

#  May 13, 2014

#  7:30 a.m.

AGENDA

1. 7:30 a.m. Call to Order/Welcome Don Wood

1. 7:35 a.m. Approval of 2/11/14 Minutes (Action) Don Wood

3) 7:40 a.m. Fluoride Presentation (Information) Michael Whitten

4) 7:45 a.m. Resolution Regarding Storm Water (Action) Rachelle Blackham

5) 7:55 a.m. Strategic Plan Presentation (Action) Isa Perry

6) 8:05 a.m. County Health Ranking Update (Information) Isa Perry

7) 8:10 a.m. Letter of Support – Accreditation Application (Action) Lewis Garrett

8) 8:15 a.m. Department Wellness Presentation (Information) Tiffany Leishman

9) 8:20 a.m. Environmental Health Services Overview (Information) Dave Spence

10) 8:30 a.m. Electronic Smoking Device Regulation Implementation (Information)

Lewis Garrett

11) 8:40 a.m. Budget Report (Information) Diana Reich

12) 8:45 a.m. UALBH Report (Information) Brent Petersen

13) 8:50 a.m. Director’s Report (Information) Lewis Garrett

14) 9:00 a.m. Chair’s Report (Information) Don Wood

15) 9:05 a.m. Commissioner’s Report (Information) Bret Millburn