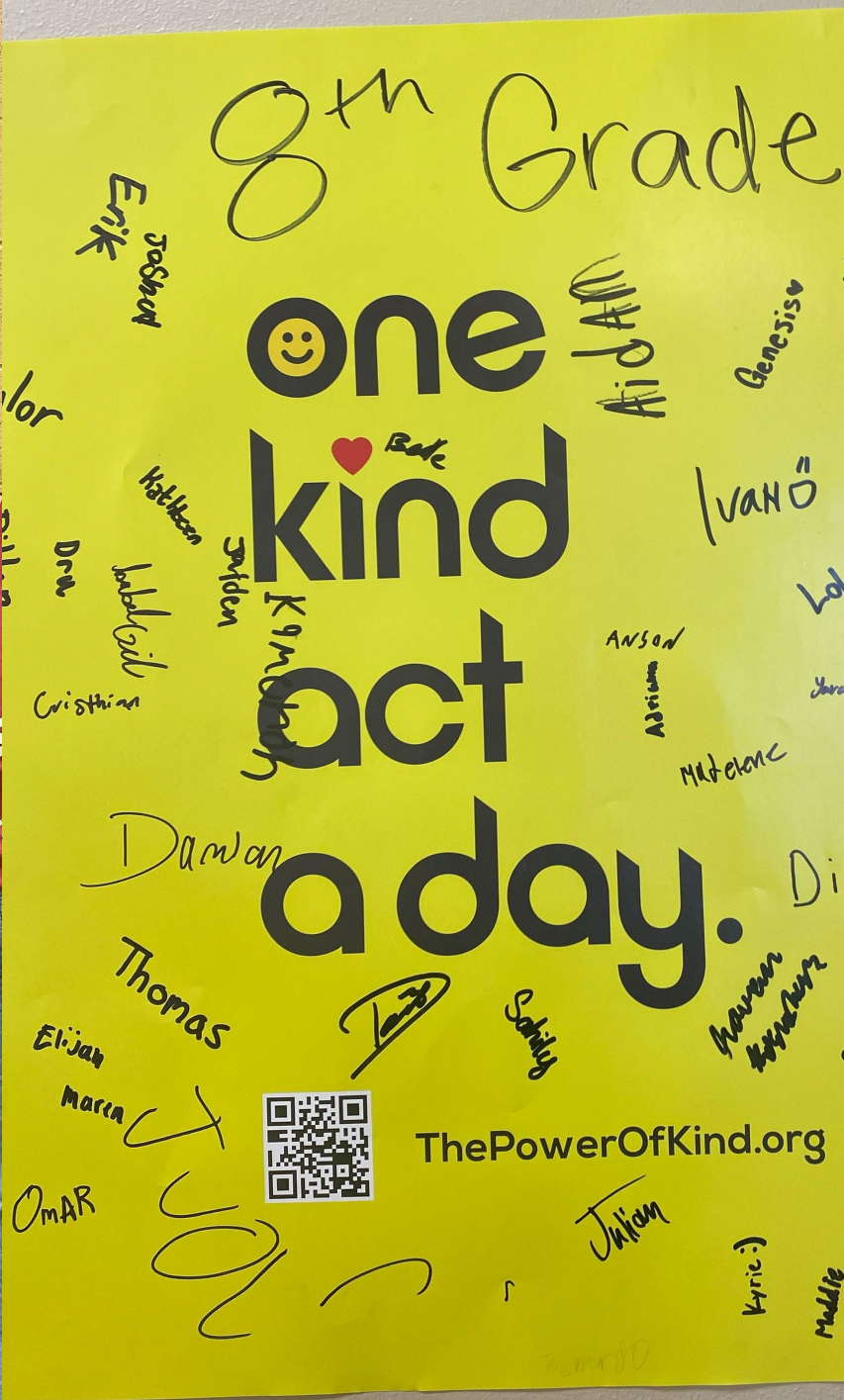
Ashley Cox

First Lady
State of Utah

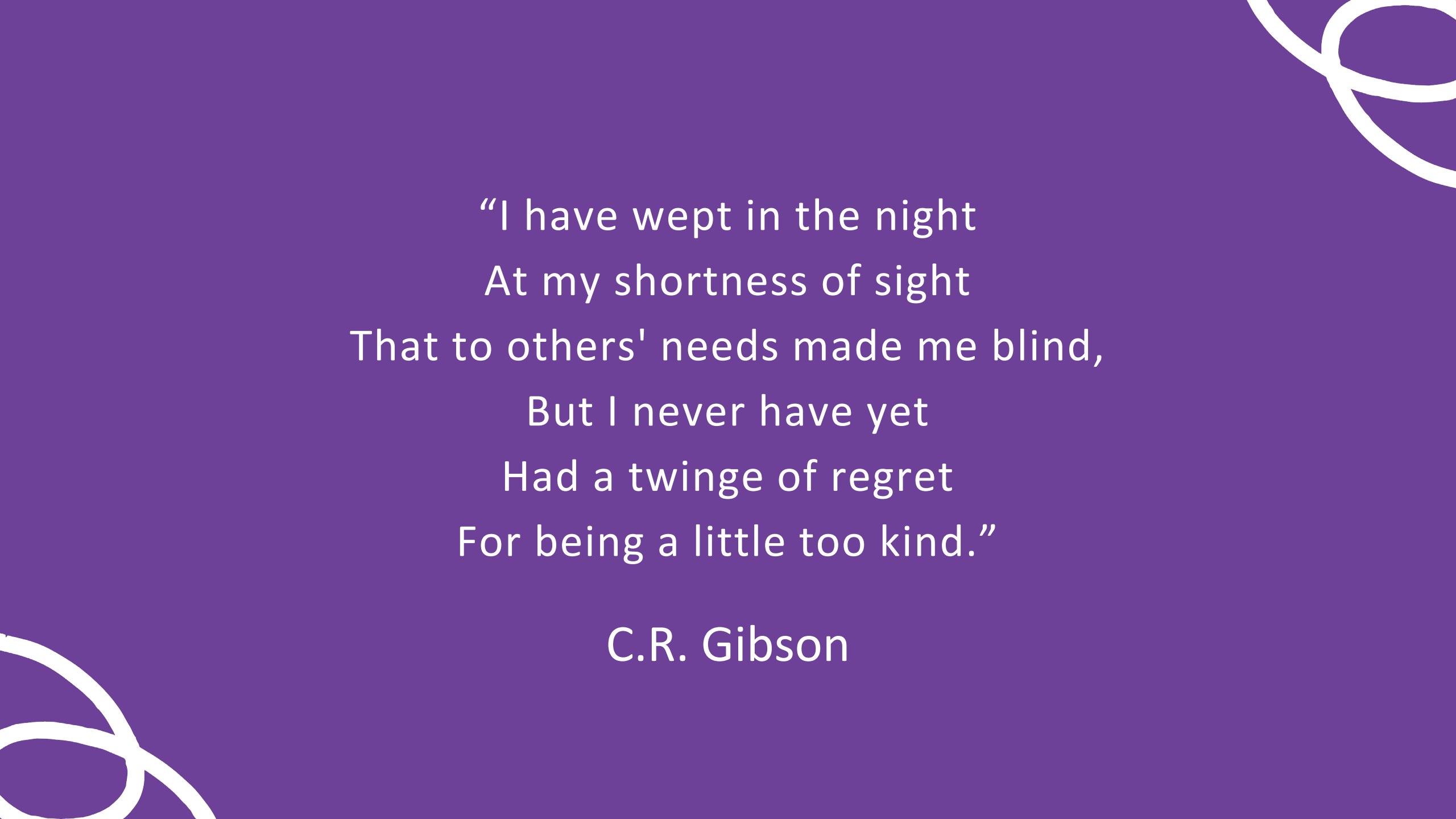
Derek Miller

President
Sub-Lake Chamber

Julia Fullmer

Mayor
City of Vineyard









“I have wept in the night
At my shortness of sight
That to others' needs made me blind,
But I never have yet
Had a twinge of regret
For being a little too kind.”

