



## ALPINE CITY PLANNING COMMISSION MEETING

**NOTICE** is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold a **Regular Meeting at Alpine City Hall**, 20 North Main, Alpine, Utah on **March 2, 2010 at 7:00 pm** as follows:

### I. CALL TO ORDER & ROLL CALL

### II. PRAYER AND OPENING COMMENTS: Bryce Higbee

**III. PUBLIC COMMENT:** Any person wishing to comment on any item not on the agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record.

### IV. TRAINING SESSION BY DAVID CHURCH

### V. ACTION ITEMS

#### A. Conditional Use Permits for Home Occupations

Brad's Bronze Ballroom – 710 E. Ridge Crest Ct. – Jonathan Bradley Newman  
Pacific Fir, LLD – 650 E. Healey Boulevard – Bryan Welton  
Argo Studios – 255 S. Alpine Drive – David George

#### B. Development Code - Group Homes for the Disabled

The federal Fair Housing Act and state laws require municipalities to allow group home for the disabled in residential neighborhoods. Group homes for the disabled include group homes for recovering alcoholics and addicts. The Planning Commission will discuss the proposed ordinance governing group homes.

#### C. Development Code – Sexually Oriented Business Ordinance

By law, communities may not exclude sexually oriented businesses but they may regulate their location. The Planning Commission will discuss the proposed ordinance governing sexually oriented businesses.

#### D. Development Code – Planned Residential Development Ordinance (PRD) - Article 3.9

The City Council has requested the Planning Commission to review the existing PRD ordinance relative to density bonus calculations as set forth in Section 3.9.4.

### V. APPROVE PLANNING COMMISSION MINUTES OF FEBRUARY 16, 2010

### ADJOURN

Chairman Jannicke Brewer  
February 25, 2010

**THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS.** If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 108.

**CERTIFICATION OF POSTING.** The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on the City's web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).