



**WEST POINT CITY**  
**NOTICE OF PUBLIC HEARING**  
**REGARDING AMENDMENTS TO ADOPTED SPECIFICATIONS FOR PUBLIC**  
**IMPROVEMENTS THAT APPLY TO A SUBDIVISION OR A DEVELOPMENT**

**THIS IS NOTICE THAT ON FEBRUARY 20, 2024**, at approximately **7:00 PM**, the **WEST POINT CITY COUNCIL** will hold a public hearing regarding the following:

- **AMENDMENTS TO THE PUBLIC WORKS STANDARD SPECIFICATIONS AND DRAWINGS FOR WEST POINT CITY**
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**COMMENTS MUST BE MADE IN-PERSON DURING THE PUBLIC HEARING OR SUBMITTED IN**  
**WRITING PRIOR VIA EMAIL:**

- **To attend the meeting in-person at West Point City Hall:**
  - West Point City Hall is located at: 3200 W 300 N, West Point, UT 84015
- **To submit your comments prior to the meeting via email:**

Please follow the instructions below:  
*(emailed comments will be read aloud to the City Council during the public hearing)*

  - **Email:** [carnold@westpointcity.org](mailto:carnold@westpointcity.org)
  - **Subject Line:** "Citizen Comment – February 20<sup>th</sup>, 2024, City Council Meeting
  - **Email Body:** Must include first and last name, address, and a succinct statement of your comments.
- To view a live stream of the meeting:
  - Join Zoom Meeting at <https://us02web.zoom.us/j/84362842825> or
  - Connect via Telephone: Dial 1(669)900-6833 and enter Meeting ID: 843 6284 2825

To review documentation related to the above hearings, contact West Point City Hall at 801-776-0970 or visit [www.westpointcity.org](http://www.westpointcity.org).

*In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 24 hours in advance at 801-776-0970.*

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I, the City Recorder of West Point City, do hereby certify that the above notice was posted on the date indicated in the following locations: 1) West Point City Hall, 2) official City website at [www.westpointcity.org](http://www.westpointcity.org), and 3) the Utah Public Notice Website at [www.utah.gov/pmn](http://www.utah.gov/pmn). Further, in accordance with UCA §10a-9-212(2)(a), a copy of this notice was mailed to each applicant who has submitted a land use application to the City for which a decision has not yet been issued as of the date of the posting of this notice.

**Posted this 16<sup>th</sup> day of January, 2024**

  
**CASEY ARNOLD, West Point City Recorder**