Over \$10,000 Report - December 2023

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|--------------------------------------|-----------|--|------|--------------------------|----------|--|-----------------|--|--------------|-------------|
| DATE                                 | VENDOR ID | VENDOR NAME                              | CODE | SCHOOL NAME              | PO #     | DESCRIPTION  | ACCOUNT #       | ACCOUNT DESCRIPTION                                    | AMOUNT       |             |
| 12/4/23                              | V00360    | BRADY INDUSTRIES LLC                     | 960  | Warehouse                | A0113685 | Custodial Supplies                                 | 1000000000-8140 | General Supplies                                       | 16,776.30    |             |
| 12/4/23                              | V01896    | COGNIA                                   | 950  | District - Secondary     | A0113689 | High School Accreditation Fees                     | 0050240950-327  | General Classroom - Accreditation Services             | 26,000.00    |             |
| 12/4/23                              | V02764    | UTAH ASSOC OF ELEMENTARY SCHOOL PRINCIPA | 950  | District - Primary       | A0113718 | Mid-Winter Principal's Conference Registration     | 0050240950-310  | General Classroom - Association Dues                   | 13,500.00    |             |
| 12/5/23                              | V05019    | ZONAR SYSTEMS INC.                       | 800  | Transportation           | A0113723 | Annual Service Contract                            | 5315270800-670  | Pupil Transportation - Software                        | 40,814.36    |             |
| 12/6/23                              | V008654   | PEAK AQUATICS LLC                        | 950  | District - CTE           | A0113736 | Aquagrip Touchpad System                           | 9200400950-737  | Capital Outlay - Priority Equipment                    | 13,205.00    |             |
| 12/6/23                              | V05335    | T&S SERVICES LLC                         | 720  | Pine View High           | A0113738 | ZAGG Certificates for JROTC Fundraiser             | 2220100720-608  | Auronautics - Fundriaser Supplies                      | 24,175.00    |             |
| 12/7/23                              | V02443    | SOUTHWEST UTAH PUBLIC HEALTH DEPT        | 950  | District - Food Services | A0113749 | Annual School Kitchen Inspections & Permits        | 8000310950-610  | School Food Services - Supplies                        | 11,100.00    |             |
| 12/7/23                              | V03181    | SUNSTONE POTTERY INC.                    | 960  | Warehouse                | A0113759 | Ceramic Clay for 6 High Schools                    | 2241100XXX-610  | Ceramics - Supplies                                    | 16,666.02    |             |
| 12/8/23                              | V014443   | BORROWMAN ELECTRIC                       | 950  | District - CTE           | A0113767 | Electric Work - Construction Program House         | 6601100950-720  | CTE Construction Class - Building Improvements         | 13,941.00    |             |
| 12/8/23                              |           | TRANE COMPANY, THE                       | 950  | District - Maintenance   | A0113768 | Replace Web enabled Tracer SC w/5yr SMP            | 9200400950-725  | Capital Outlay - Emergency Repairs                     | 17,417.66    |             |
| 12/11/23                             | V008395   | YOUSCIENCE LLC                           | 950  | District - CTE           | A0113788 | High School & Middle School Certifications/License | 6043100950-641  | Carl Perkins Vocational - Textbooks                    | 13,962.50    |             |
| 12/11/23                             | V02497    | STAR SIGN INC                            | 302  | Washington Fields Interm | A0113796 | Re-branding School Colors                          | 9300100302-610  | Washington County Education Foundation - Supplies      | 11,102.34    |             |
| 12/11/23                             |           | VLCM                                     | 820  | Technology               |          | •  | 5655100950-650  | Digital Learning - Supplies/Technology                 | 26,446.00    |             |
| 12/11/23                             | V00999    | DEX IMAGING LLC                          | 950  | District                 | A0113800 | Risograph Comcolor FT5230                          | 4600222950-730  | Media Center - Equipment                               | 28,343.00    |             |
| 12/12/23                             | V00360    | BRADY INDUSTRIES LLC                     | 960  | Warehouse                | A0113809 | Custodial Supplies and Equipment                   | 1000000000-8140 | General Supplies                                       | 15,375.01    |             |
| 12/13/23                             | V02055    | POLL SOUND                               | 703  | Desert Hills High        | A0113832 | Dual System for Theater                            | 2260100703-610  | Theater - Supplies                                     | 10,235.62    |             |
| 12/13/23                             | V00390    | BSN SPORTS LLC                           | 518  | Water Canyon High        | A0113835 | Attendance Recognition Shirts X 425                | 7813100518-610  | Title 1F - Comprehensive School Imp - Supplies         | 10,691.08    |             |
| 12/14/23                             | V00745    | DELL                                     | 770  | CT High                  | A0113840 | Chromebooks X 36 and Charging Cart                 | 5678100770-650  | TSSA - Supplies/Technology                             | 16,833.99    |             |