C.R. Gibson



ThePowerOfKind.org

Pledge to be Kind



Take the Pledge

APPOINTMENT
Health & Wellness Committee

NSL HEALTH & WELLNESS COMMITTEE

SEAT 1 (Non-Voting)

City Council Appointee (by Mayor)

Appointed	Terms
Lisa Baskin	1/1/22 - 2/15/22
Alisa Van Langeveld (appointed 3-15-22 in CC)	3/15/22 - 1/1/26

SEAT 3

Appointee by Council Member Alisa VanLangeveld

Appointed	Terms
Valerie Walton (appointed 3-15-22 in CC) resigned 1/8/24	3/15/22 - 1/1/25
VACANT	2/20/24 - 1/1/25 filled remaining term of Valerie
	1/1/25 - 1/1/29

SEAT 5

Appointee by Council Member Knowlton (prior Horrocks)

Appointed	Terms
Corey Markisich	1/1/22 - 1/1/26

SEAT 2

Appointee by Council Member Tammy Clayton (prior Gordon)

Appointed	Terms
Janet Welsh	1/1/22 - 1/1/25
	1/1/25 - 1/1/29

SEAT 4

Appointee by Council Member Suzette Jackson (prior Porter)

Appointed	Terms
Mary Kay Porter	1/1/22 - 1/1/26 resigned November 2023
Jane Hall	1/1/24 - 1/1/26 filled remaining term of Mary Kay
	1/1/26 - 1/1/30

SEAT 6

Appointee by Council Member Lisa Baskin

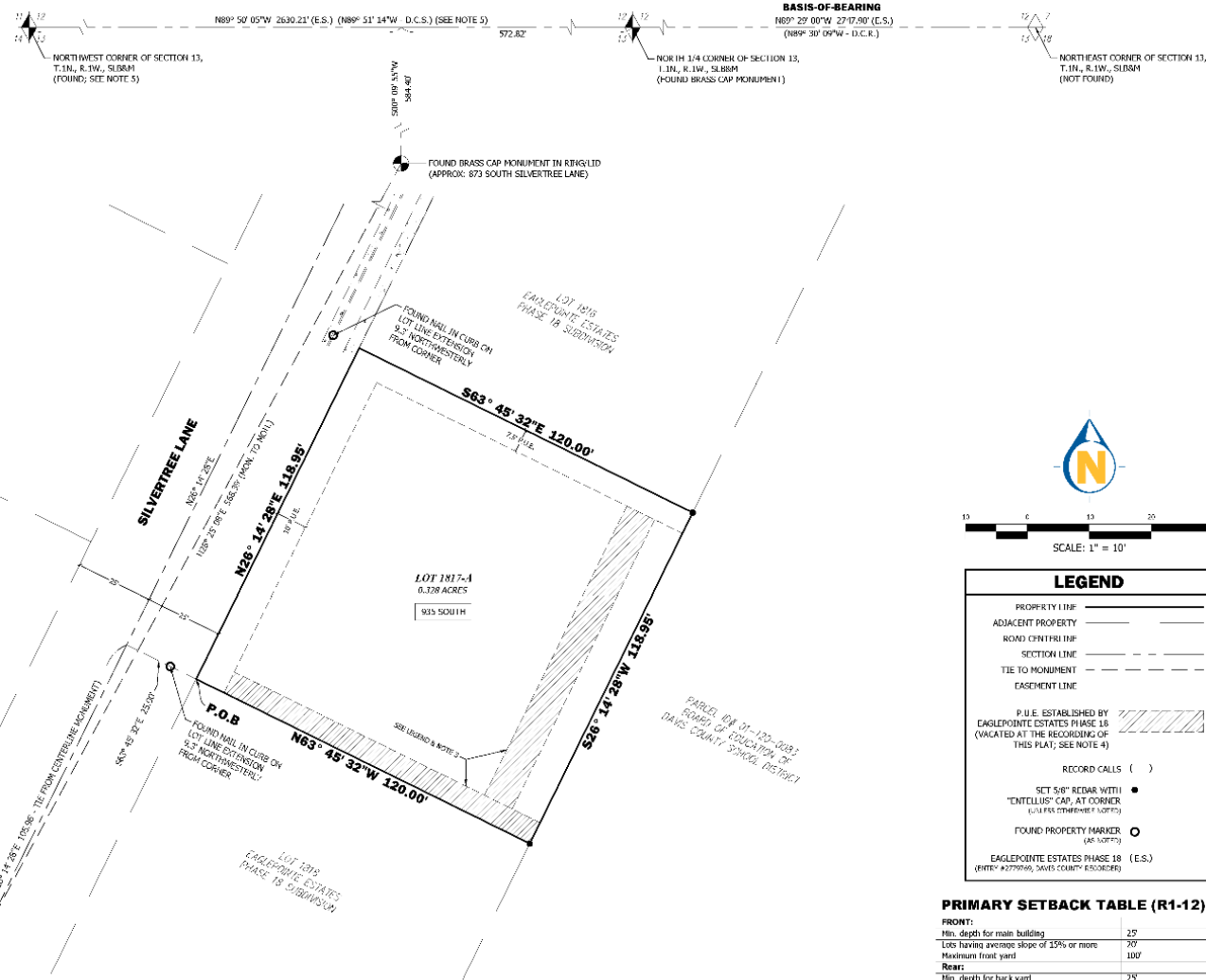
Appointed	Terms
Rachel Butterfield	1/1/22 - 1/1/26 resigned June 2023
Mason Bennett	7/18/23-1/1/26 filled remaining term for Rachel

