



APPRAISER LICENSING AND CERTIFICATION BOARD MEETING

AGENDA

HEBER M WELLS BUILDING

Room 250

November 22, 2023

9:00 A.M.

Zoom

PUBLIC SESSION:

9:00

PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- A. Director's Report – Jonathan Stewart
 - 1.
- B. Enforcement Report – Kadee Wright
 1. Review of Statistics
- C. Education/Licensing Report – Mark Fagergren
 1. Review of Lists
- D. Board and Industry Issues – Justin Barney
 1. Proposed Rule Amendment
 2. Continue Discussion of Pending AMC Rule Pertaining to Bifurcated Appraisal Assignments and Reduction of Required USPAP Instruction for AMC Personnel

Experience Review 10:00 am

Rick Meyer

CLOSED TO PUBLIC

EXECUTIVE SESSION

OPEN TO PUBLIC



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Maelynn Valentine ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.