| 12/14/23                             | V01659    | MATIK, RONALD J.                         | 950  | District - Food Services | A0113850 | Oranges  | 8015310950-630  | Supply Chain Assistance Funds - Food Purchases         | 10,584.00    |             |
| 12/14/23                             | V01971    | ADAMS PRODUCE                            | 950  | District - Food Services | A0113852 | Apples   | 8015310950-630  | Supply Chain Assistance Funds - Food Purchases         | 12,600.00    |             |
| 12/18/23                             | V008544   | SUNPRO CORPORATION                       | 950  | District - CTE           | A0113861 | Lumbar Package - House on Lot 101                  | 6601100950-720  | CTE Construction Class - Building Improvements         | 12,489.29    |             |
| 12/18/23                             | V016284   | UNFOLD THE SOUL INC                      | 950  | District - Primary       | A0113872 | Professional Development Speaker                   | 1048100950-300  | Elementary Professional Developemnt - Purchased Se     | \$5,250.00   |             |
|                                      |           |  |      |                          |          |  | 9994100950-320  | Secondary Services - Professional Educational Services | 5,250.00     | \$10,500.00 |
| 12/18/23                             |           | BRADY INDUSTRIES LLC                     | 960  | Warehouse                | A0113876 | Custodial Supplies                                 | 1000000000-8140 | General Supplies                                       | 10,329.84    |             |
| 12/18/23                             |           | LIBERTY PAPER                            | 960  | Warehouse                | A0113877 | Copy Paper   | 1000000000-8140 | Copy Paper   | 27,258.00    |             |
| 12/18/23                             | V02887    | WAXIE SANITARY SUPPLY                    | 960  | Warehouse                | A0113878 | General Supplies                                   | 1000000000-8140 | General Supplies                                       | 10,775.89    |             |
| 12/18/23                             | V01137    | H&E EQUIPMENT SERVICES                   | 810  | Maintenance              | A0113879 | Bobcat Compact Track Loaded                        | 9200400810-735  | Capital Outlay - Non-Bus Vehicles                      | 51,670.91    |             |
| 12/18/23                             | V00745    | DELL                                     | 725  | Snow Canyon High         | A0113881 | Chromebooks X 160                                  | 5420100725-650  | School Trust Lands - Supplies/Technology               | \$10,000.00  |             |
|                                      |           |  |      |                          |          |  | 5678100725-650  | TSSA - Supplies/Technology                             | 17,108.04    |             |
|                                      |           |  |      |                          |          |  | 9200400725-650  | Capital Outlay - Supplies/Technology                   | 15,873.16    | \$42,981.20 |
| 12/18/23                             |           | SPARX WELDING                            | 810  | Maintenance              |          | WCHS Portable Ramp Awnings                         | 9200400950-722  | Capital Outlay - Portable Buildings                    | 29,778.00    |             |
| 12/18/23                             | V010518   | YOUNG AUTO MALL                          | 950  | District                 | A0113887 | 2024 Trucks for Rotation, F150's, F350, F450       | 9200400950-735  | Capital Outlay - Non-Bus Vehicles                      | 413,848.00   |             |
| 12/18/23                             | V02473    | ST GEORGE FORD LINCOLN, KEN GARFF        | 950  | District                 | A0113888 | 2024 Trucks for Rotation, F250's                   | 9200400950-735  | Capital Outlay - Non-Bus Vehicles                      | 366,000.00   |             |
| 12/19/23                             | V00390    | BSN SPORTS LLC                           | 704  | Dixie High               | A0113890 | Open PO for Football Uniforms                      | 2340100704-637  | Football - Uniforms                                    | 24,550.00    |             |
| 12/19/23                             | V01505    | LAKESHORE LEARNING MATERIALS             | 920  | Preschool                | A0113894 | Kids of Wash Co Bilingual Storybook                | 7190100920-641  | DWS Child Care Stabilization - Textbooks               | 23,910.00    |             |
| 12/20/23                             | V02028    | PILGRIM'S PRIDE CORPORATION              | 950  | District - Food Services | A0113906 | School Lunch Program                               | 8015310950-630  | Supply Chain Assistance Funds - Food Purchases         | 29,406.10    |             |
| 12/20/23                             | V02615    | TEAM GEAR INTERNATIONAL                  | 704  | Dixie High               | A0113909 | Open PO for Soccer Uniforms                        | 2355100704-637  | Soccer - Uniforms                                      | 10,400.00    |             |
| 12/20/23                             | V00718    | DAKTRONICS INC                           | 716  | Hurrican High            | A0113910 | High Resolution Marquee Display                    | 2010100716-730  | Credit Recovery - Equipment                            | 58,404.00    |             |
| 12/20/23                             | V03735    | AAF INTERNATIONAL - Amerian Filter Co    | 950  | District - Maintenance   | A0113913 | Air Filters for Various Schools                    | 9200400950-688  | Capital Outlay - Air Filters                           | 14,776.08    |             |
|                                      | ·         |  |      |                          |          |  |                 |  | 1,486,846.19 |             |