



### CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **BUSINESS MEETING AND PLANNING RETREAT** beginning at **6:00 p.m.** on **February 9, 2010** in the **Council Chambers of Draper City Hall, 1020 East Pioneer Road, Draper, Utah.**

The Agenda will be as follows:

5:30 p.m.	Dinner
6:00 p.m.	1. Call to Order
6:05 p.m.	2. <b>Public Hearing:</b> Ordinance #932, Enacting Temporary Sign regulations in the Construction Zone at the Intersection of 700 East and 11400 South
6:15 p.m.	3. Introduction/10 in 2010 – Mayor Smith
6:25 p.m.	4. Focus Areas/Goals/Priorities – City Manager Layne Long
8:00 p.m.	4. Wrap Up/Next Steps – Mayor Smith
9:00 p.m.	5. Adjournment

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **9<sup>th</sup>** day of **February, 2010**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and Utah Public Meetings Notice website [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



*Tracy Norr*  
 Tracy Norr, MMC, City Recorder  
 Draper City, State of Utah

*PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS*  
 In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting