



ALPINE CITY COUNCIL MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold **A CITY COUNCIL MEETING** on **TUESDAY, MARCH 9, 2010** at **7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah 84004 as follows:

I. CALL TO ORDER

II. PRAYER/OPENING COMMENTS – Kimberly Bryant

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENT - Time has been set-aside for the public to express their ideas, concerns and comments on items not on the agenda.

V. CONSENT CALENDAR

Business Licenses:

Bryan Welton – PACIFIC FIR; 650 East Healey Blvd.

David George – ARGO STUDIOS; 255 S. Alpine Dr.

VI. ACTION ITEMS

A. QUALTRICS SURVEY PRESENTATION

The City Council will discuss Qualtrics opinion survey system

B. RESOLUTION NO. R2010-03 – PRESSURIZED IRRIGATION RATES

The City Council will consider appointing Resolution No. R2010-03 amending the Consolidated Fee Schedule increasing the pressurized irrigation rates

C. PROCLAMATION ESTABLISHING AND PROMOTING A CHILD-SAFE COMMUNITY STANDARD

The City Council will consider approving a Proclamation establishing and promoting a child-safe community standard

D. 100 SOUTH PARK CONSTRUCTION BID AWARD

The City Council will consider awarding the bid for the 100 South Park construction to Hale Construction

E. STORM DRAIN MASTER PLAN & STORM DRAIN ORDINANCE

The City Council will review the Storm Water Master Plan and the Storm Water Ordinance

F. WATER PROJECTS

The City Council will review water line repair and replacement projects

G. WINDMILL ORDINANCE REVIEW

The City Council will review Ordinance No. 2010-04, The WECS Ordinance

VII. REPORTS

FINANCIAL REPORT

VIII. COMMUNICATION

IX. EXECUTIVE SESSION to discuss Litigation, Property Acquisition and Personnel

X. APPROVAL OF MINUTES

City Council Meeting Minutes of February 23, 2010

ADJOURN

Hunt Willoughby, Mayor
March 4, 2010

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6347, ext 108

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on our web site at www.alpynecity.org