PLAT AMENDMENT
Eaglepointe Estates Lot 1817
P.U.E. Vacation & Parcel Combination

Plat Amendment
935 South Silvertree Lane



LOCATED IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH
FEBRUARY 2024



I, AARON L. INGHENT, A PROFESSIONAL LAND SURVEYOR, CERTIFY THAT I HOLD LICENSE NO. 9897117-2720 IN ACCORDANCE WITH TITLE 58, CHAPTER 27, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS' LICENSING ACT, THAT AN ACTUATE SURVEY OF THE PROPERTY DESCRIBED HEREON HAS BEEN COMPLETED, IN ACCORDANCE WITH ILLINOIS CODE SECTION 17-03-17, AND THAT I HAVE VERIFIED ALL MEASUREMENTS. I CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE PLACED MONUMENTS ON THE GROUND, AS REPRESENTED ON THIS PLAN, AND THAT THE PROPERTY SHOWN ON THIS PLAN AND DESCRIBED HEREWITH SHALL BE SUBDIVIDED INTO A LOT HEREAFTER TO BE KNOWN AS EAGLEPOINTE ESTATES PHASE 18 LOT 1817 AMENDED.



AARON L. IVABITT, P.L.S. UT #9697117-2201

PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE
BASE & MERIDIAN, DAVIS COUNTY, UTAH FURTHER DESCRIBED AS FOLLOWS:

[illegible]

CONTAINING 0.328 ACRES.

(ROTATE THE ABOVE DESCRIPTION 90°/03° CLOCKWISE FOR NAD 83 STATE PLANE COORDINATE BEARINGS IN THE UTAH NORTH ZONE.)

WE, THE UNDERSIGNED OWNERS OF THE ABOVE-DESCRIBED LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO A LOT TO BE KNOWN AS FAWNPOINTE ESTATES PHASE 18 LOT 1817 AMENDED, DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE, AND DO WARRANT TO THE CITY THAT THE SAME ARE FREE OF ALL ENCUMBRANCES THAT COULD INTERFERE WITH THEIR USE AS HEREIN DEDICATED.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____,
20_____.

JAROM JOHNSON CHRISTINA JOHNSON

ON THIS _____ DAY OF _____, 20____, THERE APPEARED BEFORE ME, THE
UNDERSIGNED NOTARY PUBLIC, JARON JOHNSON AND CHRISTINA JOHNSON, WHO DULY
ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN
MENTIONED.

NOTARY PUBLIC:

RESIDENCE: _____

MY COMMISSION EXPIRES: _____

NOTES

1. APPROVAL OF THIS SUBDIVISION PLAN BY NORTH HAVEN TOWN CLERK CITY DOES NOT CONSTITUTE ANY REPRESENTATION AS TO THE ADEQUACY OF SURFACE SOIL CONDITIONS OVER THE LOCATION OF DEPTH OF GROUND WATER TABLE.
2. THE SETBACKS AND EASEMENTS FOR THIS PROJECT ARE APPLICABLE TO THIS PLAN.
3. THE PURPOSE OF THIS PLAN IS TO CONSOLIDATE THE LOT AND AN ADDITIONAL 10-FOOT TRACT (TAX ID 01-102-1087) AND VACATE THE MATCHED PLOT WITH THE USUALITY EASEMENTS (P.U.E.) OF RECORD, P.U.E. # 116, CHOCOMA, PUEBLO COUNTY, COLORADO.
4. THIS SUBDIVISION IS BASED ON A RECORD-SURVEY FILED AS #4912 IN THE OFFICE OF THE DAVIS COUNTY SURVEYOR.
5. THE BRASS CAP MONUMENT AT THE NORTHWEST CORNER OF SECTION 18 WAS FOUND IN A DAMAGED UNUSABLE CONDITION. THE SECTION LINE DRAWING SHOWN HEREON IS THE RECORD DRAWING FROM THE EAGLEPOINT ESTATES PHASE 18, PLAT 1.

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 20____
AT _____ IN BOOK _____ OF _____
COUNTY RECORDER: _____
BY: _____
DEPUTY

PRESENTED TO THE CITY COUNCIL OF THE CITY OF NORTH SALT LAKE,
UTAH, ON THIS DAY OF , 20 , A
WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST:
MAYOR:

RECOMMENDED THIS DAY OF , 20

CITY OF NORTH SALT LAKE ENGINEER

RECOMMENDED THIS DAY OF , 20
BY THE PLANNING COMMISSION OF THE CITY OF NORTH SALT LAKE.

CHAIR:
PLANNING COMMISSION OF THE CITY OF NORTH SALT LAKE.

RECOMMENDED THIS DAY OF , 20

CITY OF NORTH SALT LAKE ATTORNEY

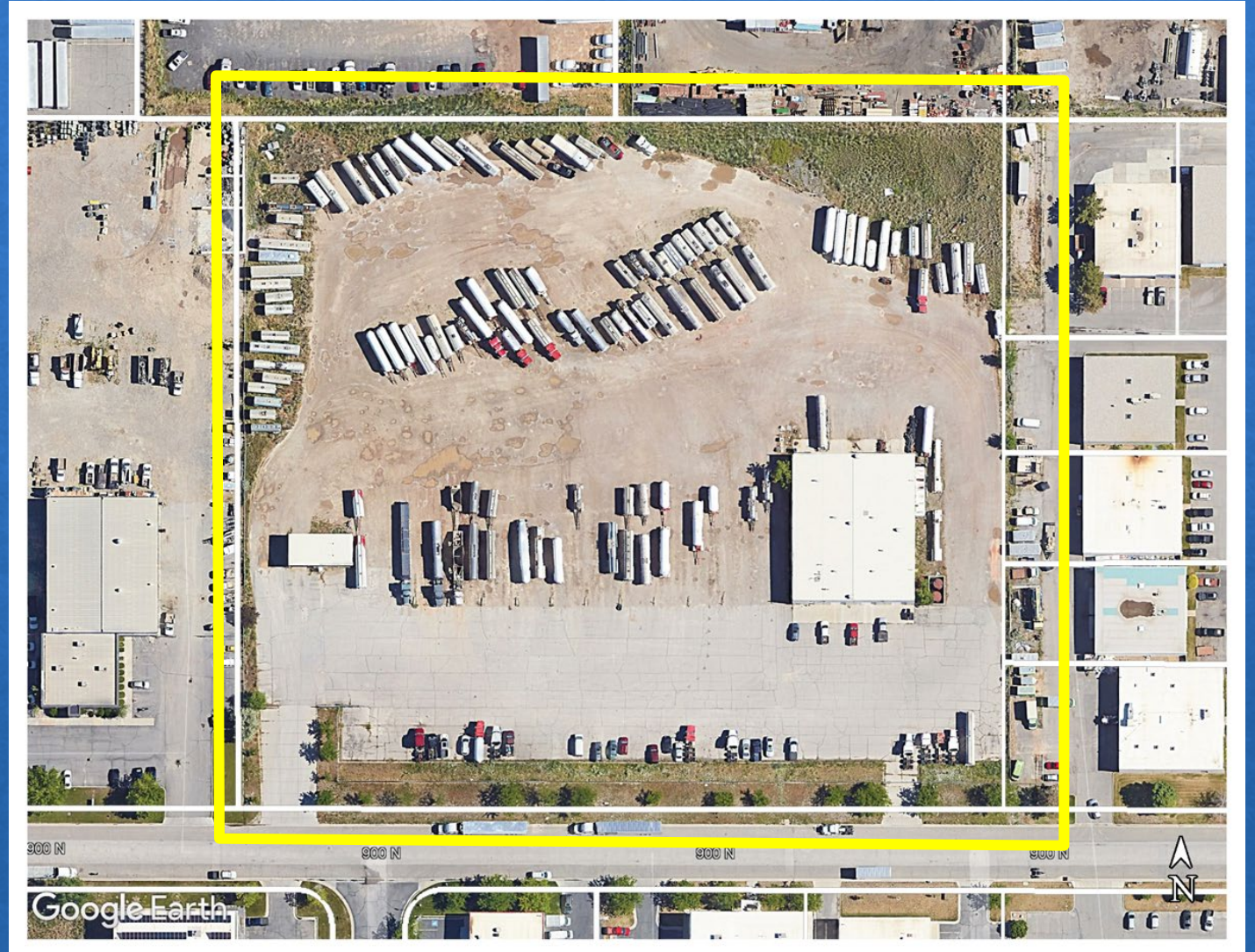
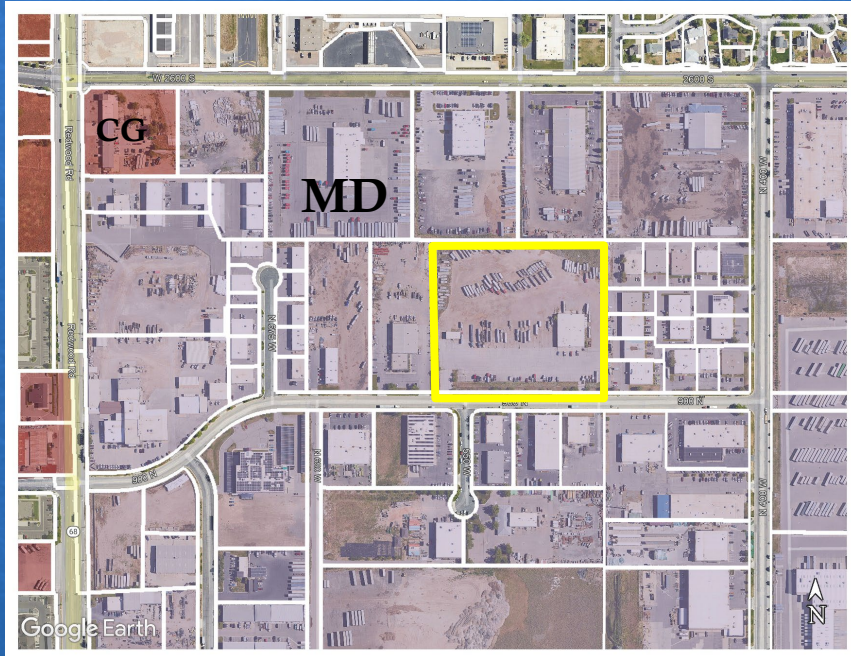


1470 South 600 West
Woods Cross, UT 84010
Phone 801.298.2236
www.Entellus.com
PRODUCT #211/9931 2/20/2012/20



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2024/01/04, 10:11

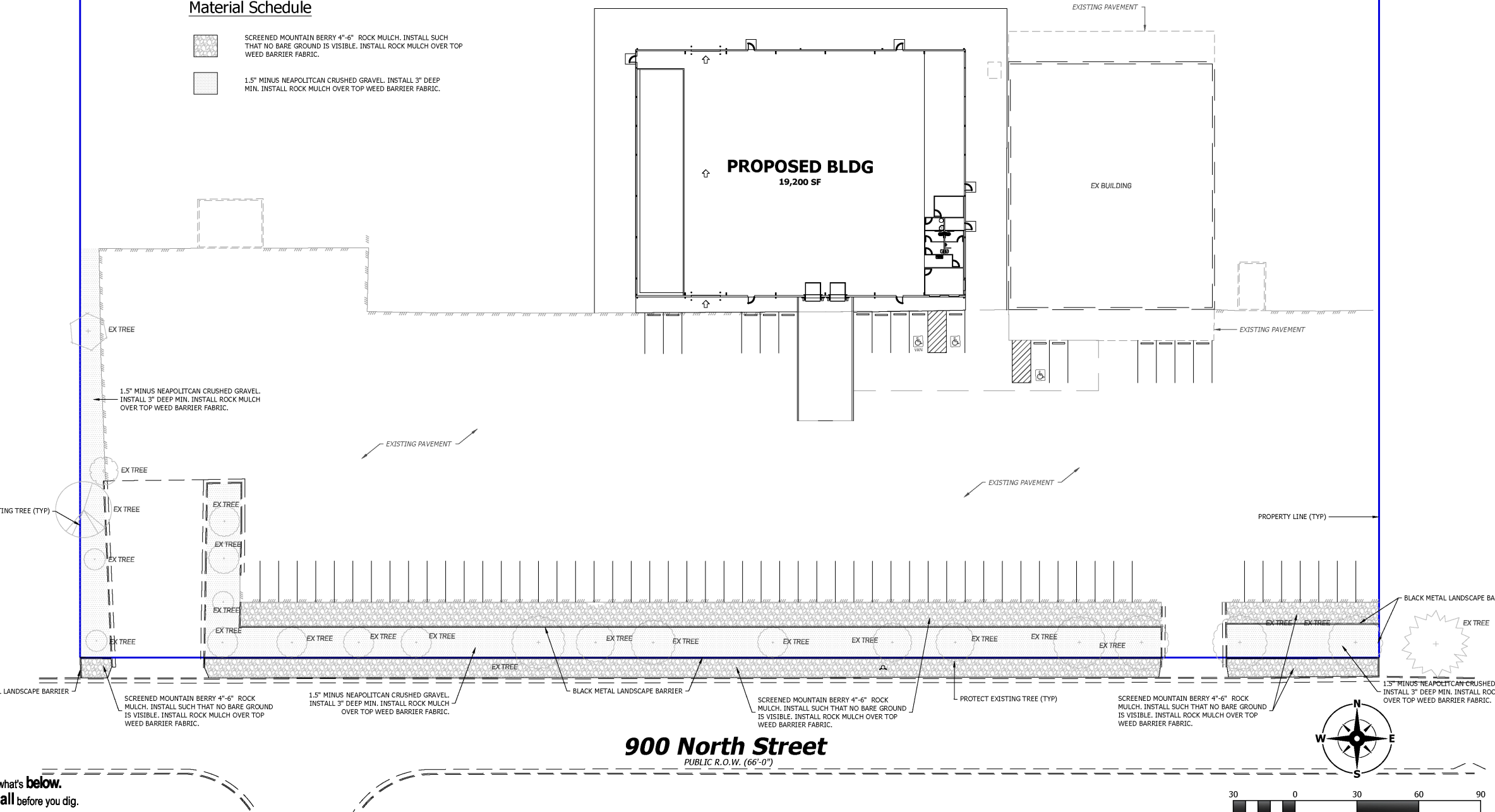
CONSIDERATION
Site Plan Approval
NSL Synergy
480 West 900 North

Site Plan NSL Senergy



Material Schedule

-  SCREENED MOUNTAIN BERRY 4'-6" ROCK MULCH. INSTALL SUCH THAT NO BARE GROUND IS VISIBLE. INSTALL ROCK MULCH OVER TOP WEED BARRIER FABRIC.
-  1.5" MINUS NEAPOLITCAN CRUSHED GRAVEL. INSTALL 3" DEEP MIN. INSTALL ROCK MULCH OVER TOP WEED BARRIER FABRIC.



what's below.
all before you dig.

West Elevation

SCALE: 1/8" = 1'-0"

ADDRESS NUMBERS MUST CONTRAST WITH THEIR BACKGROUND, ARABIC NUMERALS OR ALPHABET LETTERS. NUMBERS AND CHARACTERS MUST BE A MINIMUM OF 12-INCHES IN HEIGHT, WITH A 1-INCH STROKE [IFC 505.1].

SINGLE LETTER BACKLIT SIGN PER OWNER'S SPECIFICATIONS (CONCEALED MOUNTING), UNDER SEPARATE PERMIT.



South Elevation

SCALE: 1/8" = 1'-0"

CONC. FOOTINGS AND FOUNDATIONS SHOWN (DASHED)

A1
A2.1

DISCUSSION
FY 2025 Budget
City Council Priorities

APPROVAL OF MINUTES

February 6, 2024

ACTION ITEMS

COUNCIL REPORTS

CITY ATTORNEY REPORT

MAYOR'S REPORT

CITY MANAGER REPORT

ADJOURN